



GERARD MANLEY HOPKINS

*Bellini, 1862*

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# Gerard Manley Hopkins Annual 1992

**John Horden**



## **Gerard Manley Hopkins Annual 1992:**

Gerard Manley Hopkins annual ,1992      **Gerard Manley Hopkins** Paul L. Mariani,2008 An analysis of the writing life of the nineteenth century English poet documents his experiences as a Jesuit priest his struggles with depression and the spiritual journey that informed his beliefs 12 500 first printing      **The Poem as Sacrament** Philip A. Ballinger,2000 Through a study of the writings and intellectual development of Gerard Manley Hopkins Dr Philip Ballinger demonstrates why poetry is as Hans Urs von Balthasar stated the absolutely appropriate theological language While circling Hopkins visions of the nature of sensual experience intuitive cognition and the function of language Ballinger focuses upon the sacramental intention of the Victorian Jesuit s poetry Underlying Hopkins poetry is a vision of reality as divinely revelatory or self expressive For Hopkins this revelatory character of creation is determined by the incarnation and beauty in fact is a word for Christic self expressiveness      The Split World of Gerard Manley Hopkins Dennis Sobolev,2011-05 For the first time in almost half a century the world of Hopkins is examined as an indivisible whole The Split World of Gerard Manley Hopkins is a synthetic study of Hopkins s writings written within a framework of semiotic phenomenology      *Poetry Index Annual* ,1993 Inc Staff Roth Publishing,Roth Publishing, Inc. Staff,1994-04      **Gerard Manley Hopkins and His Contemporaries, Liddon, Newman, Darwin, and Pater** Jude V. Nixon,1994      **Cumulative Bibliography of Victorian Studies** ,1970      **Hopkins in Ireland** Michael Flecky,2008 This beautiful book is inspired by the poems and literary observations of the Jesuit poet and teacher Gerard Manley Hopkins particularly during 1884 1889 the final years of his life in Ireland A companion to Hopkins s important written legacy it also illuminates the ways in which his poetic vision was nurtured by the eye of a trained visual artist Michael Flecky drawing on the visual images of Hopkins s poems letters and spiritual journals visited locations that could be identified from Hopkins s writing and photographed them to faithfully represent the poet s literary and visual perspective Hopkins in Ireland Pictures and Words offers clues to the sometimes obscure historical context of Hopkins s life in Ireland and to what he imagined and expressed in words during the last chapter of his life The Hopkins in Ireland exhibition has been shown in Ireland and at Creighton University St Joseph s University in Philadelphia Xavier University in Cincinnati and Canisius University in Buffalo      **Victorian Poetry** ,2004

**Gerard Manley Hopkins: A Study of Selected Poems** John Gilroy,2016 the book offers a detailed commentary on the poetry of Hopkins exploring the significance of contemporary cultural issues and the poet s life as Catholic convert and Jesuit priest Part 1 traces Hopkins s life from his early schooldays his undergraduate years at Oxford and conversion to Catholicism to his work as a Jesuit scholar and poet priest Part 2 explains the core principles of Hopkins s innovative and challenging poetry including sections on inscape instress and sprung rhythm Part 3 provides a detailed critical commentary on most of the major poems including The Wreck of the Deutschland God s Grandeur The Windhover Pied Beauty The Caged Skylark Hurrahing in Harvest Felix Randal Spring and Fall Inversnaid the six Terrible Sonnets and That Nature is a Heraclitean Fire

Part 4 explores the history of Hopkins criticism from that of his own contemporaries to twentieth century and current critical approaches John Gilroy is also the author of *Reading Philip Larkin Selected Poms*      **Longman Anthology British**

**Literature Volume 2** Addison-Wesley Longman, Incorporated, 1998-07      *Lovescape Crucified* Soumyajit Samanta, 2005

*Gerard Manley Hopkins and Tractarian Poetry* Margaret Johnson, 2016-12-05 Gerard Manley Hopkins and Tractarian Poetry for the first time locates Hopkins and his work within the vital aesthetic and religious cultures of his youth It introduces some of the most powerful cultural influences on his poetry as well as some of the most influential poets from the well known fellow convert John Henry Newman to the almost forgotten historian and poet Richard Dixon From within the context of Hopkins developing catholic sensibilities it assesses the impact of and his responses to issues of the time which related to his own religious and aesthetic perceptions and provides a rich and intricate background against which to view both his early often neglected poetry and the justly famous idiosyncratic and deeply moving verse of his mature years By detailing the influences Tractarian poetry had upon Hopkins early work and applying these to the productions of his later years Gerard Manley Hopkins and Tractarian Poetry demonstrates how Hopkins best known mature works evolved from his upbringing in the Church of England and remained always indebted to this early culture It offers readings of his works in light of a new appraisal of the contexts from which Hopkins himself grew providing a fresh approach to this most challenging and rewarding of poets      *Gerard Manley Hopkins Annual 1992* Michael Sundermeier, Desmond Egan, 1992 The Gerard Manley Hopkins Annual 1992 is published in association with the Hopkins Society which sponsors the Gerard Manley Hopkins International Summer School held in Montasterevin a few miles outside Dublin Ireland This annual is planned as the first to collect the best writings on Hopkins and his poetry written in a single year The selections are not restricted to the papers delivered at the Summer School but rather are chosen to capture its spirit and quality of scholarship In his introduction to the work Michael Sundermeier describes the contributions to the 1992 Annual The first selection by the scholar and writer Hugh Kenner makes a surprising comparison between Hopkins and Alexander Pope In Hopkins and the County Kildare Norman White aims to create a three dimensional portrait of the poet in the later years of his life Giuseppe Serpillo considers the difficulties of translating Hopkins into Italian Michael Sundermeier's essay is an attempt to put Hopkins attitude toward nature in historical perspective and to distinguish it from modern perspectives The nature and quality of friendship divine and human expressed in Hopkins work is the focus of the essay by Domenico Pezzini Joseph Feeney traces Hopkins life long struggle with the Ignatian worldview which he acquired as a Jesuit Russell Murphy illustrates Hopkins position on poetry's ability to convey universal truth by positioning him thematically between Arnold and Teilhard Finally in the review section of the book Jude Nixon Ben Collins Michael Allsopp and Desmond Egan give thoughtful assessments of four major works on Hopkins      *Studies*, 1998      **Gerard Manley Hopkins** Gerald Roberts, 2013-10-31 The Critical Heritage gathers together a large body of critical sources on major figures in literature Each volume presents

contemporary responses to a writer's work enabling students and researchers to read for themselves for example comments on early performances of Shakespeare's plays or reactions to the first publication of Jane Austen's novels The carefully selected sources range from landmark essays in the history of criticism to journalism and contemporary opinion and little published documentary material such as letters and diaries Significant pieces of criticism from later periods are also included in order to demonstrate the fluctuations in an author's reputation Each volume contains an introduction to the writer's published works a selected bibliography and an index of works authors and subjects The Collected Critical Heritage set will be available as a set of 68 volumes and the series will also be available in mini sets selected by period in slipcase boxes and as individual volumes     **Christianity & Literature** ,2003     **Nineteenth-century Literature** ,1993     The Longman Anthology of British Literature ,1999     annual bibliography of english language & literature John Horden,1976

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