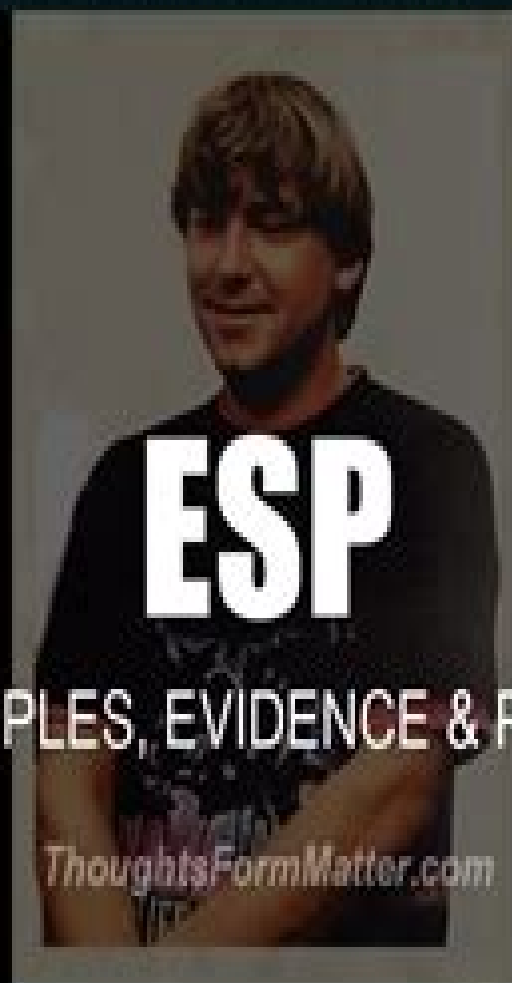




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Arguments from Ignorance Douglas Walton, 2010-11-01 **A Philosophical Critique of Empirical Arguments for Postmortem Survival** Michael Sudduth, 2016-01-26 Sudduth provides a critical exploration of classical empirical arguments for survival arguments that purport to show that data collected from ostensibly paranormal phenomena constitute good evidence for the survival of the self after death Utilizing the conceptual tools of formal epistemology he argues that classical arguments are unsuccessful *Jesus: Evidence and Argument or Mythicist Myths?* Maurice Casey, 2014-01-16 Did Jesus exist In recent years there has been a massive upsurge in public discussion of the view that Jesus did not exist This view first found a voice in the 19th century when Christian views were no longer taken for granted Some way into the 20th century this school of thought was largely thought to have been utterly refuted by the results of respectable critical scholarship from both secular and religious scholars Now many unprofessional scholars and bloggers mythicists are gaining an increasingly large following for a view many think to be unsupportable It is starting to influence the academy more than that it is starting to influence the views of the public about a crucial historical figure Maurice Casey one of the most important Historical Jesus scholars of his generation takes the mythicists to task in this landmark publication Casey argues neither from a religious perspective nor from that of a committed atheist Rather he seeks to provide a clear view of what can be said about Jesus and of what can t *Historical Evidence and Argument* David Henige, 2006-01-20 Historians know about the past because they examine the evidence But what exactly is evidence how do historians know what it means and how can we trust them to get it right Historian David Henige tackles such questions of historical reliability head on in his skeptical unsparing and acerbically witty *Historical Evidence and Argument* Systematic doubt is his watchword and he practices what he preaches through a variety of insightful assessments of historical controversies for example over the dating of artifacts and the textual analysis of translated documents Skepticism Henige contends forces us to recognize the limits of our knowledge but is also a positive force that stimulates new scholarship to counter it *Evidence, Argument, and Persuasion in the Policy Process* Giandomenico Majone, 1989-01-01 In modern industrial democracies the making of public policy is dependent on policy analysis the generation discussion and evaluation of policy alternatives Policy analysis is often characterized especially by economists as a technical nonpartisan objective enterprise separate from the constraints of the political environment however says the eminent political scientist Giandomenico Majone this characterization of policy analysis is seriously flawed According to Majone policy analysts do not engage in a purely technical analysis of alternatives open to policymakers but instead produce policy arguments that are based on value judgments and are used in the course of public debate In this book Majone offers his own definition of policy analysis and examines all aspects of it from problem formulation and the choice of policy instruments to program development and policy evaluation He argues that rhetorical skills are crucial for policy analysts when they set the norms that determine when certain conditions are to be regarded as policy problems when they

