

A sepia-toned portrait of Elias Cornelius Boudinot, a man with long, wavy hair and a prominent mustache, wearing a dark suit jacket, a white shirt, and a dark bow tie. The portrait is the central focus of the book cover.

Elias Cornelius Boudinot

*A Life on  
the Cherokee  
Border*

JAMES W. PARINS

# Elias Cornelius Boudinot A Life On The Cherokee Border

**Joan Koster**



## **Elias Cornelius Boudinot A Life On The Cherokee Border:**

*Elias Cornelius Boudinot* James W. Parins,2006-01-01 Elias Cornelius Boudinot provides the first full account of a man who was intimately and prominently involved in the life of the Cherokee Nation in the second half of the nineteenth century and was highly influential in the opening of the former Indian Territory to white settlement and the eventual formation of the state of Oklahoma Involved in nearly every aspect of social economic and political life in Indian Territory he was ostracized by many Cherokees some of whom also threatened his life Born into the influential Ridge Boudinot Watie family Boudinot was raised in the East after the assassination of his father who helped found the first newspaper published by an Indian nation He returned to the Cherokee Nation affiliating with his uncle Stand Watie and serving in the Confederate Army and as a representative of the Cherokees in the Confederate Congress He was involved with treaty negotiations after the war helped open the railroads into the Indian Territory and founded the city of Vinita in Oklahoma He also became a political figure in Washington DC a newspaper editor and publisher and a prominent orator

*Literacy and Intellectual Life in the Cherokee Nation, 1820-1906* James W. Parins,2013-11-04 Many Anglo Americans in the nineteenth century regarded Indian tribes as little more than illiterate bands of savages in need of civilizing Few were willing to recognize that one of the major Southeastern tribes targeted for removal west of the Mississippi already had an advanced civilization with its own system of writing and rich literary tradition In *Literacy and Intellectual Life in the Cherokee Nation 1820 1906* James W Parins traces the rise of bilingual literacy and intellectual life in the Cherokee Nation during the nineteenth century a time of intense social and political turmoil for the tribe By the 1820s Cherokees had perfected a system for writing their language the syllabary created by Sequoyah and in a short time taught it to virtually all their citizens Recognizing the need to master the language of the dominant society the Cherokee Nation also developed a superior public school system that taught students in English The result was a literate population most of whom could read the Cherokee Phoenix the tribal newspaper founded in 1828 and published in both Cherokee and English English literacy allowed Cherokee leaders to deal with the white power structure on their own terms Cherokees wrote legal briefs challenged members of Congress and the executive branch and bargained for their tribe as white interests sought to take their land and end their autonomy In addition many Cherokee poets fiction writers essayists and journalists published extensively after 1850 paving the way for the rich literary tradition that the nation preserves and fosters today *Literacy and Intellectual Life in the Cherokee Nation 1820 1906* takes a fascinating look at how literacy served to unite Cherokees during a critical moment in their national history and advances our understanding of how literacy has functioned as a tool of sovereignty among Native peoples both historically and today

**A History of the Ozarks, Volume 1** Brooks Blevins,2018-06-28 Winner of the Missouri History Book Award from the State Historical Society of Missouri Winner of the Arkansiana Award from the Arkansas Library Association Geologic forces raised the Ozarks Myth enshrouds these hills Human beings shaped them and were shaped by them The Ozarks reflect the epic

tableau of the American people the native Osage and would be colonial conquerors the determined settlers and on the make speculators the endless labors of hardscrabble farmers and capitalism of visionary entrepreneurs The Old Ozarks is the first volume of a monumental three part history of the region and its inhabitants Brooks Blevins begins in deep prehistory charting how these highlands of granite dolomite and limestone came to exist From there he turns to the political and economic motivations behind the eagerness of many peoples to possess the Ozarks Blevins places these early proto Ozarkers within the context of larger American history and the economic social and political forces that drove it forward But he also tells the varied and colorful human stories that fill the region s storied past and contribute to the powerful myths and misunderstandings that even today distort our views of the Ozarks places and people A sweeping history in the grand tradition A History of the Ozarks Volume 1 The Old Ozarks is essential reading for anyone who cares about the highland heart of America

