

He Included Me

The Autobiography of **Sarah Rice**

"A moving story that reveals a hidden corner
of American life."—*New York Times*



Transcribed and Edited by Louise Westling

He Included Me The Autobiography Of Sarah Rice

Louis P. Masur



He Included Me The Autobiography Of Sarah Rice:

He Included Me Sarah Rice, 1989 This chronicle of a black American woman born in Alabama in 1909 reveals her life's struggle with rural poverty Baptist spirituality marriage and racism He Included Me Sarah Rice, 2020-10-07 The dramatic and colorful autobiography of a Black woman born in 1909 in rural Alabama A rare first person account of life in the twentieth century South *He Included Me* weaves together the story of a black family eight children reared in rural Alabama their mother a schoolteacher their father a minister and the emerging self portrait of a woman determined like her parents to look ahead Sarah Rice recalls her mother's hymn of thanks *He Include Me* when God showed her a way to feed her family and hears again her mother's quiet words It's no disgrace to work It's an honor to make an honest dollar spoken when her children were embarrassed that she took in white people's laundry Rice speaks finally of the determination faith and pride that carried her through life In a document that spans more than three quarters of the twentieth century *He Included Me* presents the voice of a single woman whose life was rich in complexity deep in suffering and joy yet it also speaks for the many black women who have worked and struggled in the rural South and always looked ahead In the oral tradition of Theodore Rosengarten's *All God's Dangers* It's a moving story that reveals a hidden corner of American life *New York Times* Viewing her life with a sharp intelligence always frank compassionate and informed by a deep religious faith Rice offers an autobiography that often reads with the narrative sweep of a novel *Library Journal* A unique contribution to a growing history of African American women *Atlanta History* *African American Autobiographers* Emmanuel S. Nelson, 2002-03-30 There is growing popular and scholarly interest in autobiography along with increasing regard for the achievements of African American writers The first reference of its kind this volume chronicles the autobiographical tradition in African American literature Included are alphabetically arranged entries for 66 African American authors who present autobiographical material in their works The volume profiles major figures such as Frederick Douglass Zora Neale Hurston Richard Wright Maya Angelou James Baldwin and Malcolm X along with many lesser known autobiographers who deserve greater attention While some are known primarily for their literary accomplishments others have gained acclaim for their diverse contributions to society The entries are written by expert contributors and provide authoritative information about their subjects Each begins with a concise biography which summarizes the life and achievements of the autobiographer This is followed by a discussion of major autobiographical works and themes along with an overview of the autobiographer's critical reception The entries close with primary and secondary bibliographies and a selected general bibliography concludes the volume Together the entries provide a detailed portrait of the African American autobiographical tradition from the 18th century to the present *Black Magic* Yvonne P. Chireau, 2006-11-20 *Black Magic* looks at the origins meaning and uses of Conjure the African American tradition of healing and harming that evolved from African European and American elements from the slavery period to well into the twentieth century Illuminating a world that is dimly understood by both scholars and the

general public Yvonne P Chireau describes Conjure and other related traditions such as Hoodoo and Rootworking in a beautifully written richly detailed history that presents the voices and experiences of African Americans and shows how magic has informed their culture Focusing on the relationship between Conjure and Christianity Chireau shows how these seemingly contradictory traditions have worked together in a complex and complementary fashion to provide spiritual empowerment for African Americans both slave and free living in white America As she explores the role of Conjure for African Americans and looks at the transformations of Conjure over time Chireau also rewrites the dichotomy between magic and religion With its groundbreaking analysis of an often misunderstood tradition this book adds an important perspective to our understanding of the myriad dimensions of human spirituality

