

ESSAI
SUR L'ESPRIT
D'ORTHODOXIE
PAR JEAN GRENIER



LES ESSAIS V

GALLIMARD

Essai Sur Lesprit Dorthodoxie

Edward J. Hughes



Essai Sur Lesprit Dorthodoxie:

Essai Sur L'esprit D'orthodoxie Jean Grenier, 1961 **L'essai** Pierre Glaudes, 2002 The Work and Thought of Jean Grenier, 1898-1971 J. S. T. Garfitt, Toby Garfitt, 1983 Albert Camus's "The New Mediterranean Culture" Neil Foxlee, 2010

This book was shortlisted for the R H Gapper prize 2011 On 8 February 1937 the 23 year old Albert Camus gave an inaugural lecture for a new Maison de la culture or community arts centre in Algiers Entitled La nouvelle culture mediterrannee The New Mediterranean Culture Camus s lecture has been interpreted in radically different ways while some critics have dismissed it as an incoherent piece of juvenilia others see it as key to understanding his future development as a thinker whether as the first expression of his so called Mediterranean humanism or as an early indication of what is seen as his essentially colonial mentality These various interpretations are based on reading the text of The New Mediterranean Culture in a single context whether that of Camus s life and work as a whole of French discourses on the Mediterranean or of colonial Algeria and French discourses on that country By contrast this study argues that Camus s lecture and in principle any historical text needs to be seen in a multiplicity of contexts discursive and otherwise if readers are to understand properly what its author was doing in writing it Using Camus s lecture as a case study the book provides a detailed theoretical and practical justification of this multi contextualist approach *Correspondence, 1932-1960* Albert Camus, Jean Grenier, 2003-01-01 As a philosophy teacher mentor and friend Jean Grenier 1898 1971 had an enormous influence on the young Albert Camus 1913 1960 who in fact acknowledged that Grenier s *Les Iles* had touched the very core of his sensibility and provided him with both a terrain for reflection and a format that he would later use for his own essays Their correspondence beginning when the seventeen year old Camus was Grenier s student at the Grand Lyc e of Algiers documents the younger man s struggle to become a writer and find his own voice a period in which he turned frequently to his mentor for advice comfort and direction The letters cover a period of almost thirty years from 1932 to Camus s untimely death in 1960 Because Camus destroyed the earlier correspondence he received the first twenty six letters in the volume are his only the full begins in 1940 These enlightening letters offer invaluable glimpses into the development of Camus s aesthetic ideas literary production and political stance In contrast to the correspondence of Grenier who throughout remains somewhat reticent about his life and doubtful about himself and his works Camus s letters are a window into his most profound thoughts and sensitivities delving deeply into his psyche and at times revealing a side of the writer unfamiliar to us Undoubtedly they allow us a better understanding of Albert Camus the man and the artist **Publishing Africa in French** Ruth Bush, 2016 The history of post war writing in French has tended to separate African literature from French metropolitan literary production The same separation resonates in today s global French literary marketplace still dominated by Parisian publishing houses and metropolitan literary kudos This study historicises the aesthetic and socio economic implications of that evident asymmetry Archival research combines with literary analysis to explore the mediations that defined and

legitimated notions of language authorship and literary value during the decolonizing vingt glorieuses Revealing known and less known connections between institutions such as Presence Africaine Editions du Seuil Gallimard and the Association des écrivains de la mer et de l'outre mer the author argues that a contested and variegated African literary presence was widely dispersed across the metropolitan publishing scene in this period These material aspects of book production and distribution are inextricably entangled with ongoing debates over the representation of Africa in words Authors whose work is considered in detail include Abdoulaye Sadjou Cheikh Hamidou Kane Christine Garnier Malick Fall Chinua Achebe and Peter Abrahams Publishing Africa in French uses an innovative interdisciplinary methodology to contribute fresh insights and new material to current concerns in French Studies African Studies the sociology of literature and book history *Brill's Companion to Camus*, 2020-01-13 This book is the first English language collection of essays by leading Camus scholars from around the world to focus on Albert Camus place and status as a philosopher amongst philosophers After a thematic introduction the dedicated chapters of Part 1 address Camus relations with leading philosophers from the ancient Greeks to Jean Paul Sartre Augustine Hume Kant Diderot Nietzsche Kierkegaard Husserl Hegel Marx Sartre Part 2 contains pieces considering philosophical themes in Camus works from the absurd in *The Myth of Sisyphus* to love in *The First Man* the absurd psychoanalysis justice Algeria solidarity and solitude revolution and revolt art asceticism love *The Cambridge Companion to Camus* Edward J. Hughes, 2007-04-26 Albert Camus is one of the iconic figures of twentieth century French literature one of France's most widely read modern literary authors and one of the youngest winners of the Nobel Prize for Literature As the author of *L'Étranger* and the architect of the notion of the Absurd in the 1940s he shot to prominence in France and beyond His work nevertheless attracted hostility as well as acclaim and he was increasingly drawn into bitter political controversies especially the issue of France's place and role in the country of his birth Algeria Most recently postcolonial studies have identified in his writings a set of preoccupations ripe for revisitation Situating Camus in his cultural and historical context this 2007 Companion explores his best selling novels his ambiguous engagement with philosophy his theatre his increasingly high profile work as a journalist and his reflection on ethical and political questions that continue to concern readers today *Encyclopedia of Modern French Thought* Christopher John Murray, 2013-01-11 In this wide ranging guide to twentieth century French thought leading scholars offer an authoritative multi disciplinary analysis of one of the most distinctive and influential traditions in modern thought Unlike any other existing work this important work covers not only philosophy but also all the other major disciplines including literary theory sociology linguistics political thought theology and more *The Modern Essay in French* Charles Forsdick, Andy Stafford, 2005 As a textual form the *essai* predominates in modern and contemporary literature in French Emerging from an earlier tradition and distinguished from its English language counterpart the French language essay ranges from Stéphane Mallarmé to Colette Victor Segalen to Aimé Césaire Jean Grenier to Pierre Michon The *essai* remains however one of the most hazily identified of textual forms its definition