*Faith and the Founders of the American Republic* Daniel L. Dreisbach, Mark David Hall, 2014-03-18 The role of religion in the founding of America has long been a hotly debated question Some historians have regarded the views of a few famous founders such as Benjamin Franklin Thomas Jefferson James Madison and Thomas Paine as evidence that the founders were deists who advocated the strict separation of church and state Popular Christian polemicists on the other hand have attempted to show that virtually all of the founders were pious Christians in favor of public support for religion As the essays in this volume demonstrate a diverse array of religious traditions informed the political culture of the American founding *Faith and the Founders of the American Republic* includes studies both of minority faiths such as Islam and Judaism and of major traditions like Calvinism It also includes nuanced analysis of specific founders Quaker fellow traveler John Dickinson prominent Baptists Isaac Backus and John Leland and Theistic Rationalist Gouverneur Morris among others with attention to their personal histories faiths constitutional philosophies and views on the relationship between religion and the state This volume will be a crucial resource for anyone interested in the place of faith in the founding of the American constitutional republic from political religious historical and legal perspectives

**The Cherokee Diaspora** Gregory D. Smithers, 2015-01-01 The Cherokee are one of the largest Native American tribes in the United States with more than three hundred thousand people across the country claiming tribal membership and nearly one million people internationally professing to have at least one Cherokee Indian ancestor In this revealing history of Cherokee migration and resettlement Gregory Smithers uncovers the origins of the Cherokee diaspora and explores how communities and individuals have negotiated their Cherokee identities even when geographically removed from the Cherokee Nation headquartered in Tahlequah Oklahoma Beginning in the eighteenth century the author transports the reader back in time to tell the poignant story of the Cherokee people migrating throughout North America including their forced exile along the infamous Trail of Tears 1838-39 Smithers tells a remarkable story of courage cultural innovation and resilience exploring the importance of migration and removal land and tradition culture and language in defining what it has meant to be Cherokee for a widely

scattered people      **Indian Tribes of Oklahoma** Carter Blue Clark,2020-09-03 Oklahoma is home to nearly forty American Indian tribes and includes the largest Native population of any state As a result many Americans think of the state as Indian Country In 2009 Blue Clark an enrolled member of the Muscogee Creek Nation produced an invaluable reference for information on the state s Native peoples Now building on the success of the first edition this revised guide offers an up to date survey of the diverse nations that make up Oklahoma s Indian Country Since publication of the first edition more than a decade ago much has changed across Indian Country and more is known about its history and culture Drawing from both scholarly literature and Native oral sources Clark incorporates the most recent archaeological and anthropological research to provide insights into each individual tribe dating back to prehistoric times Today the thirty nine federally recognized tribes of Oklahoma continue to make advances in the areas of tribal governance commerce and all forms of arts and literature This new edition encompasses the expansive range of tribal actions and interests in the state including the rise of Native nation casino operations and nongaming industries and the establishment of new museums and cultural attractions In keeping with the user friendly format of the original edition this book provides readers with the unique story of each tribe presented in alphabetical order from the Alabama Quassartes to the Yuchis Each entry contains a complete statistical and narrative summary of the tribe covering everything from origin tales to contemporary ceremonies and tribal businesses The entries also include tribal websites suggested readings and photographs depicting visitor sites events and prominent tribal personages      When the Wolf Came Mary Jane Warde,2013-11-01 Winner of the 2014 Oklahoma Book Award for nonfiction Winner of the 2014 Pate Award from the Fort Worth Civil War Round Table When the peoples of the Indian Territory found themselves in the midst of the American Civil War squeezed between Union Kansas and Confederate Texas and Arkansas they had no way to escape a conflict not of their choosing and no alternative but to suffer its consequences When the Wolf Came explores how the war in the Indian Territory involved almost every resident killed many civilians as well as soldiers left the country stripped and devastated and cost Indian nations millions of acres of land Using a solid foundation of both published and unpublished sources including the records of Cherokee Choctaw and Creek nations Mary Jane Warde details how the coming of the war set off a wave of migration into neighboring Kansas the Red River Valley and Texas She describes how Indian Territory troops in Unionist regiments or as Confederate allies battled enemies some from their own nations in the territory and in neighboring Kansas Missouri and Arkansas And she shows how post war land cessions forced by the federal government on Indian nations formerly allied with the Confederacy allowed the removal of still more tribes to the Indian Territory leaving millions of acres open for homesteads railroads and development in at least ten states Enhanced by maps and photographs from the Oklahoma Historical Society s photographic archives When the Wolf Came will be welcomed by both general readers and scholars interested in the signal public events that marked that tumultuous era and the consequences for the territory s tens of thousands of native peoples      *The Cherokee Kid* Amy M. Ware,2015-06-22 Early in

