



Eskimo Carving

Loren Ruth Lerner, Mary F. Williamson



Eskimo Carving:

The Way of Inuit Art Emily Elisabeth Auger, 2005 Inuit art both ancient and contemporary has inspired the interest of scholars collectors and art lovers around the globe This book examines Inuit art from prehistory to the present with special attention to methodology and aesthetics exploring the ways in which it has been influenced by and has influenced non Inuit artists and scholars Part One gives the history of the main art producing prehistoric traditions in the North American arctic concentrating on the Dorset who once flourished in the Canadian region It also demonstrates the influence of theories such as evolutionism diffusionism ethnographic comparison and shamanism on the interpretation of prehistoric Inuit art Part Two demonstrates the influence of such popular theories as nationalism primitivism modernism and postmodernism on the aesthetics and representation of twentieth century Canadian Inuit art This discussion is supported by interviews conducted with Inuit artists A final chapter shows the presence of Inuit art in the mainstream multi cultural environment with a discussion of its influence on Canadian artist Nicola Wojewoda The work also presents various Inuit artists reactions to Wojewoda s work

Art Et Architecture Au Canada Loren Ruth Lerner, Mary F. Williamson, 1991-01-01 Identifies and summarizes thousands of books article exhibition catalogues government publications and theses published in many countries and in several languages from the early nineteenth century to 1981

Inuit Art Richard C. Crandall, 2000 Inuit sometimes referred to as Eskimo art is the primary art form of Canada and has a large international following particularly in the United States Japan and Germany Despite its popularity the complete history of Inuit art has never been presented This is the first chronological synthesis of Inuit art following its development from prehistory through early American and European exploration to the recognition of Inuit art as a commercial possibility and up to the present There is a particular emphasis on contemporary art and artists and the years 1950 through 1997 are each given separate detailed treatment in regard to important shows and events This history is appropriate both for the beginning admirer of Inuit art and for those already well immersed in it

James Houston and the Making of Inuit Art John Ayre, 2022-10-19 In 1954 eager buyers lined up three abreast for over half a block to get into the Canadian Handicrafts Guild in Montreal where once inside they wrestled and argued to purchase stone sculptures carved by Inuit artists In a short span interest in Inuit carving became a worldwide phenomenon and a major source of income for the Inuit Their sculptures tapestries and prints later became the unofficial national art of Canada gracing homes corporate offices postage stamps and international art showcases This is the story of how Inuit art came to be regarded as some of the best Indigenous art of the twentieth century James Houston an artist as well as a brilliant raconteur and lecturer was unquestionably instrumental in its development His enthralling Arctic stories were a gift to journalists but his inconsistencies became a major hurdle for historians This book portrays the unusual alliance between James Houston and early Inuit art enthusiasts the Canadian Handicrafts Guild and the Canadian Department of Northern Affairs Through painstaking research it presents their adventures management concerns and successes

Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution

Smithsonian Institution. Bureau of American Ethnology, 1907 List of publications of the Bureau of American Ethnology comp by Frederick Webb Hodge **An Annotated Bibliography of Inuit Art** Richard C. Crandall, Susan M. Crandall, 2015-07-25 Archaeological digs have turned up sculptures in Inuit lands that are thousands of years old but Inuit art as it is known today only dates back to the beginning of the 1900s Early art was traditionally produced from soft materials such as whalebone and tools and objects were also fashioned out of stone bone and ivory because these materials were readily available The Inuit people are known not just for their sculpture but for their graphic art as well the most prominent forms being lithographs and stonecuts This work affords easy access to information to those interested in any type of Inuit art There are annotated entries on over 3 761 articles books catalogues government documents and other publications **The Big Book of Whittling and Woodcarving** Elmer John Tangerman, 1989-01-01 Comprehensive handbook shows beginning and veteran woodcrafters how to create caricatures rocking horse hundreds of other items Over 1 000 illustrations **Historical Dictionary of the Inuit** Pamela R. Stern, 2013-09-26 The Inuit do not represent a very large population only 160 000 or so spread over a very large portion of the Arctic region and located in four different countries Although they are a people there are many variations from one group to the next and any study of them must consider both similarities and differences The Historical Dictionary of the Inuit introduces us to the Inuit as they actually are and not as they have been traditionally pictured and some would still like to see them looking after their traditional chores and engaged in time honored practices but rather as a modern people trying to shape their worlds in their own interest This second edition includes an updated chronology as well as an introduction to provide a broader view of who the Inuit are where they live and what they do But it is the dictionary section that is most interesting with many new informative entries on persons places events and institutions shedding light not only on the culture but also on the society economy and politics For those seeking further information there is a considerably expanded bibliography This book is an excellent access point for students researchers and anyone wanting to know more about the Inuit *Native American Art in the Twentieth Century* W. Jackson Rushing III, 2013-09-27 This illuminating and provocative book is the first anthology devoted to Twentieth Century Native American and First Nation art Native American Art brings together anthropologists art historians curators critics and distinguished Native artists to discuss pottery painting sculpture printmaking photography and performance art by some of the most celebrated Native American and Canadian First Nation artists of our time The contributors use new theoretical and critical approaches to address key issues for Native American art including symbolism and spirituality the role of patronage and museum practices the politics of art criticism and the aesthetic power of indigenous knowledge The artist contributors who represent several Native nations including Cherokee Lakota Plains Cree and those of the Plateau country emphasise the importance of traditional stories mythologies and ceremonies in the production of contemporary art Within great poignancy they write