often depending on the progressive elimination of all other generic possibilities Excluded from the archigenres theatre poetry r cit it can even be seen as a hold all category whose role is to absorb the anarchic extremes of writing It is perhaps this very lack of pretension to orthodoxy that has drawn so many writers to the *essai* The conventional understanding of the term as a tentative unsystematic exploration stresses the genre s provisional nature its refusal of any claims to comprehensiveness The *essai* exploits the devices of anecdote illustration and humour it is addressed to a wide and often general audience it is also intricately linked to the performance of ideological and writerly strategies often reordering the classical art of rhetoric and persuasion As the contributions to this volume show there is a need to outline an ethics and politics as well as poetics of essayism

God's Mirror Katherine Davies,Toby Garfitt,2014-12-01 Gathering in one place a cohesive selection of articles that deepen our sense of the vitality and controversy within the Catholic renewal of the mid twentieth century God s Mirror offers historical analysis of French Catholic intellectuals This volume highlights the work of writers thinkers and creative artists who have not always drawn the attention given to such luminaries as Maritain Mounier and Marcel Organized around the typologies of renewal and engagement editors Katherine Davies and Toby Garfitt provide a revisionist and interdisciplinary reading of the narrative of twentieth century French Catholicism Renewal and engagement are both manifestations of how the Catholic intellectual reflects and takes position on the relationship between the Church personal faith and the world and on the increasingly problematic relationship between intellectuals and the Magisterium A majority of the writings are based on extensive research into published texts with some occasional archival references and they give critical insights into the tensions that characterized the theological and political concerns of their subjects **L'Oratoire du**

Louvre et les protestants parisiens Philippe Braunstein,2011 *French Intellectuals and History* Martyn

Cornick,2023-06-26 This work aims to fill a gap in our knowledge of French cultural history between the wars The contribution of the *Nouvelle Revue Fran aise* to the intellectual history of this period He has not been studied before The current study based on the archives of the editor Jean Paulhan examines the subject thematically *Albert Camus: Les extremes et l'equilibre* ,2023-10-16 Le colloque dont nous publions ici les actes a marqu la premi re initiative en Angleterre de la Soci t des Etudes Camusiennes Il a t accueilli par le Centre for Research in French Studies l Universit de Keele en mars 1993 et a rassembl des sp cialistes venus des Etats Unis du Japon d Argentine d Irlande de Belgique d Espagne de Gr ce de Grande Bretagne et de France Les communications offrent une gamme d approches m thodologiques et pr sentent des tudes approfondies sur les crits philosophiques politiques pol miques et litt raires de l auteur Sollicit de toutes parts par ce que son poque avait de plus d r gl et croyant avec Pascal que rien n est vrai qui force exclure Albert Camus ne veut rien refuser des servitudes de son temps Celui qui aborde s rieusement le probl me moral doit finir dans les extr mes d clare t il Il s adresse de plein c eur aux extr mit s de la r volte du d espoir de la d mence donnant provisoirement raison son adversaire afin de mieux le comprendre Ainsi il en vient conna tre les d mons de son temps et pr ciser la plupart des contagions contemporaines

En même temps se méfiant de ces tentations il refuse cependant le tout est permis cherchant esquisser les limites en de
desquelles un langage une pensée et une œuvre peuvent rester cohérents œuvre d'excès donc mais œuvre d'extrême mesure D
autant plus qu'elle porte un témoignage sur son temps et sur son créateur qui connaît sa vocation comme exemplaire L'effort
que j'ai fait pour établir mon propre équilibre n'est pas entièrement vain Ce que j'ai dit ou trouvé peut servir doit servir d'autres
dit Camus Ce volume a pour but de reconnaître l'actualité de ce souhait