the twentieth century the political humorist Will Rogers was arguably the most famous cowboy in America And though most in his vast audience didn't know it he was also the most famous Indian of his time Those who know of Rogers's Cherokee heritage and upbringing tend to minimize its importance or to imagine that Rogers himself did so notwithstanding his avowal in interviews I'm a Cherokee and they're the finest Indians in the World The truth is throughout his adult life and his work the Oklahoma cowboy made much of his American Indian background And in doing so as Amy Ware suggests in this book he made Cherokee artistry a fundamental part of American popular culture Rogers whose father was a prominent and wealthy Cherokee politician and former Confederate slaveholder was born into the Paint Clan in the town of Oolagah in 1879 and raised in the Coowescoowee District of the Cherokee Nation Ware maps out this milieu illuminating the familial and social networks as well as the Cherokee ranching practices educational institutions popular publications and heated political debates that so firmly grounded Rogers in the culture of the Cherokee Through his early career from Wild West and vaudeville performer to Ziegfeld Follies headliner in the late 1910s she reveals how Rogers embodied the seemingly conflicting roles of cowboy and Indian in effect enacting the blending of these identities in his art Rogers's work in the film industry also reflected complex notions of American Indian identity and history as Ware demonstrates in her reading of the clearest examples including *Laughing Billy Hyde* in which Rogers an Indian portrayed a white prospector married to an Indian woman who was played by a white actress In his work as a columnist for the *New York Times* and in his radio performances Ware continues to trace the Cherokee influence on Rogers's material and in turn its impact on his audiences It is in these largely uncensored performances that we see another side of Rogers's Cherokee persona a tribal elitism that elevated the Cherokee above other Indian nations Ware's exploration of this distinction exposes still common assumptions regarding Native authenticity in the history of American culture even as her in-depth look at Will Rogers's heritage and legacy reshapes our perspective on the Native presence in that history and in the life and work of a true American icon

**Prairie Cinderella** Joan Koster, 2025-02-12 Offers a masterful blend of historical detail and human drama that will captivate readers interested in art history and the triumph of the human spirit K C Finn Readers Favorites SHE IS GOING TO BE THE GREATEST SCULPTRESS OF THE GILDED AGE Spirited Vinnie Ream might have been driven from her prairie home to the political hotbed of Washington City by the outbreak of the Civil War But despite her plainspoken ways and western twang she's a survivor and nothing will stop her from pursuing her art in a world dominated by men UNTIL DISASTER STRIKES But on the cusp of success all her dreams come tumbling down With her family destitute and her sister threatened she does the unthinkable Can she claw her way back to the top or will she go down in history as a failure A biographical historical novel about the power of family ties the pursuit of fame and the pain of unrequited love based on the life of 19th century American sculptor Vinnie Ream Hoxie All proceeds donated to the Freedom to Read Foundation *Caught in the Maelstrom* Clint Crowe, 2017-07-19 Incredibly detailed and well documented San Francisco Book Review a revelatory history

of the actions of five Indian Nations during the Civil War The sad plight of the Five Civilized Tribes the Cherokee Choctaw Creek Muscogee and Seminole during America s Civil War is both fascinating and often overlooked in the literature From 1861 1865 the Indians fought their own bloody civil war on lands surrounded by the Kansas Territory Arkansas and Texas Clint Crowe s magisterial *Caught in the Maelstrom* The Indian Nations in the Civil War reveals the complexity and the importance of this war within a war and explains how it affected the surrounding states in the Trans Mississippi West and the course of the broader war engulfing the country The onset of the Civil War exacerbated the divergent politics of the five tribes and resulted in the Choctaw and Chickasaw contributing men for the Confederacy and the Seminoles contributing men for the Union The Creeks were divided between the Union and the Confederacy while the internal war split apart the Cherokee nation mostly between those who followed Stand Watie a brigadier general in the Confederate Army and John Ross who threw his majority support behind the Union cause Throughout Union and Confederate authorities played on divisions within the tribes to further their own strategic goals by enlisting men signing treaties encouraging bloodshed and even using the hard hand of war to turn a profit Crowe s study is grounded upon a plethora of archival resources newspapers diaries letter collections and other accounts *Caught in the Maelstrom* examines every facet of this complex and fascinating story in a manner sure to please the most demanding reader *Life, Letters and Speeches* George Copway,2006-04-01 George Copway Kahgegagahbowh 1818 69 an Ojibwe writer and lecturer rose to prominence in American literary political and social circles during the mid nineteenth century His colorful kaleidoscopic life took him from the tiny Ojibwe village of his youth to the halls of state legislatures throughout the eastern United States and eventually overseas Copway converted to Methodism as a teenager and traveled throughout the Midwest as a missionary becoming a forceful and energetic spokesperson for temperance and the rights and sovereignty of Indians lecturing to large crowds in the United States and Europe and founding a newspaper devoted to Native issues One of the first Native American autobiographies *Life Letters and Speeches* chronicles Copway s unique and often difficult cultural journey vividly portraying the freedom of his early childhood the dramatic moment of his spiritual awakening to Methodism the rewards and frustrations of missionary work his desperate race home to warn of a pending Sioux attack and the harrowing rescue of his son from drowning *Ned Christie* Devon A. Mihesuah,2018-03-08 Who was Nede Wade Christie Was he a violent criminal guilty of murdering a federal officer Or a Cherokee statesman who suffered a martyr s death for a crime he did not commit For more than a century journalists pulp fiction authors and even serious historians have produced largely fictitious accounts of Ned Christie s life Now in a tour de force of investigative scholarship Devon A Mihesuah offers a far more accurate depiction of Christie and the times in which he lived In 1887 Deputy U S Marshal Dan Maples was shot and killed in Tahlequah Indian Territory As Mihesuah recounts in unsurpassed detail any of the criminals in the vicinity at the time could have committed the crime Yet the federal court at Fort Smith Arkansas focused on Christie a Cherokee Nation councilman and adviser to the tribal chief Christie evaded

