

A serene landscape at sunrise or sunset. The sun is a bright, glowing orb positioned centrally behind a line of dark, silhouetted trees. The sky is a mix of soft orange, yellow, and pale blue, with wispy clouds. In the foreground, a field of tall grass is partially obscured by a thick layer of mist or fog that hangs just above the ground. The top of the frame is framed by the dark, leafy branches of a tree, creating a natural border. The overall mood is peaceful and hopeful.

Christ is Risen....

He Is Risen A New Reading Of Marks Gospel

Timothy J. Geddert



He Is Risen A New Reading Of Marks Gospel:

"He is Risen!" Hugh Humphrey,1992 **The Turning Point in the Gospel of Mark** Gregg S Morrison,2015-02-26

Based on linguistic and thematic links in the narrative The Turning Point in the Gospel of Mark argues that the twin pericopae of Peter's confession 8:27-38 and the Transfiguration 9:2-13 together function as the turning point of the Gospel and serve in a Janus-like manner enabling the reader to see the author's main focus the identity of Jesus and the significance of that reality for his disciples Peter's confession of Jesus as Messiah faces backward toward the Prologue 1:1-13 and functions as a mid-course conclusion The declaration by God on the mountain faces forward and foreshadows the end-course conclusion 14:61-62 15:39 Son of God Jesus in response teaches that the Son of Man must suffer and die before being raised from the dead 8:31 Christologically the images of Messiah Son of Man and Son of God converge and present Jesus the crucified as king ushering in the kingdom of God in power 9:1 acting as the key swivel between the twin pericopae When one is confronted with this Jesus though there remains something elusive about him and the kingdom of God in the narrative the only wise decision after calculating the costs 8:34-38 is to follow

The Theological Intentions of Mark's Literary Devices Dean B. Deppe,2015-10-22 What sets The Theological Intentions of Mark's Literary Devices apart from other books What niche does it fill that makes its publication important This volume will interest all those who value a literary approach to the Gospel of Mark Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices Deppe argues that Mark employs the literary devices of intercalation framework allusionary repetitions narrative surprises and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels Mark employs these literary devices not just for dramatic tension and irony but also for theological reasons to apply the Jesus tradition to specific problems in his own day

Writing on the Gospel of Mark W.R. Telford,2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

An Introduction to the New Testament Raymond E. Brown,2015-08-01 From the experience of a lifetime of scholarship preaching teaching and writing Raymond E Brown covers the entire scope of the New Testament with ease and clarity He walks readers book by book through the basic content and issues of the New Testament While a wealth of information is contained in these pages the work's most impressive features are the basic summaries of each book a historical overview of the ancient Greco-Roman world discussions of key theological issues and the rich supplementary materials such as illustrative tables maps bibliographies and appendixes Using this basic data Brown answers questions raised by today's readers relates the New Testament to our modern world and responds to controversial issues such as those

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Mark Bas M. van Iersel, 2005-03-01 An incisive and comprehensive episode by episode commentary on the Gospel of Mark There is a special focus on the contribution of each episode to the overall meaning of the Gospel at both the level of the story and the level of the discourse As a reader response commentator the author's concern is constantly with the effect of Mark's story on its readers engaging both the situation of the original audience of Mark Christians of Gentile origin in Rome shortly after the Neronian persecutions and with that of the present day reader

The Gospel of Mark John R. Donahue, Daniel J. Harrington, 2005 In *The Gospel of Mark* Fathers Donahue and Harrington use an approach that can be expressed by two terms currently used in literary criticism intratextuality and intertextuality This intratextual and intertextual reading of Mark's Gospel helps us to appreciate the literary character its setting in life and its distinctive approaches to the Old Testament Jesus and early Christian theology Intratextuality means we read Mark as Mark and by Mark Such a reading expresses interest in the final form of the Gospel not its source or literary history and in its words and images literary devices literary forms structures characterization and plot Reading Mark by Mark gives particular attention to the distinctive vocabulary and themes that run throughout the Gospel and serve to hold it together as a unified literary production Intertextuality comprises the relation between texts and a textual tradition and also referring to contextual materials not usually classified as texts e.g. archaeological data Intertextuality is used to note the links of the text of Mark's Gospel to other texts especially the Old Testament and to the life of the Markan community and of the Christian community today

John's Relationship with Mark Ian D. Mackay, 2004 This book is a literary historical enquiry into the relationship between John and Mark with special emphasis on the feeding saga in each Because of the differences between these key canonised texts the question of how their differences are to be understood is important in regard to our understanding of Biblical authority and interpretation and in particular of the meaning and importance of the Eucharist The research finds that the writers of John's Gospel knew Mark and that John shows a certain degree of influence from it both positive and negative Ian D Mackay surveys the debate to date looks at general literary and strategic similarities and differences between John and Mark and then analyses John 6 in comparison with Mark 6:8 and certain other related texts in Mark The detailed analysis of the debate the points of literary similarity between the two Gospels as a whole and the emergence of Markan strategies lifted

from Mark and applied in John to supporting a literary agenda virtually contrary to that of Mark especially in regard to the roles of the disciples and the crowds in the plot of each as a whole may well be useful for those interested in the question of how the four Gospels relate to one another

