

They also helped to strengthen the partakers' faith through the working of the Holy Spirit who is present during the communion. He viewed the Lord's Supper as an actual communion with Jesus Christ.

This view insists that the presence of Jesus Christ is not found in the elements. The Lord's Supper is merely a remembrance of the death and resurrection of Jesus.

Those who take part commemorate the death of Jesus and the benefits of salvation and remission of one's sins that one gets after they put their faith in Jesus.

The Lord's Supper is partaken in obedience to Jesus Christ's command to His disciples that they should partake of it in his remembrance as they await His second coming. This view, however, has been criticized since it does not recognize the presence of Jesus Christ during the Holy Communion.

Zwingli viewed the position held by some Christians that the Lord's supper entails the actual eating of the body of Christ and drinking his blood as absurd. He viewed the Lord's Supper as food of the soul as well as an ordinance instituted by the Christ himself as a memorial of what he was to go through during the crucifixion.

Consubstantiation

Consubstantiation view of the Lord's Supper was proposed by Martin Luther. He did this to respond to the views held by the Catholic Church concerning the Lord's Supper.

Luther argued that the bread and the wine used as elements during the Lord's Supper are not transformed to become the actual body and blood of Jesus Christ³. This is contrary to the beliefs held by the Catholics. Luther argues that the bread and the wine merely represent the body and the blood of Jesus.

He illustrated this using a piece of hot iron. He said that Christ is merely present in the Lord's Supper the same way heat is present in the piece of hot metal.

The consubstantiation view suggests that Christ is found in the elements used during the Eucharist. The problem with this view is that the assertion of Christ being physically present during the Lord's Supper suggests that it is possible for the body of Christ to be in several places at a go.

This brings about confusion between the human and the divine nature of Jesus Christ.

Essays On The Lords Supper Ecumenical Studies In Worship

Lingjun Ying



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