

Another quote which appears almost at the end of the story is also important as is shows that the world deserves leaving, that people are given lives with some purposes and despair and other negative feelings are intruded into the life just to show people how great love and other feelings may be, "Fill your heart to overflowing, and when you feel profoundest bliss, then call it what you will: Good fortune! Heart! Love! or God! I have no name for it! Feeling is all; the name is sound and smoke, beclouding Heaven's glow" (Goethe 311).

The understanding that feelings are important make Faust pity for the decision he has made. Having lad the life free from any prejudice and responsibilities, Faust falls in love and understand that life deserves leaving. At the end of the story Faust is given another chance. Right when the situation is about to finish, when the contract is about to end and Faust is to appear in the hell, he is given another chance.

The play may be considered as the moral one as it shows the inner world of many people who have lost faith in anything good in this life. Such situation usually considered as the most devastating, people lose faith and do not believe in God and other benefits of this life.

Trying to get rid of bad feelings and thoughts, people in despair act absolutely differently from what they got used to do. Reading Faust, it is impossible to disagree that people are ruled by feelings, not by reasoning. Most of the actions are based on human intentions, they are usually directed by the impulses and when people appear in the situations when they do not see the way out, they are not to use reasoning, they should be directed by their actions.

Faust and his life is the good example when the lack of interest brought him on the edge of life and death. Then, when he found the interest in life, when he understood that his existence might be purposeful, he also got to know that nothing could be changed. These feelings deepened the depression.

Still, the final safety from hell shows that only the true feelings and the sincere desire to life may help people if not to correct their mistakes, but to change their destiny, to change their future life and behavior. People deserve being forgiven if they really regret and if they are ready to make amendments for their sins.

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# **Essays On Goethe**

Stuart Pratt Atkins, Jane K. Brown

## **Essays On Goethe:**

Goethe's Literary Essays Johann Wolfgang von Goethe, 2020-09-14 Professor Spingarn has done students of literature a real favor for he has gathered into a single and well made volume golden pages from one of the great masters of literature As divergent minded judges as Carlyle Matthew Arnold and Sainte Beuve acclaimed Goethe the supreme literary critic of all time and whatever might be said against so superlative an opinion certainly Goethe's many sidedness his undoubted genius and his keen insight all conspired to give his judgments on literature a value too great to be ignored All phases of his critical activity are represented in this excellent volume which is the work of several translators all of high standard Goethe was keenly interested in French and in English literature no less than in German and for the English reader there will be much to stimulate thought in his sympathetic appreciation of Shakespeare Those of us who have found the great dramatist s plays strangely failing in power to lift us out of ou selves can find much to ponder over in Goethe's declaration Shakespeare gets his effect by means of the living word and it is for this reason that one should hear him read for then the attention is not distracted either by a too adequate or too in adequate stage setting There is no higher pleasure than to sit with closed eyes and hear a naturally expressive voice recite not declaim a play of Shakespeare's Goethe was no hard and fast critic and as he re read a book and found that it appealed to him in a new light he did not hesitate to revise his earlier opinions and even to call attention to corrected impressions or reversals of judgments It was because of his open mindedness to new impressions that his critical dicta appear perennially fresh and stimulate the reader by their frankness and their vitality The task of collecting these admirable and valuable essays required a scholar It found one in Professor Spingarn to whom the lovers of the best in literature owe genuine gratitude for this volume The essays are grouped under The theory of art The theory of literature On Shakespeare On other writers Extracts from the conversations with Eckermann Essays on Goethe Thomas Carlyle,1916 Essays on Art and Literature Johann Wolfgang von Goethe, 1994-07-25 Part of an exhaustive series which provides English translations of a representative proportion of Johann Wolfgang von Goethe s vast body of work this volume contains such essays as On Gothic Architecture On the Laocoon and Shakespeare a Tribute Essays on Goethe ,1949

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politics A reconstruction of the culture wars fought over Goethe's authority a previously hidden chapter in the intellectual history of the period ranging from the late eighteenth century to the threshold of Modernism is the focus of Literature and the Cult of Personality Marginal as well as canonical writers and critics figured prominently in this process and Literature and the Cult of Personality offers insight into the mediation activities of Mary Wollstonecraft Henry Crabb Robinson the canonical Romantic poets Thomas Carlyle Margaret Fuller George Eliot Matthew Arnold and others For women writers and Jacobins Scots and Americans translating Goethe served as an empowering cultural platform that challenges the myth of the self sufficiency of British literature Reviewing and translating German authors provided a means of gaining literary enfranchisement and offered a paradigm of literary development according to which re writers become original writers through an apprenticeship of translation and reviewing In the diverse and fascinating body of critical writing examined in this book textual exegesis plays an unexpectedly minor role in its place a full blown cult of personality emerges along with a blueprint for the ideology of hero worship that is more fully mapped out in the cultural and political life of twentieth century Idioms of Uncertainty Peter J. Burgard, 1992-09-15 Goethe's essays have been culled for their literary aesthetic and scientific content by the textuality and their location at the nexus of genre and literary history have not received the critical attention they deserve In Idioms of Uncertainty Peter Burgard analyzes the rhetorical strategies structure and style of pivotal essays and relates them to the essay traditions as represented by Montaigne and Johnson By formulating the critique of systematic philosophy inherent in the essays and by investigating their participation in the principal aesthetic dialogue of the age the textual theories of Bakhtin Kristeva Barthes and Derrida and Rorty's notion of literary philosophical conversation Idioms of Uncertainty thus holds interest for those concerned with genre theory and literary theory in general and through its challenging of clich's about German literature at the time it assumed international significance the book will be useful not only for Goethe scholars but also for scholars of the eighteenth century across disciplines and national boundaries

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# **Table of Contents Essays On Goethe**

- 1. Understanding the eBook Essays On Goethe
  - The Rise of Digital Reading Essays On Goethe
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Essays On Goethe
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Essays On Goethe
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Essays On Goethe
  - Personalized Recommendations
  - Essays On Goethe User Reviews and Ratings

- Essays On Goethe and Bestseller Lists
- 5. Accessing Essays On Goethe Free and Paid eBooks
  - Essays On Goethe Public Domain eBooks
  - Essays On Goethe eBook Subscription Services
  - Essays On Goethe Budget-Friendly Options
- 6. Navigating Essays On Goethe eBook Formats
  - o ePub, PDF, MOBI, and More
  - Essays On Goethe Compatibility with Devices
  - Essays On Goethe Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Essays On Goethe
  - Highlighting and Note-Taking Essays On Goethe
  - Interactive Elements Essays On Goethe
- 8. Staying Engaged with Essays On Goethe
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Essays On Goethe
- 9. Balancing eBooks and Physical Books Essays On Goethe
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Essays On Goethe
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Essays On Goethe
  - Setting Reading Goals Essays On Goethe
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Essays On Goethe
  - o Fact-Checking eBook Content of Essays On Goethe
  - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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