

# George Fox

Digg'd out of his

## Burrovves,

Or an Offer of

### DISPUTATION

On *Seventeen Propositions* made this last Summer when (he call'd) to  
visit G. Fox then prisoner in *Windsor*  
in New-England, by A. W.

As also some (G. Fox) after departing the Disputation went on  
being engaged some days at *Windsor* and *Windsor* and  
was by an *Argument* between John Smith, John Brown, and  
William Edwards on the one part, and A. W. on the other.

In which every Question out of G. Fox's *Windsor* Book  
is fully answered.

### WITH AN

## A P E N D I X

Of some Discourses of G. F. his Single Sermon Addressed to the *Oppo-*  
sition to that Book, quoted and applied to  
By A. W. at *Windsor* in N. E.

B O S T O N  
Printed by John Fisher, 1734.

# George Fox Digged Out Of His Burrowes 1676

**Chao Zhang**



## **George Fox Digged Out Of His Burrowes 1676:**

George Fox Digged Out of His Burrowes Roger Williams,2014-03-30 This Is A New Release Of The Original 1676 Edition  
The New England Historical and Genealogical Register ,1906 Beginning in 1924 Proceedings are incorporated into the  
Apr no **George Fox, the Friends, and the Early Baptists** William Tallack,1868 George Fox Thomas Hodgkin,1898  
*Catalogue of Printed Books* ,1882 *British Museum Catalogue of Printed Books* ,1883 Political Equality: Religious  
Toleration Perry Belmont,1927 **A History of American Literature, 1607-1865** William Peterfield Trent,1903 The  
Beginning of New England John Fiske,2020-07-28 Reproduction of the original The Beginning of New England by John Fiske

**The Beginnings Of New England Or The Puritan Theocracy In Its Relations To Civil And Religious Liberty** John  
Fiske,2024-01-01 The Beginnings of New England is a historical paintings penned by John Fiske a distinguished American  
historian and philosopher Published within the past due 19th century this nonfiction narrative explores the early history of  
the New England colonies in North America Fiske s meticulous scholarship delves into the roots of New England tracing the  
region s settlement by means of English Puritans and Pilgrims inside the seventeenth century The creator examines the  
motivations struggles and societal systems that formed the status quo of those colonies presenting a comprehensive account  
of the cultural non secular and political foundations that laid the foundation for New England s awesome identity Through  
distinct historic evaluation Fiske illuminates the interactions among the colonists and Native American communities  
shedding light at the complexities of early American history His narrative skillfully weaves together numerous threads of  
exploration settlement and cultural exchange supplying readers a nuanced expertise of the youth of New England The  
Beginnings of New England now not best serves as an ancient documentation of the area s origins but also reflects Fiske s  
broader hobby in American records and its underlying standards **Matrimony in the True Church** Kristianna  
Polder,2016-03-03 Like many other denominations seventeenth century Quakers were keen to ensure that members married  
within their own religious community In order to properly understand the ramification of such a policy this book explores the  
early Quaker marriage approbation process and discipline as demonstrated through the works and marriage of the movement  
s leaders George Fox and Margaret Fell The book begins with an introduction that briefly summarises the historical context  
of the early Quaker movement the ministry of Fox and Fell and importance they laid upon the marriage approbation  
discipline The remainder of the book is divided into three broad chapters Chapter one examines the practical aspects of the  
early Quaker marriage approbation discipline including a summary of seventeenth century courtship and marriage practice  
and an analysis of early Quaker Meeting Minutes Chapter two then looks at the theological foundations of the marriage  
approbation process and the Quaker emphasis on Good Order and their desire to return to the primitive Christianity of the  
apostolic church Chapter three examines the marriage between Fox and Fell which they presented as a testimony of the  
union of Christ and his Church Their married life is analysed through their correspondence to discover whether or not the

marriage did indeed exemplify the spiritual gravity originally bestowed upon it by Fox Fell and some in the Quaker community Through this close investigation of Quaker marriage approbation the book offers fascinating insights into early modern English society attitudes to gender and the early Quakers self perception of themselves as the one and only True Church

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historian visits a widow after he sees the advertisement in a newspaper that describes the kind of person required to the job  
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