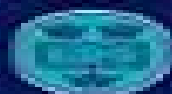


Oxford History of the Christian Church

German and Scandinavian Protestantism 1700 to 1918



Nicholas Hope



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German And Scandinavian Protestantism 1700 1918

Christian G. Meyer



German And Scandinavian Protestantism 1700 1918:

German and Scandinavian Protestantism 1700-1918 Nicholas Hope, 1999 The Pietist Impulse in Christianity G William Carlson, Christian T Collins Winn, Christopher Gehr, Eric Holst, 2012-10-25 Pietism is a reform movement originating among German Lutherans in the 17th century. It focused on personal faith reacting against Lutheran Church's emphasis on doctrine and theology over Christian living. The movement quickly expanded exerting an enormous influence on various forms of Christianity and became concerned with social and educational matters. Indeed Pietists showed a strong interest in issues of social and ecclesial reform, the nature of history and historical inquiry, the shape and purpose of theology and theological education, the missional task of the church and social justice and political engagement. Though the movement remained largely misunderstood especially in Anglo American contexts, negative stereotypes depicted Pietism as a quietist and sectarian form of religion merely concerned with the pious soul and its God. The main proposal of the editors of this volume is to correct this misunderstanding assembling a deep collection of essays written by scholars from a variety of fields. This work demonstrates that Pietism was a movement characterized by great depth and originality. Besides they show the vitality and impulse of Pietism today and emphasize the ongoing relevance of the movement for contemporary problems and questions.

Bach in Berlin Celia Applegate, 2014-10-31 Bach's St Matthew Passion is universally acknowledged to be one of the world's supreme musical masterpieces yet in the years after Bach's death it was forgotten by all but a small number of his pupils and admirers. The public rediscovered it in 1829 when Felix Mendelssohn conducted the work before a glittering audience of Berlin artists and intellectuals, Prussian royals and civic notables. The concert soon became the stuff of legend sparking a revival of interest in and performance of Bach that has continued to this day. Mendelssohn's performance gave rise to the notion that recovering and performing Bach's music was somehow national work. In 1865 Wagner would claim that Bach embodied the history of the German spirit's inmost life. That the man most responsible for the revival of a masterwork of German Protestant culture was himself a converted Jew struck contemporaries as less remarkable than it does us today. A statement that embraces both the great achievements and the disasters of 150 years of German history. In this book Celia Applegate asks why this particular performance crystallized the hitherto inchoate notion that music was central to Germans' collective identity. She begins with a wonderfully readable reconstruction of the performance itself and then moves back in time to pull apart the various cultural strands that would come together that afternoon in the Singakademie. The author investigates the role played by intellectuals, journalists and amateur musicians; she is one herself in developing the notion that Germans were the people of music. Applegate assesses the impact on music's cultural place of the renewal of German Protestantism, historicism, the mania for collecting and restoring and romanticism. In her conclusion she looks at the subsequent careers of her protagonists and the lasting reverberations of the 1829 performance itself. **The First World War** Hew Strachan, 2003-02-06 This is the first truly definitive history of the First World War, the war that has done most to

shape the twentieth century The first generation of its historians had access to only a limited range of sources and their focus was primarily on military events More recent approaches have embraced cultural diplomatic economic and social history In Hew Strachan's authoritative and readable history these fresh perspectives are incorporated with the military and strategic narrative The result is an account that breaks the bounds of national preoccupations to become both global and comparative To Arms the first of three volumes in this magisterial study examines not only the causes of the war and its opening clashes on land and sea but also the ideas that underpinned it and the motivations of the people who supported it It provides full and pioneering accounts of the war's finances of the war in Africa and of the Central Powers bid to widen the war outside Europe

The Oxford Dictionary of the Christian Church Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

