

# HEALING FOR GOD'S WORLD



*Remedies From Three Continents*

Kofi Asare Opoku  
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# Healing For Gods World Remedies From Three Continents

**Tim Hartman**



## **Healing For Gods World Remedies From Three Continents:**

*Being Human* Dwight N. Hopkins, Dwight Hopkins whose important work in Black Theology has mediated class theological concerns through the prism of African American culture here offers a fresh take on theological anthropology Rather than defined the human as one eternal or inviolable essence however Hopkins looks to the multiple and conflicting notions of the human in contemporary thought and particularly three key variables culture self and race Hopkins critical reframing of these concepts firmly locates human endeavor development transcendence and liberation in the particular messiness of struggle and strife *Healing for God's World* Kofi Asare Opoku,Yong-bok Kim,Antoinette Clark Wire,1991-01-01 Three voices arise out of the turmoil pain of today s world offering solutions to global problems These voices from Korea Ghana the United States provide answers grounded in the Bible It addresses global issues in response to such questions as What does the African experience offer every person Why should economics be a concern for every theologian How should we understand salvation in the context of a religiously diverse world many more *Black Theology--Essays on Global Perspectives* Dwight N. Hopkins,2017-06-15 Since its start in 1966 black liberation theology in the United States has continually engaged international developments with Africa and the entire world But after Nelson Mandela was released from prison in February 1990 there has been an almost twenty year break in books on black theology and international affairs *Black Theology Essays on Global Perspectives* bridges that post 1990 gap and makes a vital contact with Africa again This book conceptualizes black theology to take on the global reconfigurations and opportunities brought about by the rapidly shrinking earth of fast paced worldwide contacts In other words in the specificity of the genealogy of black theology we need to reforge ties with Africa This claim is based on tradition And in the generality of the larger worldwide intertwining of technologies and economics we need a new type of black theological leadership for the twenty first century This claim is based on today s international challenges The essays in this book draw on tradition and point forward in the midst of today s worldwide challenges and favorable possibilities given the closeness of all nations and the varieties of cultures A *Womanist Holistic Soteriology* Lahronda Welch Little,2023-04-24 A Womanist Holistic Soteriology Stitching Fabrics with Fine Threads is a construction of womanist holistic soteriology that is inclusive of many voices and perspectives and promotes communal responsibility A soteriology that considers notions of personhood theology spirituality and praxeology is holistic inclusive and grace filled This soteriological study begins with a historical overview of the development of notions of salvation beginning in ancient Egyptian thought and the concept of Ma at balance wholeness and moral ethics Lahronda Welch Little conducts an exploration of the word salvation in different West African languages and reveals more expansive narratives around salvation that do not subjugate human beings but rather encourage agency and celebrate the beingness of God s creation Grounded in womanist and Black feminist discourse and methodology this rendition of womanist holistic soteriology holds notions of grace agency and spirituality by stitching together interviews with theologians scholars and practitioners

utilizing the philosophical concepts of binary complementarity and holism and sharing what womanist holistic soteriology as praxis looks like in a communal setting

Kwame Bediako Tim Hartman, 2022 Ghanaian theologian Kwame Bediako presses all Christians to question their own theological commitments. He does so by rethinking Christian identity in light of cultural identity and the shortcomings of colonialism. Bediako's quest to be both African and Christian informs what it means to be Christian in a secularized Europe and North America. Far more than just chronological and biographical, Tim Hartman's analysis of the arc of Bediako's theology demonstrates that Bediako's vision of Christianity as a non-Western religion allows it to serve as a resource for World Christianity amid the exponential growth of Christianity in the Global South. Hartman points to how Bediako sidesteps the influence of Western thought by rooting African Christianity in a twin heritage of pre-Christendom patristic theology and precolonial traditional religious practices of Africa. Bediako expands the canon of theological resources available for Christians by eliminating the distinction between gospel and culture. Since there is no such thing as a pure theology for Bediako, culture itself becomes a source of divine revelation through the incarnation. Hartman's study of Bediako helpfully corrects inaccurate portrayals of African Christianity. The growth of African Christianity should not be feared nor mischaracterized as narrow-minded or too conservative. Bediako asserts a polycentric understanding of the Christian faith based in grassroots theologies and the beliefs of actual Christians. While Bediako agrees that Christianity in Africa and the Global South is the future of the Christian faith, he rejects assumptions that the Christian faith needs to be yoked to political power. Instead, Bediako offers an alternative understanding of politics based on democracy and nondominating power. Both Bediako and the book offer a way forward in thinking about questions of religious pluralism. African Christianity has never known cultural hegemony as African Christians have always lived with Islam and African traditional religions. Bediako offers a theology of Jesus is Lord while appreciating the integrity of Islam and traditional African religions. In the end, the book presents an African Christian theologian who values and does not simply reject African traditional religions. Bediako believed that traditional African religions far from being demonic served as evangelical preparation for the Christian faith and as the substructure of African Christianity and that African religious imagination was the foundation for the Christian faith worldwide. As Hartman shows, the more distinctively African Bediako's Christianity became, the more suited that theology became for the world.

