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Futuh Alhabasha The Conquest Of Abyssinia

**Shihāb al-Dīn Aḥmad ibn ‘Abd al-Qādir
‘Arabfaqīh, Richard Pankhurst**

Futuh Alhabasha The Conquest Of Abyssinia:

The Conquest of Abyssinia Shihāb al-Dīn Aḥmad ibn ‘Abd al-Qādir ‘Arabfaḳīh, Richard Pankhurst, 2003 Sihab ad Din Ahmad bin Abd al Qader s account of the early sixteenth century Jihad or holywar in Ethiopia of Imam Ahmad bin Ibrahim better known as Ahmad Gran or the Left handed is an historical classic The Yamani author was an eyewitness of several of the battles he describes and is an invaluable source His book which is full of human and at times tragic drama makes a major contribution to our knowledge of a crucially important period in the hisoty of Ethiopia and Horn of Africa Futuh al Habasa or Conquest of Abyssinia which undoubtedly reflects the situation as it seemed to its Yamani author at the time of its composition The forces of Imam Ahmad bin Ibrahim had occupied the greater part of Ethiopia The resistance of Emperor Lebna Dengel had virtually come to an end and many Christians had chosen to convert to Islam The victorious Imam s regime seemed there to stay This was however far from the end of the story The Imam was killed in battle on February 21 1543 whereupon his army almost immediately disintegrated Those of his soldiers who could do so made their way back to the East Not a few Muslim converts reverted to their former faith The Futuh thus refers to a relatively short though crucially important period in Ethiopia s long history The book is nevertheless valuable in that its author was an eye witness of many of the events he describes and writes as far as we can judge with a degree of objectivity rare for his time What people say about this book This book is the first ever complete English translation of the Arabic account on the campaigns of Imam Ahmad b Ibrahim al Ghazi popularly known as Gran as written by the Yemeni jurist Shihab al din Ahmad b Abd al Qadir b Salim b Uthman also known as Arab Faqih it is a welcome addition to the rich corpus of Arabic literary and historical sources relevant to the sixteenth century Ethiopia and the Horn It is particularly useful for English speaking researchers and established scholars who cannot read either the Arabic text or the authoritative French translation prepared by Rene Basset both Stenhouse and Pankhurst and the publisher deserve high commendation respectively for producing such a valuable work that represents a major contribution to the history of Ethiopia and the Horn and for making it available to the wider English speaking readership and scholarship Hussein Ahmed is a Professor of History at Addis Ababa University He is a leading historian of Islam in Ethiopia In the history of conflict in Africa and beyond few stories of drama and human tragedy equal Imama Ahmad s conquest of the Christian kingdom of Ethiopia 1529 1543 His short lived spectacular victories and determination to replace Christianity by Islam and the remarkable survival of Christianity in Ethiopia is a story of epic proportions which still generates strong emotion among both the Christian and the Muslim population of Ethiopia In other words Imam Ahmad s jihadic war besides being legendary was a major turning point This is truly a wonderful work which is destined to remain an indispensable source for the history of Ethiopia and the Horn of Africa during the first half of the tumultuous sixteenth century Anyone interested in understanding the intensity and brutality of religious war will be rewarded by reading this classic Mohammed Hassen is an Associate Professor of African history at Georgia State University

