



George Whitefields Journals

George Whitefield



George Whitefields Journals:

George Whitefield's Journals George Whitefield, 2000-07 The book reveals that Whitefield was both a great man of prayer and a voracious reader For instance he acknowledges Matthew Henry s Commentary Alleine s Alarm A Call to the Unconverted A Serious Call to a Devout and Holy Life among the many classics that he fed upon and found both soul stirring and soul satisfying In his personal life he very much reminds one of Jonathan Edwards being so dedicated in all his activities In fact all his hours were assigned in this way I generally divided the day into three parts eight hours for study and retirement eight hours for sleep and meals and eight hours for reading prayers catechizing and visiting the parish p 41 The Second Journal covered May 1738 to November 1738 This is the first journal that he consented to be printed He arrived in Georgia on May 17 1738 He then gives various experiences sometimes day by day sometimes a week or more between The Third Journal covers December 1738 through June 1739 when he returned to London He spoke to huge crowds He preached almost constantly and often from morning to midnight he was either preaching or witnessing personally People almost hung on the rafters to hear him Throughout this book you will see demonstrated the Scriptures in action He breathed spirituality in his every appearance private or public At this time he was yet but 24 years of age Such a life some may say is not for them So prone are we to think that some of our hours and thoughts are our own Whatever one s progress in holiness may be the reader of these journals may be sure that much of Whitefield s spirit will greatly profit his or her soul After all how many opportunities does one have to look into the heart and soul of such a committed servant of God Get it It may be but a personal account but it is sure to be of great value to any Christian Whitefield 1714 1770 is the justly famous evangelist of the eighteenth century He wrote his first rather full autobiographical account while on board ship in 1736 The balance of the book chronicles his travels as an evangelist through 1756 Despite the well known differences in doctrine between Whitefield and John Wesley which resulted at last in his famous letter to that one he counted both John and Charles Wesley as dear friends 332 pages hard cover George Whitefield's Journals George Whitefield, 2000 *George Whitefield's Journals, etc. [With facsimiles and a map.]*. George Whitefield, 1960 George Whitefield's Journals, 1737-1741 George Whitefield, 1969 *Journals* George Whitefield, 1960 **Journals of George Whitefield** George Whitefield, 197? **George Whitefield's Journals** George Whitefield, 1985 *George Whitefield's Journals (1737-1741)* George Whitefield, 1969 **The Journals of George Whitefield** George Whitefield, 1993 **George Whitefield's Journals (1737-1741); to which is Prefixed His "short Account" (1746) and "Further Account" (1747) Introd. by William V. Davis** George Whitefield, 1969 **An Unpublished Journal of George Whitefield** Earnest Edward Eells, 1938 **The Great Awakening** Thomas S. Kidd, 2008-10-01 In the mid eighteenth century Americans experienced an outbreak of religious revivals that shook colonial society This book provides a definitive view of these revivals now known as the First Great Awakening and their dramatic effects on American culture Historian Thomas S Kidd tells the absorbing story of early American evangelical Christianity

through the lives of seminal figures like Jonathan Edwards and George Whitefield as well as many previously unknown preachers prophets and penitents The Great Awakening helped create the evangelical movement which heavily emphasized the individual s experience of salvation and the Holy Spirit s work in revivals By giving many evangelicals radical notions of the spiritual equality of all people the revivals helped breed the democratic style that would come to characterize the American republic Kidd carefully separates the positions of moderate supporters of the revivals from those of radical supporters and he delineates the objections of those who completely deplored the revivals and their wildly egalitarian consequences The battles among these three camps the author shows transformed colonial America and ultimately defined the nature of the evangelical movement *The Great Awakening* Richard L. Bushman,1989 Great Awakening Documents on the Revival of Religion 1740 1745 *A Continuation of the Reverend Mr. Whitefield's Journal, from a Few Days After His Return to Georgia to His Arrival at Falmouth, on the 11th of March 1741. ... The Seventh Journal* George Whitefield,1741

A Will to Choose J. Gordon Melton,2007 A Will to Choose traces the history of African American Methodism beginning with their emergence in the fledgling American Methodist movement in the 1760s Responding to Methodism s anti slavery stance African Americans joined the new movement in large numbers and by the end of the eighteenth century had made up the largest minority in the Methodist church filling positions of authority as class leaders exhorters and preachers Through the first half of the nineteenth century African Americans used the resources of the church in their struggle for liberation from slavery and racism in the secular culture From publisher description *Born of Need* John Schuit,2024-10-24 Modern churchgoers often find the reality of original sin inconvenient Of course people acknowledge remorse and personal guilt as a present reality but these feelings are hurriedly suppressed Most people assume that they are basically good and innately innocent but the Bible history and society s current situation demonstrate otherwise and the church needs to hear preaching that includes the biblical diagnosis Conviction of sin can hurt deeply and collides with prevailing norms but it is meant to drive sinners to the only remedy available Jesus This book is an invitation to revisit the doctrines of sin and salvation as they impact daily life It is an unvarnished look at the Bible and a period in history when preaching fostered a sense of need in the general population resulting in awakenings and large revivals Today serious Christians are invited to pause and take a long look at the state of the church and their own hearts **The Power of Revival** Dongjin Park,2023-11-08 Lloyd Jones s Reformed doctrine of Spirit baptism The Welsh minister Martyn Lloyd Jones 1899 1981 was one of the most influential preachers of the twentieth century His preaching was grounded in his view on the baptism of the Holy Spirit but his pneumatology is often seen as a departure from his Reformed heritage In *The Power of Revival* Dongjin Park explores how Lloyd Jones s preaching was kindled by his distinctly Reformed view of Spirit baptism By tracing Lloyd Jones s writings and sources Park shows how Lloyd Jones s theology of Spirit baptism was less an embrace of charismatic and Pentecostal theology than a reappropriation of Puritan emphasis on experiential faith Lloyd Jones s revivalistic urgency fueled by the

