

# Essays on the Postbellum Southern Economy

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# Essays On The Postbellum Southern Economy

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## **Essays On The Postbellum Southern Economy:**

*Essays on the Postbellum Southern Economy* University of Texas at Arlington, 1985 A fledgling system of capitalist agriculture transformed former slaves into wage workers and former masters into employers yet neither group could comfortably fit into its new role Armstead L Robinson discusses black freedom in the postbellum South and the new set of social relationships that emerged while Thavolia Glymph traces the evolution of the share wage system into sharecropping Barbara J Fields explores the erratic advance of capitalism in the New South and its effects on the southern economy Harold D Woodman concludes that emancipation alone could not guarantee the triumph of a completely new social order on post war cotton plantations

**Essays on the Postbellum Southern Economy** John James Kushma, 1985 [A Companion to the American South](#) John B. Boles, 2008-04-15 A Companion to the American South surveys and evaluates the most important and innovative writing on the entire sweep of the history of the southern United States Contains 29 original essays by leading experts in American Southern history Covers the entire sweep of Southern history including slavery politics the Civil War race relations religion and women s history Surveys and evaluates the best scholarship on every important era and topic Summarizes current debates and anticipates future concerns

**A Hard Fight for We** Leslie A. Schwalm, 2023-02-03 African American women fought for their freedom with courage and vigor during and after the Civil War Leslie Schwalm explores the vital roles of enslaved and formerly enslaved women on the rice plantations of lowcountry South Carolina both in antebellum plantation life and in the wartime collapse of slavery From there she chronicles their efforts as freedwomen to recover from the impact of the war while redefining their lives and labor Freedwomen asserted their own ideas of what freedom meant and insisted on important changes in the work they performed both for white employers and in their own homes As Schwalm shows these women rejected the most unpleasant or demeaning tasks guarded the prerogatives they gained under the South s slave economy and defended their hard won freedoms against unwanted intervention by Northern whites and the efforts of former owners to restore slavery s social and economic relations during Reconstruction A bold challenge to entrenched notions A Hard Fight for We places African American women at the center of the South s transition from a slave society

[From Slavery to Agrarian Capitalism in the Cotton Plantation South](#) Joseph P. Reidy, 2000-11-09 Reidy has produced one of the most thoughtful treatments to date of a critical moment in southern history placing the social transformation of the South in the context of the age of capital and the changes in the markets ideologies etc of the Atlantic world system Better than anyone perhaps Reidy has elaborated both the large and small narratives of this development connecting global forces with the initiatives and reactions of ordinary southerners black and white Thomas C Holt University of Chicago Joseph Reidy s detailed analysis of social and economic developments in central Georgia during and after slavery will take its place among the standard works on these subjects Its discussions of the expansion of the cotton kingdom and of the changes after emancipation make it necessary reading for all concerned with southern and African American history

Stanley Engerman University of Rochester Successfully places the experience of one region s people into the larger theoretical context of world capitalist development and in the process challenges other scholars to do the same Rural Sociology

**The Making of African America** Ira Berlin,2010-01-21 A leading historian offers a sweeping new account of the African American experience over four centuries Four great migrations defined the history of black people in America the violent removal of Africans to the east coast of North America known as the Middle Passage the relocation of one million slaves to the interior of the antebellum South the movement of more than six million blacks to the industrial cities of the north and west a century later and since the late 1960s the arrival of black immigrants from Africa the Caribbean South America and Europe These epic migra tions have made and remade African American life Ira Berlin s magisterial new account of these passages evokes both the terrible price and the moving triumphs of a people forcibly and then willingly migrating to America In effect Berlin rewrites the master narrative of African America challenging the traditional presentation of a linear path of progress He finds instead a dynamic of change in which eras of deep rootedness alternate with eras of massive move ment tradition giving way to innovation The culture of black America is constantly evolving affected by and affecting places as far away from one another as Biloxi Chicago Kingston and Lagos Certain to gar ner widespread media attention *The Making of African America* is a bold new account of a long and crucial chapter of American history

