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THOMAS I. CSORDAS

Embodiment and experience

The essential ground
of culture and self

CAMBRIDGE STUDIES IN MEDICAL ANTHROPOLOGY

Embodiment And Experience The Existential Ground Of Culture And Self

Chris Bobel, Samantha Kwan



Embodiment And Experience The Existential Ground Of Culture And Self:

Embodiment and Experience Thomas J. Csordas, 1994-11-17 Students of culture have been increasingly concerned with the ways in which cultural values are inscribed on the body. These essays go beyond this passive construal of the body to a position in which embodiment is understood as the existential condition of cultural life. From this standpoint, embodiment is reducible neither to representations of the body, to the body as an objectification of power, to the body as a physical entity or biological organism, nor to the body as an inalienable centre of individual consciousness. This more sensate and dynamic view is applied by the contributors to a variety of topics including the expression of emotion, the experience of pain, ritual healing, dietary customs, and political violence. Their purpose is to contribute to a phenomenological theory of culture and self-anthropology that is not merely about the body but from the body. **Embodiment and Experience** Thomas J.

Csordas, 1994. A collection of essays examining the relationship between cultural values and the body as a source of symbols and instrument of experience. **Embodiment and Experience** Thomas J. Csordas, 2000. **Embodiment and**

Experience Thomas J. Csordas, 1994. *Sufi Women, Embodiment, and the 'Self'* Jamila Rodrigues, 2022-12-30 This book is an ethnographic case study of Sufi ritual practice and embodied experience amongst female members of the Naqshbandi community. Drawing on fieldwork in Cape Town, South Africa, and Lefke, Cyprus, 2013-2014, the author examines women's experiences within a particular performance of Sufi tradition. The focus is on the ritual named hadra, involving the recital of sacred texts, music, and body movement, where the goal is for the individual to reach a state of intimacy with God. The volume considers Sufi practice as a form of embodied cultural behavior, religious identity, and selfhood construction. It explains how Muslim women's participation in hadra ritual life reflects religious and cultural ideas about the body, the body's movement, and embodied selfhood expression within the ritual experience. *Sufi Women: Ritual, Embodiment, and the Self* engages with studies in Sufism, symbolic anthropology, ethnography, dance, and somatic studies. Contributing to discussions of religion, gender, and the body, the book will be of interest to scholars from anthropology, sociology, religious ritual studies, Sufism, and gender studies and performance studies. **The Magical Body** Richard Eves, 2014-01-09 An intriguing exploration of the

role and significance of the body in the world of a Pacific Islands people, the Lelet of New Ireland, Papua New Guinea. In vivid ethnographic detail, the monograph captures the fluidity and complexity of Lelet conceptions of corporeality and their significance to identity as they encounter the influences of modernity in the form of colonialism, Christianity, and cash cropping. The author examines the importance of the body to constructions of identity and difference and its role in the constitution of place and space. The book provides a richly detailed ethnographic study of magical belief and the body whilst paying particular attention to the polyvalent meanings of bodily images and metaphors as they are used in numerous contexts of magic. **Perspectives on Embodiment** Gail Weiss, Honi Fern Haber, 2002-05-03 *Perspectives on Embodiment* offers multiple ways of conceptualizing human corporeality. These essays collectively defy arbitrary distinctions between

nature and culture and reveal the complex ways in which nature and culture interact to produce embodied subjects A central premise of this collection is that a variety of perspectives is needed to illuminate the fluid ever changing features of human corporeality This book not only explores what it means to be an embodied subject but also encourages speculation about our future bodily incarnations

Embodiment and the Arts: Views from South Africa Jenni Lauwrens, 2022-11-21 About the publication Embodiment and the Arts Views from South Africa presents a diversity of views on the nature and status of the body in relation to acting advertisements designs films installations music photographs performance typography and video works Applying the methodologies of phenomenology hermeneutic phenomenology embodied perception ecological psychology and sense based research the authors place the body at the centre of their analyses The cornerstone of the research presented here is the view that aesthetic experience is active and engaged rather than passive and disinterested This novel volume offers a rich and diverse range of applications of the paradigm of embodiment to the arts in South Africa

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An Archaeology of Prehistoric Bodies and Embodied Identities in the Eastern Mediterranean Maria Mina,Sevi Triantaphyllou,Yiannis Papadatos,2016-10-11