Spirit's power to ignite preaching and holy living found its spark in Calvinistic revivalism. *The Power of Revival* sheds light on Lloyd Jones and Reformed theology and encourages readers to follow his example of relying on the Spirit. **The Global Edwards** Rhys S. Bezzant, 2017-10-20 In a globalized world networks are key whether they are networks of people, ideas or interests. In this volume of essays on the texts and teachings of Jonathan Edwards contributors from each continent ask questions about how the world of Edwards explains or illuminates the world of today whether in the area of systematics, missions, historiography, politics, church planting or biblical studies. Such diverse discourses enrich the networks of scholarship that the contributors represent and provide a global snapshot of contemporary research in Edwards studies. These papers were presented in August 2015 at the Jonathan Edwards Congress held at Ridley College in Melbourne, Australia, where personal engagement with the topics at hand made the worldwide network of Edwards aficionados and scholars not merely a virtual aspiration but an experience in time and space. This book will not only inform its readers but surprise them as well as they track the power of eighteenth century theological ideas in the late modern world. *A Legacy of Preaching: Two-Volume Set--Apostles to the Present Day* Zondervan, 2018-12-11 *A Legacy of Preaching Two Volume Set* Apostles to the Present Day explores the history and development of preaching through a biographical and theological examination of its most important preachers. Instead of teaching the history of preaching from the perspective of movements and eras, each contributor tells the story of a particular preacher in history, allowing these preachers from the past to come alive and instruct us through their lives, theologies and methods of preaching. Each chapter introduces readers to a key figure in the history of preaching, followed by an analysis of the theological views that shaped their preaching, their methodology of sermon preparation and delivery, and an appraisal of the significant contributions they have made to the history of preaching. This diverse collection of familiar and lesser known individuals provides a detailed and fascinating look at what it has meant to communicate the gospel over the past two thousand years. By looking at how the gospel has been communicated over time and across different cultures, pastors, scholars and homiletics students can enrich their own understanding and practice of preaching for application today. Volume One covers the period from the apostles to the Puritans and profiles thirty preachers including Origen of Alexandria by Stephen O. Presley, John Chrysostom by Paul A. Hartog, Augustine of Hippo by Edward L. Smither, Gregory the Great by W. Brian Shelton, Bernard of Clairvaux by Elizabeth Hoare, Francis of Assisi by Timothy D. Holder, Saint Bonaventure by G. R. Evans, Meister Eckhart by Daniel Farca, John Huss by Mark A. Howell, Martin Luther by Robert Kolb, John Calvin by Anthony N. S. Lane, Jonathan Edwards by Gerald R. McDermott, John Wesley by Michael Pasquarello III, George Whitefield by Bill Curtis and Timothy McKnight, and many more. Volume Two covers the period from the Enlightenment to the present day and profiles thirty-one preachers including Catherine Booth by Roger J. Green, Charles Haddon Spurgeon by Thomas J. Nettles, Henry Ward Beecher by Michael Duduit, John Albert Broadus by Hershael W. York, D. L. Moody by Gregg L. Quiggle, Billy Sunday by Kristopher K. Barnett, Karl Barth by William H. Willimon, Dietrich Bonhoeffer by

Keith W Clements D Martyn Lloyd Jones by Carl Trueman John Stott by Greg R Scharf Harry Emerson Fosdick by Dwayne Milioni Aimee Semple McPherson by Aaron Friesen Gardner C Taylor by Alfonza W Fulwood and Robert Smith Jr Billy Graham by John N Akers Martin Luther King Jr by Alfonza W Fulwood Dennis R McDonald and Anil Sook Deo J I Packer by Leland Ryken and Benjamin Hernandez and many more When God Walked Among the Nations Michael F.

Gleason, 2019-07-01 The following is a brief description of the prevailing spiritual and moral tides that were washing over much of Europe and America in the early eighteenth century God's righteous name had been intolerably dishonored his pure and holy word disregarded by incompetent or unconverted clergy and the human family created to glorify God and enjoy him forever willfully and with abandon gave themselves to all manner of corruption These were despairing times with striking similarities to our present day And yet in the midst of this seemingly hopeless era the omnipotent God did what no man alone could accomplish he restored the honor due to his great name and exalted the power of his holy word through a revival that set ablaze two spiritually parched continents God Walked Among the Nations The pulpit was powerfully revived men and women by the tens of thousands were soundly converted and biblical renewal and social reformation flourished throughout the land Do you wonder if a revival so vast in scope that it produces extraordinary biblical moral and social reformation throughout your nation is even possible If you are pondering this question then it is time to read about the glorious event best known as the First Great Awakening and renew your hope

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