Modern Church History Tim Grass, 2008-03-28 This is the SCM Core Text *Modern Church History* provides an introduction to global Christianity from 1700 to the mid 20th C The book aims to help students understand the processes movements and individuals who have contributed to making the contemporary Christian landscape the shape it is in the 21st century Theologically it takes a wide and inclusive approach to provide a balanced survey of Christianity in all its forms Protestant Catholic and Orthodox Geographically it focuses on the Christian church in the UK continental Europe and North America and examines in each location the social movements campaigns and campaigners scientific and political challenges that have shaped the Christian Church throughout the period Beginning with the reaction to Lutherism it charts the rise of Pietism in Europe throughout the late 17th and early 18th centuries the influence of John Wesley and the Methodists in the UK and the Great Awakening in North America The early chapters summarize the developments within the Christian Church in the UK with detailed coverage of the English Scottish Welsh and Northern Irish situations throughout the 19th Century This is followed by a summary of the various schools of thought to

have developed through the 20th C including the church's reaction to the 2 world wars in Europe fundamentalism in the USA The book also provides specific coverage of the religious situation in North America throughout the modern period covering the development of separate black churches the New Evangelicalism It is suitable for level two as well as introductory courses in modern church history or courses concerned with religion culture and society in the 18th 20th centuries

Jesus in History, Thought, and Culture Leslie Houlden, 2003-12-08 This unique multidisciplinary study views Jesus as one of the most central figures in history with a wide ranging impact on society literature art and philosophy Jesus in History Thought and Culture distills 2 000 years of thinking about Jesus into two intriguing volumes In more than 200 A Z entries internationally recognized scholars summarize views of Jesus from the Gospel writers to contemporary theologians Not only does the book explore Christian liturgy and worship including the long lasting 4th and 5th century schisms over whether Jesus is human or divine but it examines the position of Jesus in the traditions of other world religions such as Judaism Islam and Hinduism Even outside religion little has been untouched by Jesus's influence Jesus affected social and political theory in his time and continues to do so today The encyclopedia also explores his changing image in art sculpture music and literature pulling disparate fields of study into one powerful resource Scholars students of theology and world religions and other interested readers will all welcome this unique resource

Theology and the University in Nineteenth-Century Germany Zachary Purvis, 2016-07-21 Theology and the University in Nineteenth Century Germany examines the dual transformation of institutions and ideas that led to the emergence of theology as science the paradigmatic project of modern theology associated with Friedrich Schleiermacher Beginning with earlier educational reforms across central Europe and especially following the upheavals of the Napoleonic period an impressive list of provocateurs iconoclasts and guardians of the old faith all confronted the nature of the university the organization of knowledge and the unity of theology's various parts quandaries which together bore the collective name of theological encyclopedia Schleiermacher's remarkably influential programme pioneered the structure and content of the theological curriculum and laid the groundwork for theology's historicization Zachary Purvis offers a comprehensive investigation of Schleiermacher's programme through the era's two predominant schools speculative theology and mediating theology Purvis highlights that the endeavour ultimately collapsed in the context of Wilhelmine Germany and the Weimar Republic beset by the rise of religious studies radical disciplinary specialization a crisis of historicism and the attacks of dialectical theology In short the project represented university theology par excellence Engaging in detail with these developments Purvis weaves the story of modern university theology into the broader tapestry of German and European intellectual culture with periodic comparisons to other national contexts In doing so he Purvis presents a substantially new way to understand the relationship between theology and the university both in nineteenth century Germany and indeed beyond

Evangelicals Around the World Thomas Nelson, 2015-07-14 There are an estimated 600 million Evangelicals in the world today crossing cultures histories languages politics and nationalities Evangelicals

Around the World A Global Handbook for the 21st Century introduces the fastest growing segment of the global Christian church to the world and to each other Bringing together a team of multi disciplined scholars writers activists and leaders from around the world this handbook provides a compelling look at the diverse group we call Evangelicals In this guide written by those who know the movement the best the issues that divide and the beliefs that unite this global Christian movement are presented in a journalistic fashion Evangelicals Around the World describes the past and the present the unique characters and the powerful ministries of Evangelicals With a large trim size and colorful page design this beautiful book is the perfect choice for laypeople and scholars alike Features include Essays written by senior leaders of the movement and newer voices with fresh perspectives Articles written by journalists convey diverse and creative perspectives on ministry Essays provide the demographic details of Evangelicals in regions around the world Maps graphs photographs quotes and mini profiles of evangelical heroes throughout time