advise on technical issues and when they evaluate policy Policy analysts can improve the quality of public deliberation by refining the standards of appraisal of public programs and facilitating a wide ranging dialogue among advocates of different criteria In fact says Majone the essential need today is not to develop objective measures of outcomes the traditional aim of evaluation research but to improve the methods and conditions of public discourse at all levels and stages of policy making

Antiphon the Athenian Michael Gagarin, 2010-01-01 Antiphon was a fifth century Athenian intellectual ca 480 411 BCE who created the profession of speechwriting while serving as an influential and highly sought out adviser to litigants in the Athenian courts Three of his speeches are preserved together with three sets of Tetralogies four hypothetical paired speeches whose authenticity is sometimes doubted Fragments also survive of intellectual treatises on subjects including justice law and nature physics which are often attributed to a separate Antiphon the Sophist Were these two Antiphons really one and the same individual endowed with a wide ranging mind ready to tackle most of the diverse intellectual interests of his day Through an analysis of all these writings this book convincingly argues that they were composed by a single individual Antiphon the Athenian Michael Gagarin sets close readings of individual works within a wider discussion of the fifth century Athenian intellectual climate and the philosophical ferment known as the sophistic movement This enables him to demonstrate the overall coherence of Antiphon's interests and writings and to show how he was a pivotal figure between the sophists and the Attic orators of the fourth century In addition Gagarin's argument allows us to reassess the work of the sophists as a whole so that they can now be seen as primarily interested in logos speech argument and as precursors of fourth century rhetoric rather than in their usual role as foils for Plato

Religion and Scientific Naturalism David Ray Griffin, 2000-05-18 Articulates a metaphysical position capable of rendering both science and religious experience simultaneously and mutually intelligible

Evidence, Respect and Truth Liat Levanon, 2022-11-03 Can we rely solely on statistics when we judge what is true and just This book takes a holistic approach to addressing this question It considers the legal trial as its paradigmatic case study before analysing a wide range of different cases including profiling the use of algorithms to predict students grades and the authorisation of automated cars The book suggests that when we make judgements about the truth or about justice approximations are not good enough Truth and justice are uncompromising They must be so because the value that underlies them both is respect and respect takes no compromise Thus in the search for truth as in the search for justice a body of evidence that imposes a statistical compromise will not do Only evidence that in principle allows reaching the truth and doing justice is good evidence Once such evidence has been traced the burden is on us to make good use of the evidence and reach truth and justice We might or might not succeed but once we have done our best on evidence that allows success our judgements are justified and as such they can resolve conflicts over the truth and over justice

Rethinking Evidence William Twining, 1994 Evidence proof and probabilities rationality skepticism and narrative in legal discourse and the reform of criminal evidence have all been the subject of lively debates in recent years

This book brings together seminal and new essays from a leading contributor to this new evidence scholarship. Rethinking Evidence contains a series of linked essays which consider historical theoretical and applied themes from a broad interdisciplinary perspective. It brings together well known papers and also includes substantial new essays on the nature and scope of the law of evidence, lawyers' stories and the case of Edith Thompson. These readable and provocative essays represent a major contribution not only to legal theory but also to the general study of discourse about evidence in many disciplines.

Critical Thinking Robert Cogan, 1998. This book is a comprehensive introduction to critical thinking skills and the philosophical and factual bases of critical thinking. Contents: I ANALYSIS OF REASONING Short Simple Reasoning Longer More Complex Discourse EVALUATION OF REASONING Basic Concepts of Evaluation Degrees of Support Reasons Give to Conclusions Critical Life Decisions Complete Evaluation of Reasoning Syllogistic Logic Reasoning with Statements Moderate to Fallacious Arguments EVALUATING UNSUPPORTED BELIEFS Justification Paradigms and Reasoning Seeing Reasoning and Scientific Justification Justification in Law Philosophical Dialectic and High Justification Religion and Science Pseudoscience as Unjustified Statements The United States and the Global Corporate Economy Appendices Index Bibliography Exercises