*Creating a Scene in Corinth* Reta Halteman Finger, George D. McClain, 2013-05-16 *Creating a Scene in Corinth* imaginatively draws readers into Chloe's house church, which has just received a letter from their church planter, the apostle Paul. Using group simulation, the book brings to life scholarly research on how the gospel penetrated the Roman Empire. As participants role-play early believers and debate with each other, they gain new insights and will never read 1 Corinthians the same way again. First-century Corinthians were just as human as church people today. They did not consider Paul's letters authoritative Scripture when he wrote them, so lively group discussion and debate are encouraged. This method of Bible study works for many levels, from youth groups to Sunday school.

classes or in college and seminary courses  
 SUPPLEMENTARY WEB RESOURCES  
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 Time Travel to Ancient Corinth slide presentation 12 MB  
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 Representative Speeches from Chloe s House Church 66 KB  
 Worshiping with the Corinthians 684 KB  
 A Visitor s Guide to Corinth 59 KB  
 Extra Material for Character Development in Corinth 64 KB  
 Using Creating a Scene in Corinth A Simulation in College or Seminary 123 KB  
 Corinthian Characters in Chloe s House Church 104 KB  
[The Future of Interreligious Dialogue](#) Cohen, Charles L.,Knitter, Paul F.,Rosenhagen, Ulrich,2017-09-14  
**The Palgrave Handbook of African Traditional Religion** Ibigbolade S. Aderibigbe,Toyin Falola,2022-05-20  
 The Palgrave Handbook of African Traditional Religion interrogates and presents robust and comprehensive contributions from interdisciplinary experts and scholars Offering a range of perspectives and opinions through the prism of understanding the past about African Traditional religions and more importantly capturing their dynamics in the present and projecting their sustainability and relevance for the future this volume is an essential resource for knowledge and understanding of African Traditional religions in the global space of religious traditions  
**Victim Theology** Peter Mageto,2006-03-21  
 Rarely does a book come along with a renewed understanding on the way certain issues are treated especially the Churchs response to HIV AIDS Other books talk about the social economic issues in relation to HIV AIDS but this book goes further to show the theological basis of the churchs response With evidence from the history of the main line churches Mageto exposes the suppressed views within the mission churches on the HIV AIDS The book opens up yet another way of understanding the churchs response to HIV AIDS so far and shows new ways of looking at the pandemic in particular those who are infected and affected  
**The Reemergence of Liberation Theologies** T. Cooper,2013-07-24  
 This book brings together prominent voices from the global North and South to present brief analyses of liberation theology s future It includes leaders in the field along with the newest voices Each of these pieces was presented in the American Academy of Religion in the first five years of the Liberation Theologies Consultation  
[Distant Voices Drawing Near](#) Antoinette Clark Wire,Marvin L. Chaney,2004  
 Distant voices drawing near is a tribute to the scholarly career of Antoinette Clark Wire the Robert S Dollar Professor of New Testament at the San Francisco Theological Seminary In recognition of her work the contributors to the volume have critically engaged the areas of Christian origins and the role of women in the biblical world hermeneutics and feminist perspectives in biblical interpretation and cross cultural study of the Bible  
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**Theology after Colonization** Tim Hartman,2019-11-30  
 Tim Hartman s Theology after Colonization uses a comparative approach to examine two theologians one from Europe and one from Africa to gain insight into our contemporary theological situation Hartman examines how the loss of cultural hegemony through rising pluralism and secularization has undermined the interconnection of the Christian faith with political power and how globalization undermined the expansive and expanding mindset of colonialization Hartman engages Swiss German theologian