Theology and Society in Three Cities Mark D

Chapman,2014-10-30 Oxford Berlin and Chicago were extraordinarily dynamic centres of theology during the nineteenth and early twentieth centuries However significant differences in the political climate and culture of each location bred strikingly divergent theological approaches in the universities of each city Mark Chapman offers a highly original exploration of the subjection of their theologies to the changes and developments of educational policy and national and international politics shedding light upon the constraints that such external factors have imposed upon the evolution of the discipline Chapman highlights the efforts of theologians and churchmen to relate the true core of Christianity a lived religion free of shibboleths to their rapidly changing world The opinions of conservative and liberal theologians are skilfully balanced to reveal the problems of critical history of political authority of increasing global awareness and of the need for social amelioration which profoundly shaped the ways in which theology was conceived during the period New ground has been broken in this interdisciplinary study of the social political and ecclesiastical contexts of Western theology This book will be invaluable to any reader interested in the use of theology as part of the wider quest for social integration and meaning in an increasingly fragmented society

Modern Prussian History: 1830-1947 Philip G. Dwyer,2014-06-11 The rise of Prussia and subsequent unification of Germany under Prussia was one of the most important events in modern European history However the fact that this unification was brought about as a result of the Prussian military has led to many misconceptions about the nature of Prussia and consequently of Germany which persist to this day This collection sets out to correct them Beginning in 1830 and finishing with the official dissolution of Prussia by the Allies in 1947 the book takes a broad approach chapters cover the conservatives and the monarchy industrialisation the transformation of the rural and urban environment the labour movement the tensions between Catholics and Protestants within the state and the debate about the links between Prussian militarism and the final tragedy of Nazi Germany By focusing on the social religious and political tensions that helped define the course of Prussian history the book also throws light on the development of modern German history

F D Maurice

and the Crisis of Christian Authority Jeremy Morris, 2005-03-18 This book offers a reassessment of the theology of F D Maurice 1805-72 one of the most significant theologians of the modern Church of England It seeks to place Maurice's theology in the context of nineteenth century conflicts over the social role of the Church and over the truth of the Christian revelation Maurice is known today mostly for his seminal role in the formation of Christian Socialism and for his dismissal from his chair at King's College London over his denial of the doctrine of eternal punishment Drawing on the whole range of Maurice's extensive published work this book argues that his theology and his social and educational activity were held together above all by his commitment to a renewal of Anglican ecclesiology At a time when following the social upheavals of the French Revolution and the Industrial Revolution many of his contemporaries feared that the authority of the Christian Church and particularly of the Church of England was under threat Maurice sought to reinvigorate his Church's sense of mission by emphasizing its national responsibility and its theological inclusiveness In the process he pioneered a new appreciation of the diversity of Christian traditions that was to be of great importance for the Church of England's ecumenical commitment He also sought to limit the damage of internal Church division by promoting a view of the Church's comprehensiveness that acknowledged the complementary truth of convictions fiercely held by competing parties

Schleiermacher and Palmer Justin A. Davis, 2019-09-11 Twenty first century Protestantism is radically different from the Protestantism of the Reformation The challenges of modernity affected all aspects of Christianity and the more successful attempts to combat these challenges came about as a result of two rather different yet similar theologians in the nineteenth century This work provides an exhaustive look at Friedrich Schleiermacher the father of modern liberal Protestantism and Phoebe Palmer the mother of the Holiness movement The trend of liberalism is to strip away all but what is essential to Christian life while the Holiness movement sought to make all of life applicable to the Bible and God While these two movements may appear contradictory they are grounded in a shared source of experiential Protestantism commonly known as Pietism and develop their theological systems from this starting point This study includes not only their theologies but also biographies that introduce the reader to these two luminaries Liberalism and holiness as created by Schleiermacher and Palmer lay the foundation for Pentecostalism fundamentalism neo orthodoxy and the interdenominational movements of the nineteenth century Only from this vantage can we understand the modern Protestant mindset

A History of Lutheranism Eric W. Gritsch, In a clear nontechnical way this noted Reformation historian tells the story of how the nascent reforming and confessional movement sparked and led by Martin Luther survived its first battles with religious and political authorities to become institutionalized in its religious practices and teachings Gritsch then traces the emergence of genuine consensus at the end of the sixteenth century followed by the age of Lutheran Orthodoxy the great Pietist reaction Lutheranism's growing diversification during the Industrial Revolution its North American expansion and its increasingly global and ecumenical ventures in the last century