Resistance and Empowerment in Black Women's Hair Styling Elizabeth Johnson,2016-04-08 Elizabeth Johnson's *Resistance and Empowerment in Black Women's Hair Styling* develops the argument that one way Black women define themselves and each other is by the way they style groom their hair via endorsement by the media through advertisement idealized identification of Black female celebrities and encouragement by professional celebrity hair stylists who serve as change agents As a result hair becomes a physical manifestation of their self identity revealing a private and personal mindset Her research answers the following questions What is the relationship between Black females choice of hairstyles grooming and transmitted messages of aesthetics by the dominant culture through culturally specific magazines What role do the natural hair blogs vlogs play as a change agent in encouraging or discouraging consumers grooming their hair in its natural state What impact does a globalized consumer market of Black hair care products have on Hispanic Latinas and Bi Racial women Are Black female Generation Y members more likely to receive backlash for failure to conform their hair to dominant standards in their hair adornment in the workplace Johnson thus demonstrates that the major concern from messages sent to Black women about their hair is its impact on Black identity Thus the goal of Black women should be to break with hegemonic modes of seeing thinking and being for full liberation This critical and deep consciousness will debunk the messages told to Black women that their kinky frizzy thick hair is undesirable bad unmanageable and shackling

Wiregrass Country Jerrilyn McGregory,1997-04 A look at a fascinating Deep South region and its distinctive way of life

Building Houses out of Chicken Legs Psyche A. Williams-Forson,2006-12-08 Chicken both the bird and the food has played multiple roles in the lives of African American women from the slavery era to the present It has provided food and a source of income for their families shaped a distinctive culture and helped women define and exert themselves in racist and hostile environments Psyche A Williams Forson examines the complexity of black women's legacies using food as a form of cultural work While acknowledging the negative interpretations of black culture associated with chicken imagery Williams Forson focuses her analysis on the ways black women have forged their own self definitions and relationships to the gospel bird Exploring material ranging from personal interviews to the comedy of Chris Rock from commercial advertisements to the art of Kara Walker and from cookbooks to

literature Williams Forson considers how black women arrive at degrees of self definition and self reliance using certain foods She demonstrates how they defy conventional representations of blackness and exercise influence through food preparation and distribution Understanding these complex relationships clarifies how present associations of blacks and chicken are rooted in a past that is fraught with both racism and agency The traditions and practices of feminism Williams Forson argues are inherent in the foods women prepare and serve

What a Woman Ought to Be and to Do Stephanie J. Shaw, 2010-01-15 Stephanie J Shaw takes us into the inner world of American black professional women during the Jim Crow era This is a story of struggle and empowerment of the strength of a group of women who worked against daunting odds to improve the world for themselves and their people Shaw s remarkable research into the lives of social workers librarians nurses and teachers from the 1870s through the 1950s allows us to hear these women s voices for the first time The women tell us in their own words about their families their values their expectations We learn of the forces and factors that made them exceptional and of the choices and commitments that made them leaders in their communities What a Woman Ought to Be and to Do brings to life a world in which African American families communities and schools worked to encourage the self confidence individual initiative and social responsibility of girls Shaw shows us how in a society that denied black women full professional status these girls embraced and in turn defined an ideal of socially responsible individualism that balanced private and public sphere responsibilities A collective portrait of character shaped in the toughest circumstances this book is more than a study of the socialization of these women as children and the organization of their work as adults It is also a study of leadership of how African American communities gave their daughters the power to succeed in and change a hostile world

The Female Tradition in Southern Literature Carol S. Manning, 1993 This collection of critical essays examines the contributions to and influences on literature that have been made by Southern women writers From publisher description

Growing Up Jim Crow Jennifer Ritterhouse, 2006-12-13 In the segregated South of the early twentieth century unwritten rules guided every aspect of individual behavior from how blacks and whites stood sat ate drank walked and talked to whether they made eye contact with one another Jennifer Ritterhouse asks how children learned this racial etiquette which was sustained by coercion and the threat of violence More broadly she asks how individuals developed racial self consciousness Parental instruction was an important factor both white parents reinforcement of a white supremacist worldview and black parents oppositional lessons in respectability and race pride Children also learned much from their interactions across race lines The fact that black youths were often eager to stand up for themselves despite the risks suggests that the emotional underpinnings of the civil rights movement were in place long before the historical moment when change became possible Meanwhile a younger generation of whites continued to enforce traditional patterns of domination and deference in private while also creating an increasingly elaborate system of segregation in public settings Exploring relationships between public and private and between segregation racial etiquette and racial violence Growing Up

Jim Crow sheds new light on tradition and change in the South and the meanings of segregation within southern culture