Le Paris des étrangers depuis 1945 Antoine
Marès, Pierre Milza, 1994 Paris Ville Lumière miroir du monde Babel des temps modernes voit l'image que nous a léguée le
XIX^e siècle Exilés sans patrie poètes romanciers peintres musiciens étudiants y ont trouvé refuge De telle manière que tous ces
étrangers de Paris ont constitué le Paris des étrangers Mais après le traumatisme de la Deuxième Guerre mondiale Paris est il
toujours la capitale des libertés Les victimes des révolutions et des répressions se dirigent-elles encore vers la capitale de la
France Paris reste-t-il ce centre de légitimation intellectuelle et culturelle qu'il a si longtemps été Quel rôle joue-t-il dans le
monde pour la création artistique la musique le cinéma la littérature Quel accueil réserve-t-il ceux qui pensent y trouver un moyen
de subsistance Les vingt-trois contributions de ce livre poursuite d'un projet amorcé en 1987 l'initiative du professeur Jean
Baptiste Duroselle 1917-1994 fondateur de l'Institut d'Histoire des Relations internationales contemporaines s'efforcent de ré-
pondre la question du pouvoir d'attraction de Paris depuis 1945 elles jettent des éclairages variés contradictoires complexes
qui interdisent des conclusions univoques Chaque jour un congrès un sommet international une vague touristique une ré-
volution ou un drame dans le monde un afflux d'étudiants de nouvelles dispositions d'entrée sur le territoire viennent modifier
le paysage d'un Paris des étrangers qui demeure d'une extraordinaire diversité Italiens Espagnols Catalans Portugais
constituent l'immense apport latin la France qui n'a cessé depuis la fin du XIX^e siècle Mais l'Europe centrale et orientale est
généralement présente avec les différentes composantes de l'Union soviétique Russes Arméniens Géorgiens les Hongrois les
Polonais les Roumains ou les Tchécoslovaques Les anciennes colonies françaises ne sont pas absentes l'Afrique du Nord et l'
Afrique noire ont marqué Paris et réciproquement que leurs ressortissants s'y soient formés qu'ils s'y soient débattus contre
leur colonisateur ou qu'ils aient contribué à sa construction et son entretien Mais Paris c'est aussi le monde entier avec ses Am-
éricains ses Latino-Américains ses Chinois et tous ceux qui auraient eu légitimement leur place si le temps et l'espace avaient été
suffisamment traversés l'étude du passé recentré il s'agit de poser les jalons d'une dramatisation de phénomènes millénaires et de ré-
habiliter le concept de creuset

Physiologie de Georges Palante Michel Onfray, 2002-01-16 Depuis son prix Médicis essai
pour La sculpture de soi Michel Onfray n'a cessé de s'imposer comme l'un des meilleurs essayistes de sa génération Cet essai
sur Georges Palante est de fait le premier livre critiqué par Michel Onfray Il a publié voici quinze ans aux éditions Folle Avoine qui
n'existent plus et sa réédition s'imposait tant s'y résument et s'y annoncent toute la philosophie de l'auteur Qui était Georges
Palante Peu de gens se souviennent de ce philosophe si particulier et rares sont ceux qui le lisent encore bien que ses
œuvres complètes soient en voie de réédition pour février 2002 aux éditions Albin Pour autant Palante 1862-1925 était un

personnage essentiel du paysage philosophique de ce début de siècle Louis Guilloux en avait même fait le modèle de son héros dans Cripures c'est dire critique de la raison pure Nietzsche en engageant gauche aristocratique et libertaire théoricien de L'Arrière concept résumant son idéal aristocratique et artiste Palante enseigna la philosophie et eut une existence assez misérable alcool drogue mauvaises fréquentations qui le mena à un suicide tragique Pour Michel Onfray la figure de ce philosophe est donc en quelque sorte inaugurale C'est là dans son œuvre qu'il a puisé les concepts et la vision d'un monde dont il n'a cessé depuis d'explorer les thèmes humanisme anarchisme primauté du corps Son essai est à la fois une biographie un commentaire et un prolongement de l'œuvre de Palante il est écrit dans une langue pure et sensible On peut s'attendre avec la rédaction de ce livre une presse pleine de curiosité et d'intérêt pour cet illustre inconnu enfin ressuscité

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Intellectuels et passions françaises Jean-François