about recent art in terms of home homeland and aboriginal sovereignty Tracing the continued resistance of Native artists to dominant orthodoxies of the art market and art history Native American Art in the Twentieth Century argues forcefully for Native art's place in modern art history

Anticipation Robert L. Smith, 2016-03-16 The computer tale is not the story however The technician got me to thinking about our rock collection My wife was as much culprit as me Where did the sculpture paintings oil watercolor and charcoal begin Where had the seed of an interest in art and collecting been planted I was startled at first because I could remember nothing in my childhood school or even junior college that might have infected me with a desire to collect rocks and other objects of art Hell I did not even collect marbles like every other boy My best guess was World War II

Manlike Monsters on Trial Marjorie M. Halpin, Michael M. Ames, 1980 Sasquatch Bigfoot Yeti the Abominable Snowman and other manlike creatures have been reported in many cultures throughout history Now for the first time international experts examine arguments for and against their existence

Ethnic and Tourist Arts Nelson H. H. Graburn, 1979-01-01 Chapter by N Williams separately annotated

Eskimo Sculpture George Swinton, 1965

Smoke Signals, 1963

THE NORTH-AMERICANS OF YESTERDAY: A COMPARATIVE STUDY OF NORTH-AMERICAN INDIAN LIFE CUSTOMS, AND PRODUCTS, ON THE THEORY OF THE ETHNIC UNITY OF THE RACE FREDERICK S. DELLENBAUGH, 1900

The North-Americans of Yesterday Frederick Samuel Dellenbaugh, 1901

Arctic Bibliography Maret Martna, 1971-01-01

Arctic Bibliography Arctic Institute of North America, 1953

Mythologizing Norval Morrisseau Carmen L. Robertson, 2016-05-03 Mythologizing Norval Morrisseau examines the complex identities assigned to Anishinaabe artist Norval Morrisseau Was he an uneducated artist plagued by alcoholism and homelessness Was Morrisseau a shaman artist who tapped a deep spiritual force Or was he simply one of Canada's most significant artists Carmen L. Robertson charts both the colonial attitudes and the stereotypes directed at Morrisseau and other Indigenous artists in Canada's national press Robertson also examines Morrisseau's own shaping of his image An internationally known and award winning artist from a remote area of northwestern Ontario Morrisseau founded an art movement known as Woodland Art developed largely from Indigenous and personal creative elements Still until his retrospective exhibition at the National Gallery of Canada in 2006 many Canadians knew almost nothing about Morrisseau's work Using discourse analysis methods Robertson looks at news stories magazine articles and film footage ranging from Morrisseau's first solo exhibition at Toronto's Pollock Gallery in 1962 until his death in 2007 to examine the cultural assumptions that have framed Morrisseau

Catalogue Raisonné of the Alaska Commercial Company Collection, Phoebe Apperson Hearst Museum of Anthropology Nelson H. H. Graburn, Molly Lee, Jean-Loup Rousselot, Alaska Commercial Company Collection, 1996 This book documents with photographs and complete descriptions the more than 2 200 Native Alaskan Eskimo Aleut Northwest Coast and Athapaskan objects originally collected by the Alaska Commercial Company and donated to the University of California in 1897 Introducing the catalogue are essays on the historical background and cultural context and significance of the

collection Also included are indexes of personal and geographical names and a concordance

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