

# **George Whitefield The Life Times Of Th**

**Tao Wei** 

#### **George Whitefield The Life Times Of Th:**

George Whitefield Arnold A. Dallimore, 2010-03-04 God's accomplishments through George Whitefield are to this day virtually unparalleled In an era when many ministers were timid and apologetic in their preaching he preached the gospel with zeal and undaunted courage In the wake of his fearless preaching revival swept across the British Isles and the Great Awakening transformed the American colonies The previous two volume work George Whitefield The Life and Times of the Great Evangelist of the Eighteenth Century Revival is now condensed into this single volume filled with primary source quotations from the eighteenth century not only from Whitefield but also from prominent figures such as John and Charles Wesley Benjamin Franklin and William Cowper Memoirs of the Life of the Reverend George Whitefield, M.A. ... Memoirs of the Late Reverend George Whitefield, A.M., 1812 John Gillies, 1798 The New England Soul: Preaching and Religious Culture in Colonial New England Harry S. Stout John B. Madden Master of Berkeley College and Jonathan Edwards Professor of American Christianity Yale University, 1986-09-04 Throughout the colonial era New England's only real public spokesmen were the Congregational ministers One result is that the ideological origins of the American Revolution are nowhere more clearly seen than in the sermons they preached The New England Soul is the first comprehensive analysis of preaching in New England from the founding of the Puritan colonies to the outbreak of the Revolution Using a multi disciplinary approach including analysis of rhetorical style and concept of identity and community Stout examines more than two thousand sermons spanning five generations of ministers including such giants of the pulpit as John Cotton Thomas Shepard Increase and Cotton Mather George Whitefield Jonathan Edwards Jonathan Mayhew and Charles Chauncy Equally important however are the manuscript sermons of many lesser known ministers which never appeared in print By integrating the sermons of ordinary ministers with the printed sermons of their more illustrious contemporaries Stout reconstructs the full import of the colonial sermon as a multi faceted institution that served both religious and political purposes and explicated history and society to the New England Puritans for one and a half centuries

friends who are indebted to Professor Bebbington and value his contribution to scholarship join together to pay tribute to his outstanding work Not only has he stimulated academic endeavour he has also given much personal support not least to those in the Baptist Historical Society and in Colleges among them Spurgeon's College and Baylor University USA where he is a Distinguished Visiting Professor This volume reflects his wide involvements and the grateful esteem in which he is held Among Professor Bebbington's achievements has been both instituting and masterminding the very important International Conference on Baptist Studies ICOBS held every three years in different parts of the world It is appropriate then that this volume was presented to him at the Seventh ICOBS Conference held in Manchester July 2015 Evanaelicalism and Dissent in Modern England and Wales David Bebbington, David Ceri Jones, 2020-09-07 This book treads new ground by bringing the Evangelical and Dissenting movements within Christianity into close engagement with one another While Evangelicalism and Dissent both have well established historiographies there are few books that specifically explore the relationship between the two Thus this complex relationship is often overlooked and underemphasised The volume is organised chronologically covering the period from the late seventeenth century to the closing decades of the twentieth century Some chapters deal with specific centuries but others chart developments across the whole period covered by the book Chapters are balanced between those that concentrate on an individual such as George Whitefield or John Stott and those that focus on particular denominational groups like Wesleyan Methodism Congregationalism or the Black Majority Churches The result is a new insight into the cross pollination of these movements that will help the reader to understand modern Christianity in England and Wales more fully Offering a fresh look at the development of Evangelicalism and Dissent this volume will be of keen interest to any scholar of Religious Studies Church History Theology or modern Britain **Reformed Evangelicalism and** the Search for a Usable Past Ian Hugh Clary, 2020-09-07 The question of how theology shapes a Christian historian s reading of the past has been debated thoroughly in various academic periodicals Should historians recognise the role of providence in their accounts of past events Should they sympathise with their subject s theology Can objectivity be lost due to theological bias And last but not least is there a compromise of faith if one writes natural instead of supernatural history Such questions are important for understanding the historian's profession Arnold Dallimore who trained and specialised in pastoral ministry in Canada wrote an influential biography of the revivalist George Whitefield as well as others on Charles and Susanna Wesley Edward Irving and Charles Spurgeon How did his Reformed theological perspective impact his historiography How does his work fit into larger historiographical debates concerning the nature of Christian history While other books look at Christian historiography using abstract and methodological approaches this book examines the subject precisely by looking at the life and work of an individual historian It does so by placing Dallimore in the context of being a minister in twentieth century Canada as well as his role in the development of Reformed Theology in the Anglosphere It also examines the quality of his various biographies focusing on key issues such as the nature of religious revival the problem of

Christianity and slavery and the question of charismatic religious experience His study concludes by examining the relationship between the discipline and profession of church history and asking what is required for one to be considered a British Museum Catalogue of printed Books ,1894 The Free Church of England John Fenwick, 2004-08-24 Most Christians are completely unaware that for over 200 years there has existed in England and at times in Wales Scotland Canada Bermuda Australia New Zealand Russia and the USA an episcopal Church similar in many respects to the Church of England worshipping with a Prayer Book virtually identical to the 1662 Book of Common Prayer and served by bishops presbyters and deacons whose orders derive directly from Canterbury and ecumenically enriched by Old Catholic Swedish Moravian and other successions The Free Church of England as an independent jurisdiction within the Universal Church began in the reign of George III In 1991 the Church sent a bishop to George Carey's Enthronement as Archbishop of Canterbury In addition to presenting for the first time a detailed history of the Free Church of England John Fenwick also explores the distinctive doctrinal emphases of the denomination its Constitution its liturgical tradition its experience of the historic episcopate and its many connections with other churches including the Reformed Episcopal Church in the USA He discusses why the Church has so far failed to fulfil the vision of its founders and what the possible future of the Church might be including a very significant expansion as many Anglicans and other Christians considering new options discover this historic episcopal disestablished Church with its international connections and ecumenical character The **Eve of St. Mark's** W. S. G.,2022-12-05 Reprint of the original first published in 1871 The Life and Times of ... George Whitefield .... Robert Philip, 1840 CHAMBERS'S ENCYCLOPAEDIA: A DICTIONARY OF UNIVERSAL KNOWLEDGE FOR THE PEOPLE ILLUSTRATED WITH MAPS AND NUMEROUS WOOD ENGRAVINGS REVISED EDITION VOL. X CHAMBERS.1874 Scottish Notes and Queries John Bulloch, John Alexander Henderson, 1897 Catalogue Fitchburg Public Library (Fitchburg, Mass.),1859 A New Divinity Mark Jones, Michael A. G. Haykin, 2018-10-01 This is a study on Reformed theological debates during the Long Eighteenth Century in Britain and New England By Long a period that goes beyond 1700 1799 is in view This examination begins just before the eighteenth century by looking at the Neonomian Antinomian debate in the 1690s This is followed by the Marrow Controversy in Scotland in the eighteenth century After that the authors address the ecclesiological debates between George Whitefield and the Erskines The doctrine of free choice concerning Edwards and his departure from classical Reformed orthodoxy is highlighted next followed by reflections on the Edwardseans and the atonement Returning to Britain again the volume provides a study on hyper Calvinism and on eschatological differences among key figures in the eighteenth century More specific debates in particular Baptist circles are noted including the battle over Sandemandianism and the Trinitarian battles fought by Andrew Fuller and others Returning to ecclesiology a discussion on the subscription controversy in Philadelphia in the early eighteenth century and an analysis of the debate about the nature of revival in New England close this volume Catalogue of the Anderson Free Library,

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