in Atlanta He is the author of *The Oromo of Ethiopia A History 1570 1860* **The Ethiopian Borderlands** Richard Pankhurst,1997 This book is an historical investigative account of the history of the expanding and often nebulous borders of Ethiopia beginning from ancient times to 1800 It deals with areas that have for years been contentious and problematic for the adjacent peoples in the region Land of Bahr Nagash Ifat Adal Fatagar Dawaro Bali Damot Gurage Waj Gamo Ganz Kafa etc **The Oromo and the Christian Kingdom of Ethiopia** Mohammed Hassen,2015 First full length history of the Oromo 1300 1700 explains their key part in the medieval Christian kingdom and demonstrates their importance in shaping Ethiopian history **A Companion to Medieval Ethiopia and Eritrea** ,2020-02-03 Choice Outstanding Academic Title 2020 Winner of the 2021 African Studies Review Prize for the Best Africa focused Anthology or Edited Collection A Companion to Medieval Ethiopia and Eritrea introduces readers to current research on major topics in the history and cultures of the Ethiopian Eritrean region from the seventh century to the mid sixteenth with insights into foundational late antique developments where appropriate Multiconfessional in scope it includes in its purview both the Christian kingdom and the Islamic and local religious societies that have attracted increasing attention in recent decades tracing their internal features interrelations and imbrication in broader networks stretching from Egypt and Yemen to Europe and India Utilizing diverse source types and methodologies its fifteen essays offer an up to date overview of the subject for students and nonspecialists and are rich in material for researchers Contributors are Alessandro Bausi Claire Bosc Tiess Antonella Brita Am lie Chekroun Marie Laure Derat Deresse Ayenachew Fran ois Xavier Fauvelle Emmanuel Fritsch Alessandro Gori Habtemichael Kidane Margaux Herman Bertrand Hirsch Samantha Kelly Gianfrancesco Lusini Denis Nosnitsin and Ana s Wion See inside the book **Making Sense of Somali History** Abdullahi, Abdurahman,2017-09-18 In the last three decades Somalia has been associated with such horrible terms as state collapse civil wars foreign intervention warlordism famine piracy and terrorism This depiction was in contradiction to its earlier images as the cradle of the human race the kernel of ancient civilizations the land of Punt a homogeneous nation state and the first democratic state in Africa So how did things fall apart in the country This Volume 1 of a two volume narrative Dr Abdullahi explores the history of the people of Somali peninsula since ancient times the advent of Islam and colonialism the rise and fall of Somali nationalism and the perspectives of the Somali state collapse The book uses a unique thematic approach and analysis to make sense of Somali history by emphasizing the responsibility of Somali political elites in creating and perpetuating the disastrous conditions in their country **The Quest for the Ark of the Covenant** Stuart Munro-Hay,2007-06-29 In a chapel in the old crenellated church of Mary of Zion in Aksum Ethiopia is kept an object that emperors patriarchs and priests have assured the world is the most important religious relic of all time the tabota Seyon Ark of the Covenant the Ark of Zion This Ark is alleged to be no other than the Ark that Moses had constructed at Sinai and which destroyed the walls of Jericho It was brought into Jerusalem by King David and installed in a magnificent temple by King Solomon Then the story goes it came to Ethiopia of its

own choice with the half Ethiopian half Jewish son of Solomon and the Queen of Sheba Are the legends true Or is this story a monumental deception Is there any real proof or is it the faith of a people alone that has created this Ark From ancient texts to local stories from the Bible to the writings of sixteenth and seventeenth century Jesuits Stuart Munro Hay traces the extraordinary legend of Ethiopia's Ark in what is a triumph of historical detective work Munro Hay scrutinises every mention of the Ark in Ethiopian records and tests every theory before he reaches his shocking conclusion The Quest for the Ark of the Covenant promises to settle the mystery of the Ark of the Covenant for once and for all Pedro Páez's History of Ethiopia, 1622 / Volume II Isabel Boavida, Hervé Pennec, Manuel João Ramos, 2020-04-28 This book in two volumes contains an annotated English translation of the História da Etiópia by the Spanish Jesuit missionary priest Pedro Páez Páez Pais in Portuguese 1564-1622 who worked in the Portuguese padroado missions first in India and then in Ethiopia long thought to be the kingdom of the legendary Prester John His history of Ethiopia was written in Portuguese in the last ten years of his life and survives in only two manuscripts The translation by Christopher J. Tribe is based on the new critical edition of the Portuguese text by Isabel Boavida, Hervé Pennec and Manuel João Ramos which was published in Lisbon in 2008 They are also the editors of this English version The History of Ethiopia is an essential source for several areas of study from the history of the Catholic missions in that country and the relations between the European religious orders to the history of art and religions from the history of geographical exploration to the ideological contextualization of the Ethiopian kingdom from material culture to Abyssinian political and territorial administration and from an analysis of local circumstances to changes in human ecology in the Horn of Africa and the Indian Ocean It is a repository of empirical knowledge on the political geography, religion, customs, flora and fauna of Ethiopia It combines travel narrative with a historico-ethnographic monograph and is a chronicle of the activities of Jesuit missionaries in their Ethiopian mission It also reworks a wide variety of documents including the first translations into a European language of a number of Ethiopian literary texts from royal chronicles to hagiographies It complements other early accounts of Ethiopia by Ludovico de Varthema, Francisco Álvares, Castanhoso, Bermudez, Arnold von Harff, Manoel de Almeida, Bahrey, Alessandro Zorzi, Jerônimo Lobo and Václav Prutky all published by The Hakluyt Society

