

**An Ecumenical Statement
on the Meaning of Ordination:
Based on the Study, *Rituals of Ordination
and Commitment in Churches in the Nordic Countries.
Theology and Terminology***

Introduction

In 1997 the Nordic Ecumenical Council decided to initiate a study process on *Theology and Terminology of Rituals for Ordination in the Churches in the Nordic Countries*.¹ From 1998–2003 ecumenical study groups on ordination in the Nordic Churches took place. In addition to these, a research project, funded by NOS-H, was carried out under the joint leadership of the signers of this report.² This group was convened and coordinated by Hans Raun Iversen, Faculty of Theology, University of Copenhagen. The general results of the research project appear in our book, *Rituals of Ordination and Commitment in Churches in the Nordic Countries. Theology and Terminology*.³

Before our members depart and return to their respective homes, and having studied ordination rituals together and listened to representatives from the Nordic Churches, we desire to share with the churches some insights and learnings that include:

- 1) Some theological remarks on the findings in our study and
- 2) Some observations for the churches to consider whenever they work with their ordination rituals or have the opportunity to start a study process on the theology of ordained ministry.

¹ The Nordic Ecumenical Council in 1997 had the following members and observers: The Anglican Archdeaconry in Scandinavia, the Evangelical Lutheran Church in Denmark, the Danish Baptist Union, the Ecumenical Council of Finland, the Evangelical Lutheran Church of Finland, the Council of Free Christians in Finland, the Swedish Free Church Council in Finland, the Nordic Salvation Army, the Greek-Orthodox Metropolitanate of Sweden and Scandinavia, Church of Iceland, the Methodist Church of Scandinavia and Balticum, the Nordic Bishops Conference, the Free Church Council of Norway, the Christian Council of Norway, Church of Norway, the Orthodox Church of Finland, Sigtuna Foundation, the Swedish Baptist Union, the Church of Sweden, the Swedish Mission Covenant Church, the Free Church Council of Sweden, the Christian Council of Sweden, the Danish Ecumenical Council.

² NOS-H is a common Nordic research fund set up by the Nordic National Research Councils for Humanities and Theology.

³ The book is to be published in Spring 2005 by Museum Tusculanum, Copenhagen. It brings 19 case studies in various groups of rituals of ordination and commitment from Nordic Churches, approaching them from different methodological perspectives. To these are added seven papers on ecumenical, liturgical and theoretical perspectives in rituals of ordination and commitment.

Ecumenical Terminology

Peipei Pang



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In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Ecumenical Terminology**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents Ecumenical Terminology

1. Understanding the eBook Ecumenical Terminology
 - The Rise of Digital Reading Ecumenical Terminology
 - Advantages of eBooks Over Traditional Books
2. Identifying Ecumenical Terminology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ecumenical Terminology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ecumenical Terminology
 - Personalized Recommendations
 - Ecumenical Terminology User Reviews and Ratings
 - Ecumenical Terminology and Bestseller Lists
5. Accessing Ecumenical Terminology Free and Paid eBooks

- Ecumenical Terminology Public Domain eBooks
- Ecumenical Terminology eBook Subscription Services
- Ecumenical Terminology Budget-Friendly Options
- 6. Navigating Ecumenical Terminology eBook Formats
 - ePub, PDF, MOBI, and More
 - Ecumenical Terminology Compatibility with Devices
 - Ecumenical Terminology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ecumenical Terminology
 - Highlighting and Note-Taking Ecumenical Terminology
 - Interactive Elements Ecumenical Terminology
- 8. Staying Engaged with Ecumenical Terminology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ecumenical Terminology
- 9. Balancing eBooks and Physical Books Ecumenical Terminology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ecumenical Terminology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Ecumenical Terminology
 - Setting Reading Goals Ecumenical Terminology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ecumenical Terminology
 - Fact-Checking eBook Content of Ecumenical Terminology
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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