



Elihu Yale

**RJ Alexander**



## **Elihu Yale:**

**Elihu Yale** Benjamin Zucker, Diana Scarisbrick, 2014-06-17 Original research sheds light on the fascinating biography of one of Yale University's early supporters Elihu Yale's name is famous for the great educational institution Yale University of which he was an early benefactor He made his fortune in India mostly through trading in diamonds Arriving in Madras in 1672 through his outstanding abilities he rose through the hierarchy of the East India Company settlement from clerk to governor When he returned to London in 1699 he brought with him Indian gems furniture and textiles and proceeded to amass a collection of some ten thousand items dispersed at seven auction sales after his death in 1721 The catalogs of these sales survive providing information about the lively London art market Hitherto neglected by historians the Yale sales prove to be a landmark in the history both of collecting and of auctioning art in early 18th century England The authors explore Elihu Yale's life and interests and then turn to a study of Yale as a dealer particularly of gems and a collector of diamonds and jewelry works of art furniture books and other objects some of which are now at Yale University and some in national collections around Britain *The New England Historical and Genealogical Register, Volume 53, 1899* New England Historic Genealogical, 2015-11-25 The New England Historical and Genealogical Register Volume 53 1899 New England Historic Genealogical Society 1899 reprint index illus 522 pp *Elihu Yale, the American Nabob of Queen Square* Hiram Bingham, 1939

**Cultures of United States Imperialism** Amy Kaplan, Donald E. Pease, 1993 Cultures of United States Imperialism represents a major paradigm shift that will remap the field of American Studies Pointing to a glaring blind spot in the basic premises of the study of American culture leading critics and theorists in cultural studies history anthropology and literature reveal the denial of empire at the heart of American Studies Challenging traditional definitions and periodizations of imperialism this volume shows how international relations reciprocally shape a dominant imperial culture at home and how imperial relations are enacted and contested within the United States Drawing on a broad range of interpretive practices these essays range across American history from European representations of the New World to the mass media spectacle of the Persian Gulf War The volume breaks down the boundary between the study of foreign relations and American culture to examine imperialism as an internal process of cultural appropriation and as an external struggle over international power The contributors explore how the politics of continental and international expansion conquest and resistance have shaped the history of American culture just as much as the cultures of those it has dominated By uncovering the dialectical relationship between American cultures and international relations this collection demonstrates the necessity of analyzing imperialism as a political or economic process inseparable from the social relations and cultural representations of gender race ethnicity and class at home Contributors Lynda Boose Mary Yoko Brannen Bill Brown William Cain Eric Cheyfitz Vicente Diaz Frederick Errington Kevin Gaines Deborah Gewertz Donna Haraway Susan Jeffords Myra Jehlen Amy Kaplan Eric Lott Walter Benn Michaels Donald E. Pease Vicente Rafael Michael Rogin Jos David Saldívar Richard Slotkin

Doris Sommer Gauri Viswanathan Priscilla Wald Kenneth Warren Christopher P Wilson      **Genealogical Gleanings in England** Henry Fitz-Gilbert Waters,1901      **The History of Education in Connecticut** Bernard Christian Steiner,1893

**The Strange Case of Lord Pigot** Sudip Bhattacharya,2013-07-29 The Strange Case of Lord Pigot recounts some interesting and true stories from English settlements in India in the 17th and 18th centuries It traces several instances of grave insubordination and rebellion at those settlements and culminates in the public furore over the arrest imprisonment and death in confinement of one of the greatest English governors of Madras It also recounts the remarkable tale of the rise of the Nawab of Arcot Muhammad Ali Khan Wallajah to power his contracting of huge debts to private European creditors and the public attention and parliamentary discussion his liabilities drew for over 40 years Drawing mainly on contemporary publications this narrative travels from the time of Francis Day through that of Dupleix De Bussy De Lally Clive Calcutta the siege of Madras and the fall of Pondicherry to Pigot s second governorship and the events that followed      **Vestiges of Old**

**Madras, 1640-1800** Henry Davison Love,1913      *Transnational Lives* D. Deacon,P. Russell,A. Woollacott,2010-01-29 The transnationalism of ordinary lives threatens the stability of national identity and unsettles the framework of national histories and biography This book takes mobility not nation as its frame and captures a rich array of lives from the elite to the subaltern that have crossed national racial and cartographic boundaries      **The Cambrian** ,1889      *Transactions Colonial Society of Massachusetts*,1924      Modern Entries John Lilly,1723      Publications of the Colonial Society of Massachusetts Colonial Society of Massachusetts,1924 Primarily consists of Transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and Collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also includes lists of members      Diary and Consultation Book.

1672-1756 Madras (India : Presidency) Recond Office,1895      **The American Journal of Education** Henry Barnard,2023-06-07 Reprint of the original first published in 1858 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost      Barnard's American journal of education ,1858      **Eli**

**Whitney** Karen Bush Gibson,2020-02-11 Eli Whitney was an inventor best known for his invention of the cotton gin But it was his ideas and methods that had the greatest impact on America bringing the country into the Industrial Revolution He grew up as a farmer s son but was often found in his father s workshop As a boy during the American Revolution he started his first business as a supplier of nails Against his family s wishes he insisted on getting an education from Yale It was while he was studying to be a lawyer that he stumbled upon a solution to clean cotton Whitney most enjoyed looking at a problem and trying to solve it whether it was how to clean cotton or lock a desk He created solutions with easily understood steps With these steps he developed a system of manufacturing that worked well with anything that had pieces to be put together It would be used to mass produce guns sewing machines and later cars Today s manufacturing can be traced to Eli Whitney

*The History of American Colleges and Their Libraries in the Seventeenth and Eighteenth Centuries* David S.

Zubatsky,1979

American Shrines on English Soil James Fullarton Muirhead,1925

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