Milestones in the History of Islam in Eritrea Ismael Ibrahim Mukhtar, 2023-10-12 Milestones in the History of Islam in Eritrea is an attempt to explore the key markers of the Eritrean Islamic history The book surveys the impacts of the early Muslim migrants, the rise of the Dahlak Sultanate, the aftereffects of the advances of Imam Ahmed Gragn, the Ottoman conquest, the emergence of the semi-autonomous Naib dynasty and the spread of Islam among the Beja tribes The book also discusses the pivotal roles of the religious families and Sufi orders, the effects of King Yohannes IV's forced conversion edict and the colonial occupation It concludes with a discussion on the rise of Islamic institutions and the adverse impacts of the dissolution of the UN Federal Act

Journal of the Royal Asiatic Society of Great Britain and Ireland Royal Asiatic Society of Great Britain and Ireland, 1924 Has appendices *World-Building and the Early Modern*

Imagination A. Kavey, 2010-09-27 The early modern period was rife with attempts to re imagine the world and the human place within it This volume looks at natural philosophers playwrights historians and other figures in the period 1500 1700 as a means of accessing the plethora of world models that circulated in Europe during this era **The Global Ethiopian Diaspora** Shimelis Bonsa Gulema, Hewan Girma, Mulugeta F. Dinbabo, 2024 A comprehensive historical geographic and thematic analysis of the multidimensional and dynamic migration experience of Ethiopians within and beyond Africa Ethiopia is one of the largest African sources of transnational migrants with an estimated two to three million Ethiopians living outside of the home country This edited collection provides a critical examination of the temporal spatial and thematic dimensions of Ethiopian migration mapping out its scale scope and destinations The thirteen essays here plus an introduction and conclusion by the volume's editors offer a discussion of the state of knowledge and current debates on the diaspora and suggest alternative frameworks for interrogating and understanding the Ethiopian migration and diasporic experiences Key time periods and literatures are identified to study Ethiopian transnational migration moving from a survey of patterns in pre twentieth century Ethiopia and on to changing trajectories in the imperial period and under succeeding postrevolutionary regimes Geographically the contour of the Ethiopian diaspora is outlined identifying key destinations and patterns of return In particular the volume seeks to correct the traditional tendency to conflate the Ethiopian diaspora with North America and Europe by including areas that have long been marginalized such as inter Africa Asia and the Middle East The objective is not to construct a simple cartography of migration but a critical analysis of national and global issues policies trends and processes that shape the roots and routes of the migration dynamic Thematically this book aims to challenge the existing boundaries of Ethiopian migration and diaspora studies and raise important concerns about representation ghettoization and perpetuation of inequalities Edited by Shimelis Bonsa Gulema Hewan Girma and Mulugeta F Dinbabo Contributors Alpha Abebe Amsale Alemu Tekalign Ayalew Kassaye Berhanu MacDonald Elizabeth Chacko Marina de Regt Mulugeta F Dinbabo Peter H Gebre Hewan Girma Mary Goitom Shimelis Bonsa Gulema Tesfaye Semela Nassise Solomon and Fitsum R Tedla