Sirinelli, 2014-04-01 L'autorité morale acquise par le talent et le savoir autorise-t-elle l'intellectuel seul ou en groupe exercer une direction de conscience sur la société Au siècle dernier la question était parue incongrue tant le pouvoir sur les esprits reposait surtout sur la naissance et la fortune Mais qu'en 1898 un romancier succède comme Émile Zola ait pu par son célèbre J'accuse contraindre les corps constitués à revenir sur une sentence injuste voilà qui est révélateur d'un climat nouveau Depuis même si l'essoufflement un peu en raison de la préminence prise par la notoriété sur la pensée le phénomène des polémiques et des manifestations d'intellectuels a rythmé la plupart des temps forts de nos débats nationaux Bien des grands esprits de notre temps romanciers universitaires scientifiques artistes grands journalistes ont un jour ou l'autre apposé leur nom au bas d'un texte militant et leurs interventions jalonnent le siècle affaire Dreyfus guerres d'Éthiopie et d'Espagne montée du fascisme politiques la Libération guerre froide décolonisation et plus tard Vietnam Mai 68 alternance de 1981 À l'intersection du culturel et du politique l'étude de tels textes jamais entreprise jusqu'à présent de façon systématique se révèle pour l'historien d'une grande richesse Outre qu'elle lui permet d'observer la constitution des réseaux des amitiés des alliances des ruptures en milieu intellectuel elle lui offre aussi un précieux poste d'observation sur la vision du monde que se sont faite les générations successives de clercs par exemple la réception du marxisme et du communisme et sur les engagements politiques qui en découlent Elle l'invite à mesurer l'influence des lettres et des artistes sur le public celui-ci les écoute et réciproquement s'interroge sur la capacité des clercs à saisir des courants et des passions qui parcourent la société On l'aura compris ce livre ambitionne d'être une manière autre d'éclairer l'histoire du XXe siècle français Jean-François Sirinelli né en 1949 est professeur d'histoire contemporaine à l'université de Lille III Ses recherches portent sur l'histoire politique et socioculturelle de la France au XXe siècle ainsi qu'en témoigne son livre très remarqué Génération intellectuelle Khnéux et normaliens dans l'entre-deux guerres Fayard 1988 C'est dans le même esprit qu'il a contribué à Notre siècle de René Rémond Fayard 1988 à publié en collaboration Les Intellectuels en France de l'affaire Dreyfus nos jours 1986 et participé à Pour une histoire politique 1988

Science,

idéologies et foi chrétienne Louis Boisset, Michel Simon, 1979-01-01 T00:00:00+01:00 Un autre regard sur la science La

science son projet de domination et de maîtrise de la nature tel qu'il a conduit jusqu'ici se heurtent la contestation des biologistes et des scientifiques eux-mêmes. La foi naît dans la quation qui liait le progrès scientifique avec le bonheur des hommes. Seuls des événements comme Hiroshima ont hanté la conscience des jeunes générations qui ne l'ont pourtant pas connu et l'on peut se demander si d'ordinaire il ne fait pas partie de l'inconscient collectif de l'humanité. Il entraîne en tout cas une nouvelle attitude face au progrès scientifique, attitude dont l'on discerne encore mal les conséquences futures. Les idéologies en question. Les diverses idéologies qui ont accompagné l'essor ou la contestation des sociétés industrielles : le libéralisme, l'économie, le capitalisme conquérant les nationalismes et même le marxisme dans la mesure où il s'appuie très fort sur le développement des forces productives. Elles sont aujourd'hui impuissantes à résoudre en profondeur les problèmes du tiers monde et ne mobilisent plus comme jadis l'espérance et le dynamisme des jeunes générations dans les sociétés dites avancées. Croire en Jésus-Christ. Le moment est peut-être venu de s'arrêter un instant de prendre du recul et de faire le point que pouvons-nous raisonnablement attendre de la science : quels sont la place et le rôle des idéologies dans l'histoire ? comment croire dans un monde marqué par les promesses tenues ou non de la science et des idéologies ? Pour vérifier la validité de leur foi, les croyants devront sans cesse se heurter aux réalités concrètes du monde et de l'Eglise se confronter l'objectivité des textes bibliques et s'ouvrir dans la prière au mystère même de Dieu. Tels sont les chemins de l'Esprit de l'Esprit qui souffle où il veut. Les auteurs Louis Boisset et Michel Simon après des études philosophiques et théologiques travaillent ensemble au Centre théologique de Meylan, Grenoble. Louis Boisset assure l'animation et la coordination de groupes de réflexion théologique. Il a publié notamment *La théologie en procès face à la critique marxiste* (Editions du Centurion, 1974). Michel Simon est plus spécialement chargé de la réflexion philosophique et de l'animation de groupes de travail autour des problèmes posés par la science. Il a publié récemment *Comprendre les idéologies* (Chronique Sociale de France, 1978). **Ethique du bonheur et orthodoxie à Byzance (IVe-XIIe siècles)** (Georges Arabatzi, 1998).

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