**Reconstruction in the United States** David Lincove,2000-01-30 The only comprehensive bibliography on Reconstruction this book provides the definitive guide to literature published from 1877 to 1998 In over 2 900 entries the work covers a broad range of topics including politics agriculture labor religion education race relations law family gender studies and local history It encompasses the years of the Civil War through the conclusion of the 1876 election and the end of the federal government s official role in reforming the postwar South and protecting the rights of Black citizens In detailed annotations the book covers a range of literature from scholarly and popular studies to published memoirs letters and documents as well as reference sources and teaching tools The issues of Reconstruction civil rights states rights and federal state relations racism nationalism government aid to individuals continue to be relevant today and the literature on Reconstruction is large This book provides a systematic and comprehensive bibliographic guide to that literature It is organized by topics and geographical regions and states thereby emphasizing the local diversity in the South In addition to a variety of literature it covers the relevant Supreme Court cases through 1883 provides full citations to federal acts and cases cited and includes the texts of the 13th 14th and 15th Amendments to the Constitution The book will be useful to scholars and students researching a wide range of topics in Southern history constitutional history and national politics in post Civil War United States

*Freedpeople in the Tobacco South* Jeffrey R. Kerr-Ritchie,2003-07-11 Throughout the colonial and antebellum periods Virginia s tobacco producers exploited slave labor to ensure the profitability of their agricultural enterprises In the wake of the Civil War however the abolition of slavery combined with changed market conditions sparked a

breakdown of traditional tobacco culture Focusing on the transformation of social relations between former slaves and former masters Jeffrey Kerr Ritchie traces the trajectory of this breakdown from the advent of emancipation to the stirrings of African American migration at the turn of the twentieth century Drawing upon a rich array of sources Kerr Ritchie situates the struggles of newly freed people within the shifting parameters of an older slave world examines the prolonged agricultural depression and structural transformation the tobacco economy underwent between the 1870s and 1890s and surveys the effects of these various changes on former masters as well as former slaves While the number of older freedpeople who owned small parcels of land increased phenomenally during this period he notes so too did the number of freedom s younger generation who deserted the region s farms and plantations for Virginia s towns and cities Both these processes contributed to the gradual transformation of the tobacco region in particular and the state in general

**The American Civil War** Steven E. Woodworth, 1996-12-09 The single most important volume for anyone interested in the Civil War to own and consult From the foreword by James M McPherson The first guide to Civil War literature to appear in nearly 30 years this book provides the most comprehensive up to date and informative survey and analysis of the vast body of Civil War literature More than 40 essays each by a specialist in a particular subfield of Civil War history offer unmatched thoroughness and discerning assessments of each work s value The essays cover every aspect of the war from strategy tactics and battles to logistics intelligence supply and prisoner of war camps from generals and admirals to the men in the ranks from the Atlantic to the Far West from fighting fronts to the home front Some sections cover civilian leaders the economy and foreign policy while others deal with the causes of war and aspects of Reconstruction including the African American experience during and after the war Breadth of topics is matched by breadth of genres covered Essays discuss surveys of the war general reference works published and unpublished papers diaries and letters as well as the vast body of monographic literature including books dissertations and articles Genealogical sources historical fiction and video and audio recordings also receive attention Students of the American Civil War will find this work an indispensable gateway and guide to the enormous body of information on America s pivotal experience

**How Curious a Land** Jonathan M.

Bryant, 2014-07-01 The story of the Civil War and Reconstruction in Greene County Georgia is a remarkable tale of both fundamental change and essential continuity In *How Curious a Land* Jonathan Bryant follows the county s social economic and legal transformation from a wealthy self sufficient plantation economy based on slavery to a largely impoverished economically dependent community dominated by a new commercial class of merchants and lawyers Emancipated slaves made up two thirds of the county s population at the end of the Civil War and thanks to an able charismatic and politically active leadership they enjoyed early success in pressing for their rights But their gains says Bryant were only temporary because the white elite retained control of the legal system and used it effectively against blacks Law also helped shape the course of economic change as for example postbellum laws designed to benefit the new commercial elite ensured poverty for

most of the county's small farmers both black and white by relegating them to the status of sharecroppers and tenants. As a result, the county's wealth, though greatly diminished in the postbellum years, remained concentrated in the hands of a small elite.