Sanctity and Environment in Ethiopian Hagiography Abate Gobena, 2023-10-04 The original forests of the central and northern highlands of Ethiopia are almost entirely confined to the sacred groves surrounding the churches and monasteries of the Ethiopian Orthodox Tewahido Church In Ethiopian tradition sanctity starts from the Tabot on the altar of the church and extends to the outer periphery of the compound Church forests serve as shade and shelter for the sacred and are seen as integral parts of the churchyard The Act of Gebre Menfes Qiddus GGMQ is an original Ethiopic hagiographic text It depicts the life and struggle of the saint in the wilderness of forests and mountains Hagiographic texts like GGMQ are in Ethiopia not mere historical records but texts linked to the daily liturgical services that shape and mould the perceptions and actions of their readers and listeners The aim of the thesis is to analyse how GGMQ presents the relation between the saint and the natural environment in order to see if there is a correlation with how the Ethiopian tradition has preserved the church forests

and has considered these to be sacred spaces representing the wilderness The aim is achieved through a close reading of the text and its intertexts using four selected themes as analytical instruments ascetic estrangement coexistence with non human creation identification with the angels and reconciliation of opposites The analysis and the fact that the GGMQ is one of the most venerated texts read and heard with great liturgical solemnity show that there are good reasons to believe that the constant reading of GGMQ has made and makes a significant impact upon the readers views on the mutual co habitation of human and non human creation and the development of an awareness of the need to preserve the wilderness and non human creation

Pedro Páez's History of Ethiopia, 1622 Hervé Pennec, Dr Isabel Boavida, Dr Manuel João Ramos, 2013-07-28 This book in two volumes contains the first English translation with introduction and annotation of the *Hist ria da Eti pia* by the Spanish Jesuit missionary priest Pedro P éz 1564 1622 who worked in the Portuguese missions first in India and then in Ethiopia long thought to be the kingdom of the legendary Prester John Paez s learned but often polemical work is a major contribution to the political social cultural and religious history of Ethiopia in the sixteenth and early seventeenth centuries and to the history of early Portuguese and Spanish missions in Africa and India and West European attempts to come to terms with non European cultures

G K Chesterton at the Daily News, Part I, vol 3 Julia Stapleton, 2024-08-01 G K Chesterton 1874 1936 was an important figure in the Edwardian literary world He engaged closely with the vibrant new influences in literature and reviewed a stream of new editions biographies and memoirs for the Daily News This critical edition includes all of his contributions to the Daily News from 1901 to 1913

The African Prester John and the Birth of Ethiopian-European Relations, 1402-1555 Matteo Salvatore, 2016-06-17 From the 14th century onward political and religious motives led Ethiopian travelers to Mediterranean Europe For two centuries their ancient Christian heritage and the myth of a fabled eastern king named Prester John allowed the Ethiopians to engage the continent s secular and religious elites as peers Meanwhile back home the Ethiopian nobility came to welcome European visitors and at times even co opted them by arranging mixed marriages and bestowing land rights The protagonists of this encounter sought and discovered each other in royal palaces monasteries and markets throughout the Mediterranean basin the Red Sea and the Indian Ocean littoral from Lisbon to Jerusalem and from Venice to Goa Matteo Salvatore s narrative takes the reader on a voyage of reciprocal discovery that climaxed with the Portuguese intervention on the side of the Christian monarchy in the Ethiopian Adali War Thereafter the arrival of the Jesuits at the Horn of Africa turned the mutually beneficial Ethiopian European encounter into a bitter confrontation over the souls of Ethiopian Christians

Abyssinia's Samuel Johnson Wendy Laura Belcher, 2012-05-31 As a young man Samuel Johnson one of the most celebrated English authors of the eighteenth century translated *A Voyage to Abyssinia* by Jeronimo Lobo a tome by a Portuguese missionary about the country now known as Ethiopia Far from being a potboiler this translation left an indelible imprint on Johnson Demonstrating its importance through a range of research and attentive close readings *Abyssinia s Samuel Johnson* highlights the lasting influence of an