Karl Barth 1886 1968 whose work responded to the challenges of Christendom and the increasing secularization of Europe by articulating an early post Christendom theology based on God's self revelation in Jesus Christ not on official institutional structures including the church or societal consensus In a similar way Ghanaian theologian Kwame Bediako 1945 2008 offered a post colonial theology He wrote from the perspective of the global South while the Christian faith was growing exponentially following the departure of Western missionaries from Africa For Bediako the infinite translatability of the gospel of Jesus Christ leads to the renewal of Christianity as a non Western religion not a product of colonialization Many Western theologies find themselves unable to respond to increasing secularization and intensifying globalization because they are based on the very assumptions of uniformity and parochialism sometimes called orthodoxy that are being challenged Hartman claims Bediako and Barth can serve as helpful guides for contemporary theological reflection as the consensus surrounding this theological complex disintegrates further Collectively their work points the way toward contemporary theological reflection that is Christological contextual cultural constructive and collaborative As one of the first books to examine the work of Bediako this study will interest students and scholars of Christian theology African studies and postcolonial studies

**African Americans and the Bible** Vincent L. Wimbush, 2012-09-01 Perhaps no other group of people has been as much formed by biblical texts and tropes as African Americans From literature and the arts to popular culture and everyday life the Bible courses through black society and culture like blood through veins Despite the enormous recent interest in African American religion relatively little attention has been paid to the diversity of ways in which African Americans have utilized the Bible *African Americans and the Bible* is the fruit of a four year collaborative research project directed by Vincent L Wimbush and funded by the Lilly Endowment It brings together scholars and experts sixty eight in all from a wide range of academic and artistic fields and disciplines including ethnography cultural history and biblical studies as well as art music film dance drama and literature The focus is on the interaction between the people known as African Americans and that complex of visions rhetorics and ideologies known as the Bible As such the book is less about the meanings of the Bible than about the Bible and meanings less about the worlds of the Bible than about how worlds and the Bible interact in short about how a text constructs a people and a people constructs a text It is about a particular sociocultural formation but also about the dynamics that obtain in the interrelation between any group of people and sacred texts in general Thus *African Americans and the Bible* provides an exemplum of sociocultural formation and a critical lens through which the process of sociocultural formation can be viewed

Being Human Dwight N. Hopkins, 2005 Contemporary models of theological anthropology Culture labor aesthetic and spirit Selves and the self I am because we are Race nature and nurture Conclusion as introduction

**Church & Synagogue Libraries**, 1992 *Africa: The Glory, the Curse, the Remedy* Anthony Agbo, 2014-06-20 In Africa The Glory the Curse the Remedy the author Anthony Agbo in a spectacular and inspirational detail researched the bible and rare ancient authorities to establish that God through the

mouths of His Prophets pronounced broad and far reaching curses on Africa and Africans the result of which put the continent and her people in the negative side of all indices of human fortune growth and development Tracing the African family tree from the patriarch Noah through her phenomenal rise and greatness in ancient time to her sudden downfall the author in an amazing inspirational treatise woven with extra ordinary suspense unveiled the character and activities of the enigmatic biblical figure Nimrod the great African and first world ruler who built the Tower of Babel openly confronted the God of Heaven and originated Idolatry the worship of the gods of wood and stone thereby leading Africans astray the identity and pioneering works of Tehuti the great African who laid the foundation for all academic knowledge on earth and who the ancient Greeks referred to as the master of all masters and the greatest of all greats the journey of the biblical Ark of the covenant in the ancient time from Jerusalem to Ethiopia where it resides today why and how God cursed Africa and how this curse has impacted on the lives and endeavors of the black race what is it that can return Africa to future world dominion etc This is a book of extraordinary revelations about Africa and God her glory and curse propelled downfall as well as remedial prescriptions     God, Medicine, and Miracles Dr. Daniel Fountain,2011-03-09 Have you ever gone into a doctor s office and come out feeling like a laboratory project rather than a human being This book offers a refreshing perspective In Dr Daniel s forty years in the medical community he has discovered an important truth people find more complete healing when treated as integrated persons with minds as well as bodies emotions as well as muscles spirits as well as skin Through real life stories and insightful studies Fountain uses his experience to explore a balanced relationship between faith medicine and ultimate spiritual hope     **Hearing and Keeping** Kofi Asare Opoku,1997 This volume includes 589 Akan proverbs some collected by the author and others selected from the sources listed in the bibliography They are presented with translations explanations illustrations and subject classification in keeping with the style of the African Proverbs series     **Ultimate Healing** Thubten Zopa,Rinpoche Thubten Zopa,2001-06-15 Ultimate Healing shows us that by transforming our minds especially through the development of compassion we can eliminate the ultimate cause of all disease In addition to relating stories of people who have recovered from disease through meditation Lama Zopa presents practical healing meditations including white light healing compassion meditation taking and giving and techniques to cure depression Ultimate Healing shows that by opening up to the truths of impermanence interdependence and the suffering of others we can heal our bodies our lives and the world around us     **Joint Acquisitions List of Africana** ,1992

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