In the long tradition of the archaeology of the eastern Mediterranean bodies have held a prominent role in the form of figurines frescos or skeletal remains and have even been responsible for sparking captivating portrayals of the Mother Goddess cult the elegant women of Minoan Crete or the deeds of heroic men Growing literature on the archaeology and anthropology of the body has raised awareness about the dynamic and multifaceted role of the body in experiencing the world and in the construction performance and negotiation of social identity In these 28 thematically arranged papers specialists in the archaeology of the eastern Mediterranean confront the perceived invisibility of past bodies and ask new research questions Contributors discuss new and old evidence they examine how bodies intersect with the material world and explore the role of body situated experiences in creating distinct social and other identities Papers range chronologically from the Palaeolithic to the Early Iron Age and cover the geographical regions of the Aegean Cyprus and the Near East They highlight the new possibilities that emerge for the interpretation of the prehistoric eastern Mediterranean through a combined use of body focused methodological and theoretical perspectives that are nevertheless grounded in the archaeological record

Embodied Working Lives Louise Waite,2006-01-01 Embodied Working Lives explores the work a day of seasonal migrant laborers in India through a nexus of embodiment theories to enhance our understanding of what constitutes the intense lived and physical experience of such work Echoing constructive explorations of labor science Bernard Doray but in the sentiment and with the intense rigor of contemporary phenomenology and labor studies Louise Waite gives us unique and original ethnographic research to help enhance our understanding of laboring bodies and the

policies that effect them *Chinese Gong Fu* R.F. Gonzalez,2019-10-04 Gong fu the indigenous martial art of China was exported into American popular culture through numerous kung fu movies in the 20th century Perhaps the most renowned of the martial arts in the U S gong fu remains often misunderstood perhaps because of its esoteric practices that include aspects of Daoism Confucianism Buddhism and other syncretic elements Using the science of embodiment the study of the interaction between body mind cognition behavior and environment this book explores the relationships among practitioner praxis spirituality philosophy and the body in gong fu Drawing on familiar routines films artifacts and art the author connects the reader to ancient Chinese culture philosophy myth shamanism and ritual *The Body in Everyday Life* Sarah Nettleton,Jonathan Watson,2002-03-11 We all have a body but how does it impact upon our day to day life This book sets out to explore how ordinary women men and children talk about their bodies through four central themes physical and emotional bodies illness and disability gender ageing A coherent collection of such empirical research The Body in Everyday Life provides an accessible introduction to the sociology of the body a field previously dominated by theoretical or philosophical accounts **The Pursuit of Excellence Through Education** Michel Ferrari,2001-12 Although specific definitions may change over time few goals are considered more important to education than the pursuit of academic excellence There are many different viewpoints on this issue today among educational psychologists and other social scientists One particularly glaring fault line in the debate divides those who emphasize developing individual learning and those who focus on promoting cultural and institutional reform These two perspectives are rarely addressed in a single volume In this book well known theorists and researchers present a range of perspectives on how to promote excellence in education This allows those who stress transformation of educational practice and those who emphasize individual abilities to speak to each and invites readers to jointly consider the arguments for both positions or for some synthesis of the two The point is to consider how these two divergent viewpoints can be reconciled or simply coordinated in an effort to benefit both students and society at large The main thesis is that excellence can be fostered without sacrificing equity both of which are fundamental tenets of a democratic education The issues addressed in this book have implications and relevance for school reform efforts and across the fields of educational psychology curriculum and instruction philosophy of education and educational leadership The volume provides a unique source for students and teachers in various disciplines who want to gain a broader and more integrated view of the nature and development of excellence through education *The Art and Science of Embodied Research Design* Jennifer Frank Tania,2020-11-18 The Art and Science of Embodied Research Design Concepts Methods and Cases offers some of the nascent perspectives that situate embodiment as a necessary element in human research This edited volume brings together philosophical foundations of embodiment research with application of embodied methods from several disciplines The book is divided into two sections Part I Concepts in Embodied Research Design suggests ways that embodied epistemology may bring deeper understanding to current research theory and describes the ways in which