capture for five years His life ended when a posse dynamited his home knowing he was inside and shot him as he emerged from the burning building The posse took Christie s body to Fort Smith where it lay for three days on display for photographers and gawkers Nede s family suffered as well His teenage cousin Arch Wolfe was sentenced to prison and ultimately perished in the Canton Asylum for insane Indians a travesty that Mihesuah shows may even surpass the injustice of Nede s fate Placing Christie s story within the rich context of Cherokee governance and nineteenth century American political and social conditions Mihesuah draws on hundreds of newspaper accounts oral histories court documents and family testimonies to assemble the most accurate portrayal of Christie s life possible Yet the author admits that for all this information we may never know the full story because Christie s own voice is largely missing from the written record In addition she spotlights our fascination with villains and martyrs murder and mayhem and our dangerous tendency to glorify the Old West More than a biography Ned Christie traces the making of an American myth *The State of Sequoyah* Donald L. Fixico, 2024-10-22 Few people today know that the forty sixth state could have been Sequoyah not Oklahoma The Five Tribes of Indian Territory gathered in 1905 to form their own Indian led state Leaders of the Cherokees Chickasaws Choctaws Muscogees and Seminoles drafted a constitution which eligible voters then ratified In the end Congress denied their request but the movement that fueled their efforts transcends that single defeat Researched and interpreted by distinguished Native historian Donald L Fixico this book tells the remarkable story of how the state of Sequoyah movement unfolded and the extent to which it remains alive today Fixico tells how the Five Nations after removal to the west negotiated treaties with the U S government and lobbied Congress to allow them to retain communal control of their lands as sovereign nations In the wake of the Civil War while a dozen bills in Congress proposed changing the status of Indian Territory the Five Tribes sought strength in unity The Boomer movement and seven land dispensations beginning with the famous run of 1889 nevertheless eroded their borders and threatened their cultural and political autonomy President Theodore Roosevelt ultimately declared his support for the merging of Indian Territory with Oklahoma Territory paving the way for Oklahoma statehood in 1907 and shattering the state of Sequoyah dream Yet the Five Tribes persevered Fixico concludes his narrative by highlighting recent U S Supreme Court decisions most notably *McGirt v Oklahoma* 2020 that have reaffirmed the sovereignty of Indian nations over their lands and people a principal inherent in the Sequoyah movement Did the story end in 1907 Could the Five Tribes revive their plan for separate statehood Fixico leaves the reader to ponder this intriguing possibility *Native Nations* Kathleen DuVal, 2024-04-09 PULITZER PRIZE WINNER A magisterial overview of a thousand years of Native American history The New York Review of Books from the rise of ancient cities more than a thousand years ago to fights for sovereignty that continue today WINNER OF THE BANCROFT PRIZE THE CUNDILL HISTORY PRIZE AND THE MARK LYNTON HISTORY PRIZE Long before the colonization of North America Indigenous Americans built diverse civilizations and adapted to a changing world in ways that reverberated globally And as award winning historian Kathleen

