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Catalogue University of North Dakota, 1898 Catalogue of the Columbian College in the District of Columbia
Columbian College in the District of Columbia, 1821 Creating German Communism, 1890-1990 Eric D. Weitz, 2021-04-13
Eric Weitz presents a social and political history of German communism from its beginnings at the end of the nineteenth century to the collapse of the German Democratic Republic in 1990 In the first book in English or in German to explore this entire period Weitz describes the emergence of the Communist Party of Germany KPD against the background of Imperial and Weimar Germany and clearly explains how the legacy of these periods shaped the character of the GDR to the very end of its existence In Weimar Germany social democrats and Germany's old elites tried frantically to discipline a disordered society Their strategies drove communists out of the workplace and into the streets where the party gathered supporters in confrontations with the police fascist organizations and even socialists and employed workers In the streets the party forged a politics of display and spectacle which encouraged ideological pronouncements and harsh physical engagements rather than the mediation of practical political issues Male physical prowess came to be venerated as the ultimate revolutionary quality The KPD's gendered political culture then contributed to the intransigence that characterized the German Democratic Republic throughout its history The communist leaders of the GDR remained imprisoned in policies forged in the Weimar Republic and became tragically removed from the desires and interests of their own populace **Report on the**
Agricultural Experiment Stations United States. Agricultural Research Service, 1903 *Catalogue of the University of*
Arkansas University of Arkansas (Fayetteville campus), 1894 **German Cities and Bourgeois Modernism, 1890-1924**
Maiken Umbach, 2009-06-25 This is a study of a distinctive brand of modernism that first emerged in late nineteenth century Germany and remained influential throughout the inter war years and beyond Its supporters saw themselves as a new elite ideally placed to tackle the many challenges facing the young and rapidly industrializing German nation state They defined themselves as bourgeois and acted as self appointed champions of a modern consciousness Focusing on figures such as Hermann Muthesius Fritz Schumacher and Karl Ernst Osthaus and the activities of the Deutscher Werkbund and other networks of bourgeois designers writers and experts this book shows how bourgeois modernism shaped the infrastructure of social and political life in early twentieth century Germany Bourgeois modernism exercised its power not so much in the realm of ideas but by transforming the physical environment of German cities from domestic interiors via consumer objects to urban and regional planning Drawing on a detailed analysis of key material sites of bourgeois modernism and interpreting them in conjunction with written sources this study offers new insights into the history of the bourgeois mindset and its operations in the private and public realms Thematic chapters examine leitmotifs such as the sense of locality and place the sense of history and time and the sense of nature and culture Yet for all its self conscious progressivism German bourgeois modernism was not an inevitable precursor of neo liberal global capitalism It remained a hotly contested historical construct

which was constantly re defined in different geographical and political settings **Register of the University of California** University of California (1868-1952),1936 **German and Scandinavian Protestantism 1700-1918** Nicholas Hope,1999 This book is the first history in English of the Lutheran Church in Germany and Scandinavia in the eighteenth and nineteenth centuries A period of fundamental and lasting change in the political landscape with the separation of the old twin monarchies of Sweden Finland and Denmark Norway in Scandinavia 1808 1814 and the unification of Germany 1866 71 this was also a time of particular unease and upheaval for the church Attempts to emulate the spiritual community of the early church reform of the church establishment and steps taken to enlighten parishioners were almost always held back by the anomalous structural legacy of the Reformation tradition and parish habit sacred and profane However the birth of the modern nation state and its market economy posed a fundamental challenge to the structure and ethos of the Reformation churches as it did to the Catholic Church The First World War deepened the crisis further German Protestants and the Scandinavians were not immune either although they remained neutral who bracketed modernity with crisis and religion with national renewal and who saw national loyalty as a higher value than the faith fellowship and moral order of the church were swept up into the maw of a modern national war machine which threatened to wipe out Protestantism altogether

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