embodiment is an integral part of the research process In Part II Methods and Cases chapters propose novel ways to operationalize embodied data in the research process The section is divided into four sub sections Somatic Systems of Analysis Movement Systems of Analysis Embodied Interviews and Observations and Creative and Mixed Methods Each chapter proposes a method case an example of a previously used research method that exemplifies the way in which embodiment is used in a study As such it can be used as scaffold for designing embodied methods that suits the researcher s needs It is suited for many fields of study such as psychology sociology behavioral science anthropology education and arts based research It will be useful for graduate coursework in somatic studies or as a supplemental text for courses in traditional research design *Transformational Embodiment in Asian Religions* George Pati,Katherine C. Zubko,2019-10-28 This volume examines several theoretical concerns of embodiment in the context of Asian religious practice Looking at both subtle and spatial bodies it explores how both types of embodiment are engaged as sites for transformation transaction and transgression Collectively bridging ancient and modern conceptualizations of embodiment in religious practice the book offers a complex mapping of how body is defined It revisits more traditional mystical religious systems including Hindu Tantra and Yoga Tibetan Buddhism Bon Chinese Daoism and Persian Sufism and distinctively juxtaposes these inquiries alongside analyses of racial gendered and colonized bodies Such a multifaceted subject requires a diverse approach and so perspectives from phenomenology and neuroscience as well as critical race theory and feminist theology are utilised to create more precise analytical tools for the scholarly engagement of embodied religious epistemologies This a nuanced and interdisciplinary exploration of the myriad issues around bodies within religion As such it will be a key resource for any scholar of Religious Studies Asian Studies Anthropology Sociology Philosophy and Gender Studies Complementary and Alternative Medicine Merrijoy Kelner,Beverly Wellman,2014-05-12 The rapid growth of Complementary and Alternative Medicine CAM demands that the public the medical world social scientists the media and governments pay attention People are questioning the limits of what modern medicine can accomplish and seeking additional ways to manage their health While many are enthusiastically adopting complementary and alternative forms of medicine others are more sceptical Physicians attitudes are in transition and governments are pondering where this increasingly important phenomenon fits into the health care system The challenge is to keep pace with the changing ways that people view health and illness take responsibility for themselves and incorporate CAM into their health care This text brings together for the first time a wide range of leading North American and European social scientists to identify who uses CAM why they use it and how they find out about it Presenting research from psychology sociology anthropology and public health they alert us to the current context of CAM use and provide new models and techniques for understanding its future place in health care

Self-Alteration Jean-Paul Baldacchino,Christopher Houston,2023-11-10 Many of us feel a pressing desire to be different to be other than who we are Self conscious we anxiously perceive our shortcomings or insufficiencies wondering why we are

how we are and whether we might be different Often we wish to alter ourselves to change our relationships and to transform the person we are in those relationships Not only a philosophical question about how other people change self alteration is also a practical care can I change and how Self Alteration How People Change Themselves across Cultures explores and analyzes these apparently universal hopes and their related existential dilemmas The essays here come at the subject of the self and its becoming through case studies of modes of transformation of the self They do this with social processes and projects that reveal how the self acquires a non trivial new meaning in and through its very process of alteration By focusing on ways we are allowed to change ourselves including through religious and spiritual traditions and innovations embodied participation in therapeutic programs like psychoanalysis and gendered care services and political activism or relationships with animals the authors in this volume create a model for cross cultural or global analysis of social self change that leads to fresh ways of addressing the self itself

Embodied Resistance Chris Bobel, Samantha Kwan, 2011-09-15 Ethnographies about transgressing social expectations of the body

Mountaineering and British Romanticism Simon Bainbridge, 2020 This volume argues that mountaineering developed as a pursuit in Britain during the Romantic era earlier than is generally recognised and shows how writers including William and Dorothy Wordsworth Ann Radcliffe Samuel Taylor Coleridge John Keats and Walter Scott were central to the activity s evolution

The Future of the Philosophy of Religion M. David Eckel, C. Allen Speight, Troy DuJardin, 2020-10-12 This collection of essays on the philosophy of religion and its future brings together accomplished thinkers across several related fields from comparative philosophy to analytic and continental philosophy of religion and beyond Contributing authors address pressing questions including Where does philosophy stand in relation to religion and the study of religion in the 21st century How ought the philosophy of religion to interact with religious studies and theology to make for fruitful interdisciplinary engagement And what does philosophy uniquely have to offer to the broad discourse on religion in the modern world Through exploring these questions and more the authors goal is not that of meeting the philosophical future but of forging it Readers will enter a vivid conversation through engaging essays which demonstrate the importance of disciplinary openness and show that we do not need to sacrifice depth in order to achieve breadth Modernity and postmodernity come together in a constantly evolving discussion that moves the philosophy of religion forward while keeping an eye toward the experience accumulated in past centuries This book will interest students of philosophy theology religious studies and other fields that wonder about the place of philosophy and religion in today s world It also has much to offer advanced scholars in these fields through its breadth and forward thinking

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