African people on Johnson's oeuvre Wendy Laura Belcher uncovers traces of African discourse in Johnson's only work conceived for the stage Irene several of his short stories and of course his most famous fiction The History of Rasselas Prince of Abyssinia Throughout Belcher provides a much needed perspective on the power of the discourse of the other to infuse European texts Most pointedly she illuminates how the Western literary canon is globally produced developing the powerful metaphor of spirit possession to suggest that some texts in the European canon are best understood as energumens texts that are spoken through Her model of discursive possession offers a new way of theorizing transcultural intertextuality in particular how Europe's others have co constituted European representations Drawing on sources in English French Portuguese and Ge'ez this study challenges the conventional wisdom on Johnson's work from the inspiration for the name Rasselas and the nature of Johnson's religious beliefs to what makes Rasselas so strange A rich monograph that fuses eighteenth century studies comparative literature and postcolonial theory Abyssinia's Samuel Johnson adds a fresh perspective on and a wealth of insights into the great enigmatic man of letters

Islam & Ethnicity in Northern Kenya & Southern Ethiopia Günther Schlee, Abdullahi A. Shongolo, 2012 A study of the longue durée of a marginalized part of northern Kenya examining the process of territorialization and the role of Islam in politicizing ethnicity

The Dynamics of an Unfinished African Dream: Eritrea: Ancient History to 1968 Mohamed Kheir Omer, 2020 Eritrea is located in northeast Africa on the Red Sea coast and boasts one of the oldest human settlements in the region One million year old human remains have been found in the Danakil Depression in the country which is home to one of the oldest written scripts in sub Saharan Africa Ge'ez Eritrea was also pioneer in multi party democracy in Africa and had a democratic constitution based on United Nations principles in 1952 But it is also home to one of the earliest armed liberation movements in Africa a conflict that Mohamed Kheir Omer witnessed firsthand having grown up in Eritrea as a member of the Eritrean Liberation Front ELF In this book he traces the history of the country exploring how ethnicity religion geography colonialism and other factors have shaped its fate and what must be done to ensure its people enjoy a brighter future The history of Eritrea is similar to others on the continent and its people continue to struggle to build a just democratic and inclusive country

Christian-Muslim Relations. A Bibliographical History. Volume 7 Central and Eastern Europe, Asia, Africa and South America (1500-1600) David Thomas, John A. Chesworth, 2015-08-17 Christian Muslim Relations A Bibliographical History volume 7 CMR 7 covering Central and Eastern Europe Asia Africa and South America in the period 1500 1600 is a continuing volume in a general history of relations between the two faiths from the seventh century to the early 20th century It comprises introductory essays and the main body of detailed entries which treat all the works surviving or lost that have been recorded These entries provide biographical details of the authors descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies The result of collaboration between numerous leading scholars CMR 7 along with the other volumes in this series is intended as a basic tool for research in

Christian Muslim relations Section editors Clinton Bennett Luis F Bernabe Pons Lejla Demiri Martha Frederiks John Paul Ghobrial David Grafton Alan Guenther Abdulkadir Hashim evket K kh seyin Emma Loghin Gordon Nickel Claire Norton Peter Riddell Umar Ryad Davide Tacchini Moussa Serge Hyacinthe Traore Carsten Walbiner Ethiopia Photographed Richard Pankhurst, Denis Gerard, 2013-05-13 Following the very successful Ethiopia Engraved an illustrated book of engravings by foreign travellers from 1681 to 1900 Ethiopia Photographed covers the period from the inception of photography in the country up to the Italian Fascist invasion in 1936 The people terrain buildings and rulers of Ethiopia such as Emperor Melenik Lej Iyasu and Emperor Haile Selassie make it a highly photogenic country as this lavishly illustrated book reveals Situated in lofty often inaccessible mountains between the Red Sea and the Blue Nile and extending far into the Horn of Africa it is a complex and mysterious country which as always exercised an extraordinary fascination for the outside world The book begins with an introduction which gives a brief history of Ethiopia in this period and describes the role of photography at this time The richly captured images of Ethiopia Photographed bear witness to many personalities and places not previously seen and in many cases now lost for all time but for the photogenic memories recorded here

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