Preaching Mark Bonnie Bowman Thurston, An expert guide from Galilee to Jerusalem This new resource examines the major literary units of Mark's Gospel with an eye toward helping the pastor in sermon preparation Rather than major themes Thurston guides the reader through the lectionary readings and how Mark's work offers a wealth of materials for Christian life and reflection

From Q to "Secret" Mark Hugh M. Humphrey, 2006-04-24 The literary complexity and the theological nuances of the Gospel of Mark did not spring from the evangelist's pen at a single sitting The evangelist we call Mark composed segments of our present gospel for different situations over an extended period of time perhaps several decades and that the present text reflects the mature spiritual reflection on the nature of discipleship In this provocative book Humphrey challenges the traditional view that Mark was simply an editor drawing together different sources to put together his gospel In order to establish this thesis about the manner in which Mark was composed Humphrey first reviews the patristic witness to the gospel pointing out the ambiguities and tensions between them He gives particular emphasis to Clement of Alexandria who specifically indicates that Mark wrote several different works Following that chapter Humphrey describes two major segments really two different compositions of Mark It is clear he argues that there was a narrative version of the Q tradition that collection of sayings that has been viewed as an oral tradition as well as a Passion Narrative in Mark A third stage of the composition of Mark occurs when Q and the Passion Narrative are blended and an emphasis upon discipleship is interwoven into the text The deeper theological reflection reflected in this third development yielded what Mark called the mystery of the Kingdom of God 4:11 and what Clement of Alexandria calls Mark's secret gospel Humphrey focuses on distinguishing the narrative interests that disclose the ultimate righteous teacher of God's Kingdom Son of God the suffering Christ and the lessons for discipleship The gospel of Mark results not from an editor working on unattested documents but on the ever maturing theological reflection of Mark Humphrey's study has two purposes If theology is the process of bringing faith to expression then that process is illustrated in the composition history of Mark's gospel Each stage of composition expresses an aspect of the early Christian faith response to God's having raised Jesus from the dead Second this reconstruction of Mark's gospel serves to highlight the talent and depth and personality of its author as well as to point out that the handling of traditions about Jesus in this way provides a useful paradigm for the Church today

The Rhetoric of Characterization of God, Jesus and Jesus' Disciples in the Gospel of Mark Paul L. Danove, 2005-03-28 This study develops a method for analyzing the semantic and narrative rhetoric of repetition and the narrative rhetoric and function of characterization and applies this method in studies of the characterization of God Jesus and Jesus' disciples in the Gospel of Mark The studies of characterization distinguish beliefs that are assumed for the audience from beliefs that the narration cultivates for the audience identifies the rhetorical

relationships and organization of cultivated beliefs and clarifies the contribution of each character's portrayal to the overall narrative development of Mark. The study then considers the contribution of the characterization of the women at the tomb to the portrayal of Jesus' disciples and narrative developments. A concluding inquiry investigates the possible applications of the studies of characterization for determining the rhetorical exigency of the narration and for formulating statements of Mark's proposed theology.

Unlocking the Puzzle David Oliver Smith, 2016-11-22. A shorter, simpler first draft of the Gospel of Mark has been theorized by New Testament scholars for almost two hundred years. Using literary tools, David Oliver Smith strips away interpolation and redaction from the canonical Gospel to reveal that long-sought first draft, the Original Gospel of Mark. Original Mark is shorter than the canonical version and with several large blocks of text replaced in their original locations, reveals a coherent structure and a different picture of who Jesus is. But it is anything other than simple. The Original Gospel also presents puzzles for the curious reader of Mark to solve, and Smith has found the keys to their solution. Analysis of the text that was interpolated into Mark reveals who that redactor might have been. Evidence is presented that it was the author of the Gospel of Luke who redacted the first written Gospel, jumbled its structure, and changed its Christology. Follow the analysis of literary structures created by the genius who wrote Mark's Gospel and discover the astounding design of the Original Gospel of Mark.

Decoding Mark John Dart, 2006-03-03. When John desires Mary or Mary desires John, what does either of them want? What is meant by innocence, passion, love, and arousal, desire, perversion, and shame? These are just a few of the questions Roger Scruton addresses in this thought-provoking intellectual adventure. Beginning from purely philosophical premises and ranging over human life, art, and institutions, he surveys the entire field of sexuality, equally dissatisfied with puritanism and permissiveness. He argues for a radical break with recent theories. Upholding traditional morality, though in terms that may shock many of its practitioners, his argument gravitates to that which is candid, serene, and consoling in the experience of sexual love.