DuVal vividly recounts when Europeans did arrive no civilization came to a halt because of a few wandering explorers even when the strangers came well armed A millennium ago North American cities rivaled urban centers around the world in size Then following a period of climate change and instability numerous smaller nations emerged moving away from rather than toward urbanization From this urban past egalitarian government structures diplomacy and complex economies spread across North America So when Europeans showed up in the sixteenth century they encountered societies they did not understand those having developed differently from their own and whose power they often underestimated For centuries afterward Indigenous people maintained an upper hand and used Europeans in pursuit of their own interests In Native Nations we see how Mohawks closely controlled trade with the Dutch and influenced global markets and how Quapaws manipulated French colonists Power dynamics shifted after the American Revolution but Indigenous people continued to command much of the continent's land and resources Shawnee brothers Tecumseh and Tenskwatawa forged new alliances and encouraged a controversial new definition of Native identity to attempt to wall off U S ambitions The Cherokees created institutions to assert their sovereignty on the global stage and the Kiowas used their power in the west to regulate the passage of white settlers across their territory In this important addition to the growing tradition of North American history centered on Indigenous nations Kathleen DuVal shows how the definitions of power and means of exerting it shifted over time but the sovereignty and influence of Native peoples remained a constant and will continue far into the future An essential American history *The Wall Street Journal* [My Side of the River](#) Elias Kelly,2023-07 Elias Kelly's *My Side of the River* combines memoir and stories of Kelly's elders with public history to explore the impact of federal and state regulations on the traditional life and subsistence methods of Native Alaskans **Pen and Ink Witchcraft** Colin G. Calloway,2013-05-30 *Pen and Ink Witchcraft* provides a comprehensive survey of Indian treaty relations in America and traces the stories and the individuals behind key treaties that represent distinct phases in the shifting history of treaty making and the transfer of Indian homelands into American real estate *Changing Is Not Vanishing* Robert Dale Parker,2011-06-03 Until now the study of American Indian literature has tended to concentrate on contemporary writing Although the field has grown rapidly early works especially poetry remain mostly unknown and inaccessible *Changing Is Not Vanishing* simultaneously reinvents the early history of American Indian literature and the history of American poetry by presenting a vast but forgotten archive of American Indian poems Through extensive archival research in small circulation newspapers and magazines manuscripts pamphlets rare books and scrapbooks Robert Dale Parker has uncovered the work of more than 140 early Indian poets who wrote before 1930 *Changing Is Not Vanishing* includes poems by 82 writers and provides a full bibliography of all the poets Parker has identified most of them unknown even to specialists in Indian literature In a wide range of approaches and styles the poems in this collection address such topics as colonialism and the federal government land politics nature love war Christianity and racism With a richly informative introduction and extensive

annotation Changing Is Not Vanishing opens the door to a trove of fascinating powerful poems that will be required reading for all scholars and readers of American poetry and American Indian literature *Autobiography of a Kiowa Indian* Charles E. Apekaum, 2025 Anthropologist Benjamin R Kracht presents one of the few Kiowa autobiographies in publication the life narrative of Charles E Apekaum of the Kiowa Nation of Oklahoma whose services as a translator were sought by many

**Alanis Obomsawin** Randolph Lewis, 2006-01-01 In more than twenty powerful films Abenaki filmmaker Alanis Obomsawin has waged a brilliant battle against the ignorance and stereotypes that Native Americans have long endured in cinema and television In this book the first devoted to any Native filmmaker Obomsawin receives her due as the central figure in the development of indigenous media in North America Incorporating history politics and film theory into a compelling narrative Randolph Lewis explores the life and work of a multifaceted woman whose career was flourishing long before Native films such as *Smoke Signals* reached the screen He traces Obomsawin's path from an impoverished Abenaki reserve in the 1930s to bohemian Montreal in the 1960s where she first found fame as a traditional storyteller and singer Lewis follows her career as a celebrated documentary filmmaker citing her courage in covering at great personal risk the 1991 Oka Crisis between Mohawk warriors and Canadian soldiers We see how since the late 1960s Obomsawin has transformed documentary film reshaping it for the first time into a crucial forum for sharing indigenous perspectives Through a careful examination of her work Lewis proposes a new vision for indigenous media around the globe a cinema of sovereignty based on what Obomsawin has accomplished John McDonald and the Whiskey Ring Edward S.

Cooper, 2016-10-28 The most flamboyant consistently dishonest racketeer was Supervisor of Internal Revenue John McDonald whose organization defrauded the federal government of millions of dollars When President Grant was asked why he appointed McDonald supervisor of internal revenue he responded I was aware that he was not an educated man but he was a man that had seen a great deal of the world and of people and I would not call him ignorant exactly he was illiterate McDonald organized and ran the Whiskey Ring but he always credited Grant with the initiation of the Ring declaring that the president actually stood god father at its christening The demise of the Ring rivals anything that the real or fictional Elliot Ness and his Untouchables ever accomplished during the prohibition era in America

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