*The White Scourge* Neil Foley, 1998-01-02 In a book that fundamentally challenges our understanding of race in the United States, Neil Foley unravels the complex history of ethnicity in the cotton culture of central Texas. This engrossing narrative, spanning the period from the Civil War through the collapse of tenant farming in the early 1940s, bridges the intellectual chasm between African American and Southern history on one hand and Chicano and Southwestern history on the other. *The White Scourge* describes a unique borderlands region where the cultures of the South West and Mexico overlap to provide a deeper understanding of the process of identity formation and to challenge the binary opposition between black and white that often dominates discussions of American race relations. In Texas, which by 1890 had become the nation's leading cotton-producing state, the presence of Mexican sharecroppers and farm workers complicated the black-white dyad that shaped rural labor relations in the South. With the transformation of agrarian society into corporate agribusiness, white racial identity began to fracture along class lines, further complicating categories of identity. Foley explores the fringe of whiteness, an ethno-racial borderlands comprising Mexicans, African Americans, and poor whites, to trace shifting ideologies and power relations. By showing how many different ethnic groups are defined in relation to whiteness, Foley redefines white racial identity as not simply a pinnacle of status but the complex racial, social, and economic matrix in which power and privilege are shared. Foley skillfully weaves archival material with oral history interviews, providing a richly detailed view of everyday life in the Texas cotton culture. Addressing the ways in which historical categories affect the lives of ordinary people, *The White Scourge* tells the broader story of racial identity in America. At the same time, it paints an evocative picture of a unique American region. This truly multiracial narrative touches on many issues central to our understanding of American history: labor and the role of unions, gender roles and their relation to ethnicity, the demise of agrarian whiteness, and the Mexican American experience.

**Masters and Lords** Shearer Davis

Bowman, 1993-04-29 Among the regional landed elites in the Western World of the mid 1800s, the two most formidable were the owners of slave plantations in the Southern states of the U.S. and the proprietors of manorial estates in the provinces of Prussia. *Masters and Lords* surveys the economic, social, and political histories of the two classes from the seventeenth and sixteenth centuries respectively and pays particular attention to planters during the secession crisis of 1860-61 and to Junkers during the revolutionary crisis of 1848-49. In the process, Bowman grapples with such ambiguous and contentious concepts as capitalism, conservatism, and paternalism. Despite very different labor systems, antebellum planters and contemporaneous Junkers alike presided over landed estates that functioned as both autocratic political communities and agricultural enterprises exporting valuable commodities to industrializing England. This book also highlights important geographic, demographic, and political contrasts between the South and East Elbia as regional societies. Bowman concludes