Mark Timothy J. Gedder, 2001-01-23. Timothy J. Gedder views Mark as a profound theologian and accomplished writer, not a mere compiler of traditions. Mark's text provokes careful reflection on its subtle and challenging message of hope and its call to faithfully follow Jesus on the way. Mark's Gospel speaks plainly yet sometimes in riddles of God as revealed in Jesus of Nazareth, the Christ, the Son of God. Mark presents God's reign, its present hiddenness and future glory, and its surprising way of coming. Mark is also about Jesus and his followers crossing barriers to pass God's grace on to those formerly excluded. Mark's resurrection message is open-ended. Readers supply their own ending, not just in words but by following their resurrected Lord. Includes essays on themes useful for teaching, preaching, and Bible study; bibliographies; charts; two maps; and an index of ancient sources.

The Blackwell Companion to Jesus Delbert Burkett, 2013-11-11. The Blackwell Companion to Jesus features a comprehensive collection of essays that explore the diverse ways in which Jesus has been imagined or portrayed from the beginnings of Christianity to the present day. Considers portrayals of Jesus in the New Testament and beyond; Jesus in non-Christian religions; philosophical and historic perspectives.

modern manifestations and representations in Christian art novels and film Comprehensive scope of coverage distinguishes this work from similar offerings Examines both Christian and non Christian perspectives on Jesus including those from ethnic and sexual groups as well as from other faiths Offers rich and rewarding insights which will shape our understanding of this influential figure and his enduring legacy

The Secret of the Kingdom of God Hugh Humphrey, 2018-11-14 The Secret of the Kingdom of God argues that the Evangelist Mark should be recognized as much a creative author as any of the other gospel writers This new approach examines Mark's text against the available evidence of the literary heritage of first century authors their education and the writing practices in the Greco Roman world It is also focused on the text of Mark's gospel as an intelligible whole created by Mark using literary models well known to him and to his audience This new paradigm accordingly shows another moment in the developing theology of the early Church i e how a story of the life of Jesus can be used to present the significance of the death of Jesus for his later disciples Mark is clear about his purpose His first verse indicates that he will narrate the beginning of the gospel good news 1:1 of Jesus resurrection and he announces the imminent Kingdom of God in Jesus first words 1:15 the secret mystery of the Kingdom of God is then said to be disclosed to those who were his disciples 4:11 and to those who would later be his disciples 8:34 9:1 That purpose is clear from the very structure of Mark's composition where he discloses the secret of the Kingdom of God in his central section 8:27 10:45 and frequently shifts from the narration of Jesus story to episodes depicting discipleship Mark's gospel then is written for Christians to emphasize that they are essentially modelling their lives after Jesus life and death and that Jesus surrendering of himself to God's will for him led to Jesus resurrection and is the good news for us bringing the hope of our own continuance after death The Kingdom of God is the reality of all those who live this way in every generation and era To those outside it remains a secret or a mystery they cannot fathom To those inside it is a place where the love one extends to others brings an intimacy with the Risen Jesus and with the One who sent him 9:37

All Roads Lead to the Text Dean Deppe, 2011-11-10 In All Roads Lead to the Text Dean Deppe offers a user friendly guide to biblical exegesis and interpretation Far from a dry theoretical handbook this book's example based approach enlivens the exegetical task and offers immediate payoff by constantly applying concepts to specific texts Deppe focuses on eight methods that biblical scholars use from analyzing literary grammatical and structural elements to investigating historical and cultural backgrounds to exploring the history of interpretation Deppe explains each approach using several concrete examples from both Old and New Testament texts and every chapter concludes with practical text based questions for study and discussion

A Thematic Access-Oriented Bibliography of Jesus's Resurrection Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is

relevant finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e g Christian Jewish Muslim etc agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease

Mimetic Criticism and the Gospel of Mark Joel L. Watts, 2013-02-01 What if the story of Jesus was meant not just to be told but retold molded and shaped into something new something present by the Evangelist to face each new crisis The Evangelists were not recording a historical report but writing to effect a change in their community Mark was faced with the imminent destruction of his tiny community a community leaderless without Paul and Peter and who witnessed the destruction of the Temple now another messianic figure was claiming the worship rightly due to Jesus The author of the Gospel of Mark takes his stylus in hand and begins to rewrite the story of Jesus to unwrite the present rewrite the past to change the future Joel L Watts moves the Gospel of Mark to just after the destruction of the Temple sets it within Roman educational models and begins to read the ancient work afresh Watts builds upon the historical criticisms of the past but brings out a new way of reading the ancient stories of Jesus and attempts to establish the literary sources of the Evangelist

Medicine in the Biblical Background Robert North, 2000 The author in view of the coverage of Medicine in his annual bibliography *Elenchus of Biblica* 1980-95 was invited to this survey at a Madrid Alcalá summer institute

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