#### PASION DE JUANA BORRERO Y LA CRITICA

PYCHR

ELIANA RIVERO University of Artsona

Si figuras intrigantes hay en la literatura cubana decimonónica, una de oscura luminosidad —como esas hadas alígeras y sensualmente florales, dibujadas a plumilla y negras tintas en el Fin du Siècle— lo es en especial Juana Borrero. La textura misma de su carácter viene dada por el diálogo continuo entre la palabra y la imagen visual; imposible hojear un libro sobre ella sin que el lector tropiece con esas flores de tallo tronchado, con esas mariposas rayadas, con esos ángeles silenciosos frente a las volutas de incienso de un pebetero (donde un lirio enhiesto desafía al fuego) o con el retrato de mirada ardiente y fija. Así se dibuja ella misma y así la presentan los críticos, a esa Juana cuya pupila hecha al insomnio no se cerraría —según el testimonio de sus deudos— ni en la muerte. En Cayo Hueso la dejó su padre, Esteban Borrero Echeverría, médico y poeta, «durmiendo con sus grandes ojos abiertos sobre la eternidad» (Epistolario, carta 233,1966-67) ¹. La niña que habitaba las márgenes del río Almendra-les se hacía fotografiar junto a los árboles del jardín; la pintora elaboraba

¹ Todas mis referencias a la crítica sobre Juana Borrero se remiten a la siguiente bibliografía pasiva, que se da en estricto orden cronológico desde 1892 hasta 1984 y que contiene
lo que a mi parecer son los textos y/o alusiones esenciales para perfilar el contorno y la
(des)mitificación de la única mujer poeta modernista en Cuba; aunque sólo se registra un
número mínimo de lecturas, éstas han sido espigadas de una lista mucho más amplia. Quiero
dejar constancia aquí de mi deuda con Cintio Vitier y Fina García Marruz, sin cuyos minuciosos e inspiradores trabajos de investigación —y obsequio de varios libros— este ensayo
crítico hubiera resultado casi imposible. También agradezco la ayuda de Iraida López-Iñíguez
y Armando García (Círculo de Cultura Cubana y Ediciones Vitral, respectivamente), quienes
me facilitaron el conseguir textos y/o fotocopias de algunas fichas, y la de María Segura
Hoopes, bibliotecaria de materiales latinoamericanos en la Universidad de Arizona, por su
constante esfuerzo en resolver las dificultades bibliográficas que se presentaron.

# <u>Espiritu De Estrellas Nuevas Cartas De Amor De Juana</u> <u>Borrero</u>

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