Seemings and Justification Chris Tucker, 2013-08-09. You believe that there is a book or a computer screen in front of you because it seems visually that way. I believe that I ate cereal for breakfast because I seem to remember eating it for breakfast. And we believe that torturing for fun is morally wrong and that 2 + 2 = 4 because those claims seem intuitively obvious. In each of these cases it is natural to think that our beliefs are not only based on a seeming but also that they are justifiably based on these seemings at least assuming there is no relevant counterevidence. These considerations have prompted many to endorse some version of dogmatism or phenomenal conservatism. These views hold that in the absence of defeaters a seeming that P provides justification to believe P. The main difference is that dogmatism is restricted to some domain (often perception) and phenomenal conservatism is intended to apply to all seemings. Critics worry that such views run into problems with traditional Bayesianism and that they are too permissive in part because of their implications regarding cognitive penetration. The primary aim of this book is to understand how seemings relate to justification and whether some version of dogmatism or phenomenal conservatism can be sustained. In addition to addressing each of these issues, this volume also addresses a wide range of related topics including intuitions, the nature of perceptual content, access internalism and the epistemology of testimony and disagreement.

Evidence and Agency Berislav Marusic, 2015-10-01. Evidence and Agency is concerned with the question of how as agents we should take evidence into account when thinking about our future actions. Suppose you are promising or resolving to do something that you have evidence is difficult for you to do. For example, suppose you are promising to be faithful for the rest of your life or you are resolving to quit smoking. Should you believe that you will follow through or should you believe that there is a good chance that you won't? If you believe the former you seem to be irrational since you believe against the evidence. Yet if you believe the latter you seem to be insincere.

since you can't sincerely say that you will follow through. Hence it seems your promise or resolution must be improper. Nonetheless we make such promises and resolutions all the time. Indeed as the examples illustrate such promises and resolutions are very important to us. The challenge is to explain this apparent inconsistency in our practice of promising and resolving. To meet this challenge Berislav Marusic considers a number of possible responses including an appeal to trying an appeal to non cognitivism about practical reason an appeal to practical knowledge and an appeal to evidential constraints on practical reasoning. He rejects all these and defends a solution inspired by the Kantian tradition and by Sartre in particular as agents we have a distinct view of what we will do. If something is up to us we can decide what to do rather than predict what we will do. But the reasons in light of which a decision is rational are not the same as the reasons in light of which a prediction is rational. That is why provided it is important to us to do something we can rationally believe that we will do it even if our belief goes against the evidence.

Antiphon: The Speeches Antiphon, 1997-02-13 This volume provides a commentary on the six surviving speeches of the fifth century BC Athenian orator Antiphon all of which concern homicide together with a fragment of Antiphon's final speech at his own trial for treason in 411 BC. The commentary discusses grammatical stylistic textual legal rhetorical historical and other matters and focuses especially on Antiphon's argumentation and forensic strategy why he presents these arguments in this particular way. The work includes a new Greek text which restores some of the special qualities of Antiphon's style that twentieth century editors have edited out and a substantial introduction to the life and work of Antiphon the nature of Athenian law and legal oratory and the style and textual tradition of Antiphon.

The Limitations of the Open Mind Jeremy Fantl, 2018 When should you engage with difficult arguments against your cherished controversial beliefs? The primary conclusion of this book is that your obligations to engage with counterarguments are more limited than is often thought. In some standard situations you shouldn't engage with difficult counterarguments and if you do you shouldn't engage with them open mindedly. This conclusion runs counter to aspects of the Millian political tradition and political liberalism as well as what people working in informal logic tend to say about argumentation. Not all misleading arguments wear their flaws on their sleeve. Each step of a misleading argument might seem compelling and you might not be able to figure out what's wrong with it. Still even if you can't figure out what's wrong with an argument you can know that it's misleading. One way to know that an argument is misleading is counterintuitively to lack expertise in the methods and evidence types employed by the argument. When you know that a counterargument is misleading you shouldn't engage with it open mindedly and sometimes shouldn't engage with it at all. You shouldn't engage open mindedly because you shouldn't be willing to reduce your confidence in response to arguments you know are misleading. And you sometimes shouldn't engage closed mindedly because to do so can be manipulative or ineffective. In making this case Jeremy Fantl discusses echo chambers and group polarization the importance in academic writing of a sympathetic case for the opposition the epistemology of disagreement the account of open mindedness and invitations to