that the crucial distinction between the two landed elites is to be found in the Junkers militarist and estatist monarchism versus the planters libertarian but racist republicanism      Poor But Proud Wayne Flynt, 1989 After examining origins Flynt Southern history Auburn U studies farmers textile workers coal miners and timber workers in depth and discusses family structure folk culture the politics of poor whites and their attempts to resolve problems through labor unions and political movements Annotation copyrighted by Book News Inc Portland OR      **Ben Tillman and the Reconstruction of White Supremacy** Stephen Kantrowitz, 2015-01-01 Through the life of Benjamin Ryan Tillman 1847 1918 South Carolina s self styled agrarian rebel this book traces the history of white male supremacy and its discontents from the era of plantation slavery to the age of Jim Crow As an anti Reconstruction guerrilla Democratic activist South Carolina governor and U S senator Tillman offered a vision of reform that was proudly white supremacist In the name of white male militance productivity and solidarity he justified lynching and disfranchised most of his state s black voters His arguments and accomplishments rested on the premise that only productive and virtuous white men should govern and that federal power could never be trusted Over the course of his career Tillman faced down opponents ranging from agrarian radicals to aristocratic conservatives from woman suffragists to black Republicans His vision and his voice shaped the understandings of millions and helped create the violent repressive world of the Jim Crow South Friend and foe alike and generations of historians interpreted Tillman s physical and rhetorical violence in defense of white supremacy as a matter of racial and gender instinct This book instead reveals that Tillman s white supremacy was a political program and social argument whose legacies continue to shape American life      The Merchants' Capital Scott P. Marler, 2013-04-29 This study examines the crucial role of merchants in the rise and decline of New Orleans during the nineteenth century      *AlabamaNorth* Kimberley Louise Phillips, 1999 Examines the experiences and activities of African Americans in Cleveland Ohio from 1915 through 1945 discussing migration the labor market organized labor community and more      **American Dreams in Mississippi** Ted Ownby, 2002-10-15 The dreams of abundance choice and novelty that have fueled the growth of consumer culture in the United States would seem to have little place in the history of Mississippi a state long associated with poverty inequality and rural life But as Ted Ownby demonstrates in this innovative study consumer goods and shopping have played important roles in the development of class race and gender relations in Mississippi from the antebellum era to the present After examining the general and plantation stores of the nineteenth century a period when shopping habits were stratified according to racial and class hierarchies Ownby traces the development of new types of stores and buying patterns in the twentieth century when women and African Americans began to wield new forms of economic power Using sources as diverse as store ledgers blues lyrics and the writings of William Faulkner Eudora Welty Richard Wright and Will Percy he illuminates the changing relationships among race rural life and consumer goods and in the process offers a new way to understand the connection between power and culture in the American South      *The Work of Reconstruction* Julie Saville, 1994 This book examines

social political and cultural conflicts opened by the abolition of slavery and the fashioning of wage relations in the era of the American Civil War It offers a new close look at the origins goals and tactics of popular political clubs created by emancipated workers in the countryside of one of the Deep South s oldest plantation states The Work of Reconstruction draws on a rich documentary record that allowed ex slaves to express in their own words and behavior the aspirations and goals that underlay their efforts Not satisfied to render freed men and women as objects of theoretical inquiry this book vividly recovers the concrete practices and language in which ex slaves achieved freedom and the expectations that they had of liberty

*From Slavery to Emancipation in the Atlantic World* Sylvia R. Frey, Betty Wood, 2013-10-18 This collection examines the effects of slavery and emancipation on race class and gender in societies of the American South the Caribbean Latin America and West Africa The contributors discuss what slavery has to teach us about patterns of adjustment and change black identity and the extent to which enslaved peoples succeeded in creating a dynamic world of interaction between the Americas They examine how emancipation was defined how it affected attitudes towards slavery patterns of labour usage and relationships between workers as well as between workers and their former owners

**Disturbing Calculations** Melanie Benson Taylor, 2010-01-25 In Thomas Wolfe s Look Homeward Angel Margaret Leonard says Never mind about algebra here That s for poor folks There s no need for algebra where two and two make five Moments of mathematical reckoning like this pervade twentieth century southern literature says Melanie R Benson In fiction by a large diverse group of authors including William Faulkner Anita Loos William Attaway Dorothy Allison and Lan Cao Benson identifies a calculation obsessed anxiety ridden discourse in which numbers are employed to determine social and racial hierarchies and establish individual worth and identity This narcissistic fetish of number speaks to a tangle of desires and denials rooted in the history of the South capitalism and colonialism No one evades participation in these disturbing equations says Benson wherein longing for increase accumulation and superiority collides with repudiation of the means by which material wealth is attained Writers from marginalized groups including African Americans Native Americans women immigrants and the poor have deeply internalized and co opted methods and tropes of the master narrative even as they have struggled to wield new voices unmarked by the discourse of the colonizer Having nominally emerged from slavery s legacy the South is now situated in the agonized space between free market capitalism and social progressivism Elite southerners work to distance themselves from capitalism s dehumanizing mechanisms while the marginalized yearn to realize the uniquely American narrative of accumulation and ascent The fetish of numbers emerges to signify the futility of both



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