The Alabama Review, 1992 *The Bottom Rung* Stewart Emory Tolnay, 1999 Making revealing and innovative use of public records from the early part of the twentieth century Stewart Tolnay challenges the widely held idea that black southern migrants to northern cities carried with them a dysfunctional family culture He demonstrates the powerful impact of economic conditions on family life and views patterns of marriage and childbearing not only among early twentieth century farm families but also among contemporary urban families as rational responses to prevailing social economic and political conditions **Take My Word** Anne E. Goldman, 2023-09-01 In an innovative critique of traditional approaches to

autobiography Anne E Goldman convincingly demonstrates that ethnic women can and do speak for themselves even in the most unlikely contexts Citing a wide variety of nontraditional texts including the cookbooks of Nuevo Mexicanas African American memoirs of midwifery and healing and Jewish women s histories of the garment industry Goldman illustrates how American women have asserted their ethnic identities and made their voices heard over and sometimes against the interests of publishers editors and readers While the dominant culture has interpreted works of ethnic literature as representative of a people rather than an individual the working women of this study insist upon their own agency in narrating rich and complicated self portraits In an innovative critique of traditional approaches to autobiography Anne E Goldman convincingly demonstrates that ethnic women can and do speak for themselves even in the most unlikely contexts Citing a wide variety of nontraditional texts including **The Journal of Mississippi History**, 1991 Includes section Book reviews Georgia in Black and White John C. Inscoe, 2009-11-01 The eleven essays in this collection explore the variety of ways in which whites and blacks in Georgia interacted from the end of the Civil War to the dawn of the civil rights movement They reveal the extent to which racial matters infused politics religion education gender relationships kinship structure and community dynamics In their focus on a broad range of individuals incidents and locales the essays look beyond the obvious injustices of the color line to examine the intricacies ambiguities contradictions and above all the human dimension that made that line far less rigid or absolute than is often assumed The stories told here offer new insights into and provocative interpretations of the actions and reactions of the men and women black and white engaged on both sides of the struggle for racial justice and reform They provide vivid testimony to the complexity and diversity that have always characterized southern race relations

The Challenge of American History Louis P. Masur, 1999-05-20 In *The Challenge of American History* Louis Masur brings together a sampling of recent scholarship to determine the key issues preoccupying historians of American history and to contemplate the discipline s direction for the future The fifteen summary essays included in this volume allow professional historians history teachers and students to grasp in a convenient and accessible form what historians have been writing about *AlabamaNorth* Kimberley Louise Phillips, 1999 Examines the experiences and activities of African Americans in Cleveland Ohio from 1915 through 1945 discussing migration the labor market organized labor community and more *The*

Harvard Guide to African-American History Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America Writing the South through the Self John C. Inscoe, 2011-05-01 Drawing on two decades of teaching a college level course on southern history as viewed through autobiography and memoir John C Inscoe has crafted a series of essays exploring the southern experience as reflected in the life stories of those who lived it Constantly attuned to the pedagogical value of these narratives Inscoe argues that they offer exceptional means of teaching young people because the authors focus so fully on their confrontations as children adolescents and young adults with aspects of southern life that they found to be troublesome perplexing or challenging Maya Angelou Rick Bragg Jimmy Carter Bessie and Sadie Delany Willie Morris Pauli Murray Lillian Smith and Thomas Wolfe are among the more prominent of the many writers both famous and obscure that Inscoe draws on to construct a composite portrait of the South at its most complex and diverse The power of place struggles with racial ethnic and class identities the strength and strains of family educational opportunities both embraced and thwarted all of these are themes that infuse the works in this most intimate and humanistic of historical genres Full of powerful and poignant stories anecdotes and testimonials *Writing the South through the Self* explores the emotional and psychological dimensions of what it has meant to be southern and offers us new ways of understanding the forces that have shaped southern identity in such multifaceted ways The American South William James Cooper (Jr.), Thomas E. Terrill, 2009-01-16 In *The American South* William J Cooper Jr and Thomas E Terrill demonstrate their belief that it is impossible to divorce the history of the south from the history of the United States Each volume includes a substantial biographical essay completely updated for this edition which provides the reader with a guide to literature on the history of the South Coverage now includes the devastation of Hurricane Katrina in 2005 up to date analysis of the persistent racial divisions in the region and the South's unanticipated role in the 2008 presidential primaries

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