problematic academic speakers *In Search of the Light* Susan J. Blackmore, 2011-03-04 True skepticism has nothing to do with disbelief says Susan Blackmore It is about taking people's claims seriously and trying to understand them As a starry-eyed student Blackmore was convinced of the reality of astral planes telepathy and life after death She was determined to devote her life to parapsychology but what she found wasn't what she had bargained for None of her cleverly devised experiments revealed a hint of the psi she was seeking In a determined effort to find it somehow she tested young children in play groups trained students in imagery and altered states of consciousness and even put Tarot cards to the test She visited haunted houses and was regressed to a past life Finally accused of being a psi inhibitory experimenter with the power of abolishing paranormal effects she visited other more successful experimenters Here she found only errors in their experiments In this new and updated edition of *The Adventures of a Parapsychologist* Blackmore is at last at liberty to explain just what she found in those ill-fated experiments at Cambridge She brings her story up to date in a lively and personal account of one scientist's never ending search for the paranormal **The Date of Mark's Gospel** James G. Crossley, 2004-06-15 This book argues that Mark's gospel was not written as late as c 65-75 CE but dates from sometime between the late 30s and early 40s CE It challenges the use of the external evidence such as Irenaeus and Clement of Alexandria often used for dating Mark relying instead on internal evidence from the gospel itself James Crossley also questions the view that Mark 13 reflects the Jewish war arguing that there are other plausible historical settings Crossley argues that Mark's gospel takes for granted that Jesus fully observed biblical law and that Mark could only make such an assumption at a time when Christianity was largely law observant and this could not have been later than the mid 40s from which point on certain Jewish and gentile Christians were no longer observing some biblical laws e.g. food Sabbath

Science and Democracy Pierluigi Barrotta, Giovanni Scarafile, 2018-05-15 The relationship between science and democracy has become a much debated issue In recent years we have even seen an exponential growth in literature on the subject No doubt the interest has partly been justified by the concern of public opinion over the technological repercussions of scientific research Moreover there are scientific theories that if they were accepted would allegedly imply the adoption of policies that have wide social consequences as well as a rethinking of deeply rooted habits on the part of the citizens These considerations alone allow us to understand the reasons for the interest in the at times troublesome relationships between science and public opinion which characterize democratic societies *Evidence and Interpretation in Studies on Early Science and Medicine* Edith Sylla, William R. Newman, 2009-09-29 The studies in this volume present early science in its rich and divergent complexity Many historians of the Scientific Revolution have used early modern scholasticism to represent pre-seventeenth century science as a whole but a close look at ancient medieval and even early modern scientific writers shows that before the Scientific Revolution and not only in Europe there were many and diverse traditions of interpreting the natural world This book provides a broad range of historical evidence concerning early science which may be used as a basis

for new and more complex historical interpretations Originally published as Volume XIV Nos 1-3 2009 of Brill's journal Early Science and Medicine Nietzsche and Contemporary Ethics Simon Robertson, 2020-06-19 Nietzsche is one of the most subversive thinkers of the western philosophical canon Yet until recently his ethics has been sidelined within Anglophone moral philosophy Simon Robertson offers the first sustained single authored critical assessment of his ethical thought and its significance arguing that Nietzsche raises well motivated challenges to morality's objectivity authority and value Nietzsche and Contemporary Ethics develops insightful arguments about ethical objectivity the pitfalls of internalising moral values and the relation between good and bad Robertson concludes by considering Nietzsche's broader import how he challenges our usual views of what ethics itself is and what it and we should be doing **Validity Argument in Language Testing** Carol A. Chapelle, Erik Voss, 2021-01-21 With examples of validation studies this book demonstrates how to design research investigating the validity of language tests

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