Christianity in the Twentieth Century Brian Stanley, 2018 This book

charts the transformation of one of the world's great religions during an age marked by world wars genocide nationalism decolonization and powerful ideological currents many of them hostile to Christianity Amazon.com *Crossing Traditions: Essays on the Reformation and Intellectual History* Maria-Cristina Pitassi, Daniela Solfaroli Camillocci, 2017-11-20 English

Irena Backus scholarship has been characterised by profound historical learning and philological acumen extraordinary mastery of a wide range of languages and broad ranging interests From the history of historiography to the story of Biblical exegesis and the reception of the Church Fathers her research on the long sixteenth century stands as a point of reference for both historians of ideas and church historians alike She also explored late medieval theology before turning her attention to the interplay of religion and philosophy in the seventeenth century the focus of her late research This volume assembles contributions from 35 international specialists that reflect the breadth of her interests and both illustrate and extend her path breaking legacy as a scholar teacher and colleague Fran a is La recherche d Irena Backus t moigne d une culture historique et philologique tendue de son impeccable ma trise des instruments linguistiques et de la multiplicit de ses centres d int r t Ses tudes sont aujourd hui une r f r ence essentielle pour les sp cialistes de l histoire intellectuelle de l histoire de l ex g se biblique et de la r ception des P res de l Eglise pendant le long XVIe si cle Seizi miste de formation elle s est galem ent aventur e dans d autres chronologies en s int ressant l glise de la fin du moyen ge et la philosophie de ce XVIIe si cle qui l a de plus en plus passionn e et qui constitue aujourd hui son centre d int r t majeur Ce recueil c l bre son long et original enseignement et ses grandes qualit s de chercheuses et de coll gue

Enamoured With Piety Yarran Johnston, 2020-10-26 Being released in the 400th anniversary of his birth Enamoured with Piety by Dr Yarran Johnston offers an insight into the life and ministry of the Puritan Thomas Watson Johnston traces the pervading theme of godliness in Watson's thoughts and writings making the case that Watson represents English Puritanism in its mature phase specifically in its understanding of godliness as a proper regard for God

Dictionary of Luther and the Lutheran Traditions, 2017-08-22 In the five hundred years since the publication of Martin Luther's Ninety Five Theses a rich set of traditions have grown up around that action and the subsequent events of the Reformation This up to date dictionary by leading theologians and church historians covers Luther's life and thought key figures of his time and the various traditions he continues to influence Prominent scholars of the history of Lutheran traditions have brought together experts in church history representing a variety of Christian perspectives to offer a major cutting edge reference work Containing nearly six hundred articles this dictionary provides a comprehensive overview of Luther's life and work and the traditions emanating from the Wittenberg Reformation It traces the history theology and practices of the global Lutheran movement covering significant figures events theological writings and ideas denominational subgroups and congregational practices that have constituted the Lutheran tradition from the Reformation to the present day

The A to Z of Sweden Irene Scobbie, 2010-05-11 The A to Z of Sweden relates the history of Sweden through a chronology a list of acronyms and abbreviations an introductory essay a bibliography appendixes

and hundreds of cross referenced dictionary entries on significant persons events and institutions this dictiona

Handbook of Religious Culture in Nineteenth-Century Europe Anthony Steinhoff, Jeffrey Zalar, 2024-12-30 This handbook offers a guide to research on religious culture during Europe's long nineteenth century 1800-1914. Grounded in the latest theoretical approaches and in line with trends that have produced a religious turn in the study of modern Europe, the volume assesses the state of the field while making provocative recommendations for its enlargement. Unique and ambitious in its thematic breadth, it addresses the histories of all five of Europe's main religious traditions: Eastern Orthodox Christianity, Judaism, Islam, Protestantism, and Roman Catholicism, and brings these histories into comparative analysis. This analysis extends to a wide range of subjects from popular belief and practice, education, and modern knowledge formation and the arts to the intersections between religion and urbanization, civil society and politics, and missions and imperialism. It also evaluates recent developments in work on religion vis-à-vis both gender and nationalism, while calling attention to newer research that proposes secularism as a form of belief in its own right. Presenting the scholarship of eighteen leaders in their respective fields, the volume explains why religion as a topic of research has moved from the periphery to the center of modern European historiography.

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