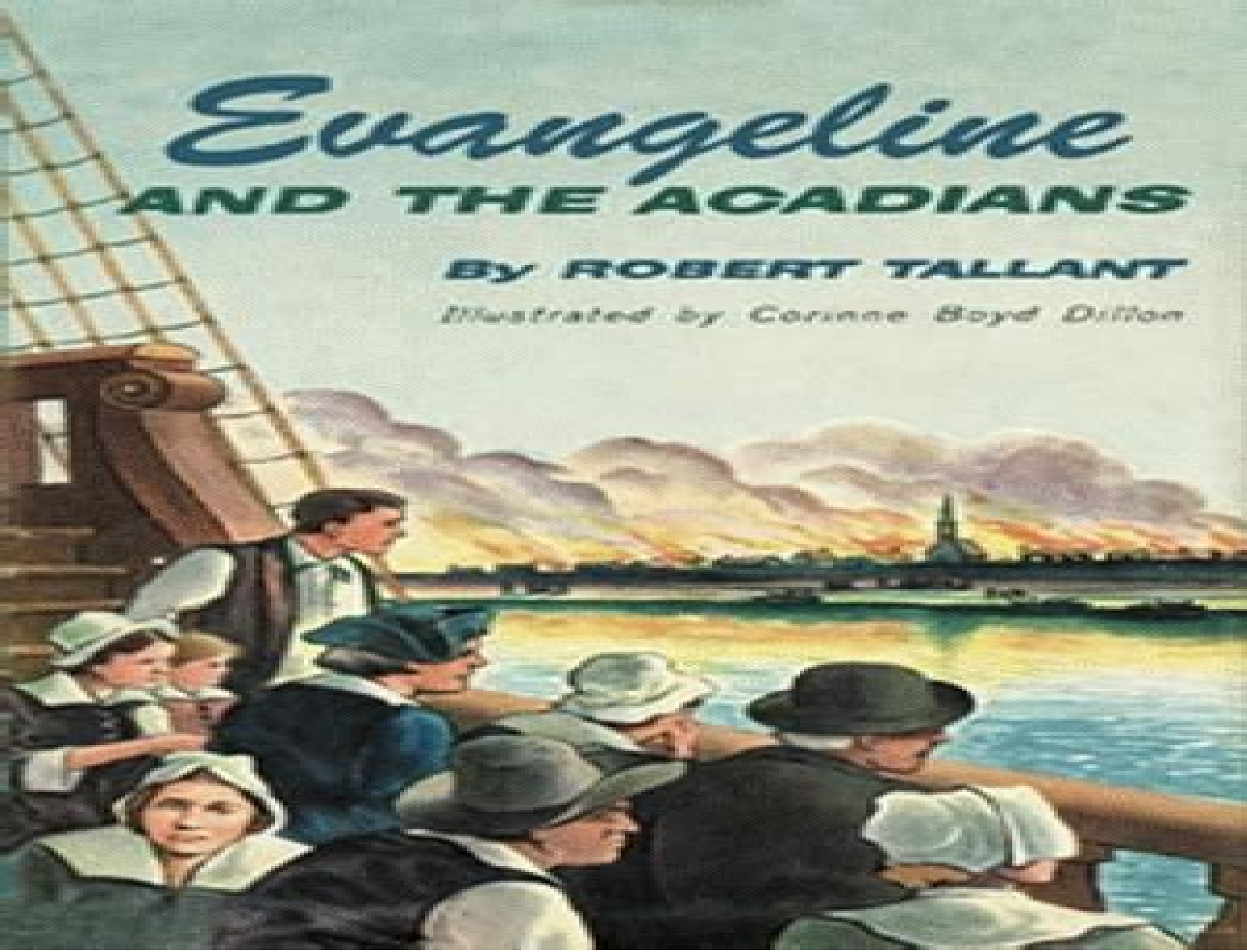


# *Evangeline*

## **AND THE ACADIANS**

**By ROBERT TALLANT**

*Illustrated by Corinne Boyd Dillon*



# Evangeline And The Acadians

**Henry Wadsworth Longfellow**



## **Evangeline And The Acadians:**

**Evangeline and The Acadians** Robert Tallant, 2000-07-30 ACCELERATED READER PROGRAM SELECTION Originally published in 1957 the book has an old fashioned flavor Tallant who has written extensively about Louisiana's history writes a sympathetic factual account of the history and culture of the people we now know as Cajuns Children's Literature Readers familiar with Longfellow's poem Evangeline can find an expanded and historically accurate account of the Acadians' plight in the novel Evangeline and the Acadians Robert Tallant's sympathetic pen brings to life the Acadians' painful search for a land of freedom hope and love When the unwelcome British came to Nova Scotia and took over this land the French colonists called Acadia faith and loyalty were continually tested Marriages between the Acadians and British were not outlawed but despised and eventually Acadian parents punished any child caught speaking English Under British authority in 1775 the first fathers and brothers were ripped mercilessly away from their female family members and shipped off as exiles For years bands of displaced and weary Acadians wandered in search of a haven for French speaking people Many found that haven in Louisiana

**Evangeline and the Acadians** Robert Tallant, 2000-08-01 The tragic story of the Acadians has been immortalized in Henry Wadsworth Longfellow's narrative poem Evangeline Much of the poet's account was fictional but in Evangeline and the Acadians Robert Tallant tells with drama and sympathy what actually happened to the ill-fated French colonists of Acadia In 1755 the English drove the Acadians from their beloved country For years the homeless Acadians wandered Some finally reached France the French West Indies or other places they could call home but most headed south for New Orleans where they found a haven among other French speaking people After exploring the Acadians' plight the author examines the strides they have made as citizens of Louisiana who have ventured into the fields of business medicine politics and more

**Evangeline** Henry Wadsworth Longfellow, 1982 Nova Scotia is haunted by her former self Acadia first settled in 1605 The landscape immortalized by Longfellow through his tale of lovers separated by the Acadian expulsion of 1755 has come to be known as the Land of Evangeline the best loved of Canada's literary shrines No one can read about Grand Pre without wanting to visit Acadia no one can visit Acadia without becoming fascinated by its history This updated edition of Evangeline is supplemented with 12 illustrations gleaned from some of the 300 interpretations of Longfellow's best known poem since it was first published in 1847 Bruce Fergusson's thorough introduction reveals much about the beginnings of settlement in Acadie the history of a displaced people and the romanticization of a lost way of life back cover

Evangeline Henry Wadsworth Longfellow, 2023-05      *Evangeline, a Tale of Acadie* Henry Wadsworth Longfellow, 1897

Evangeline and the Acadians Robert Tallant, 1957 The tale of the Acadians and their exile from Nova Scotia plays against the backdrop of one of literature's premier love stories in this prose presentation      *Evangeline* Henry Wadsworth Longfellow, 2019-07-08 This is the forest primeval but where are the hearts that beneath it Leaped like the roe when he hears in the woodland the voice of the huntsman Where is the thatch-roofed village the home of Acadian farmers Men whose lives

glided on like rivers that water the woodlands Darkened by shadows of earth but reflecting an image of heaven Waste are those pleasant farms and the farmers forever departed Scattered like dust and leaves when the mighty blasts of October Seize them and whirl them aloft and sprinkle them far o er the ocean Naught but tradition remains of the beautiful village of Grand Pr

**Evangeline** Henry Wadsworth Longfellow, 1894 *Evangeline* Henry Wadsworth Longfellow, Sally Ross, Barbara Le Blanc, 2004 Henry Wadsworth Longfellow is one of American s best known writers Sally Ross and Barbara LeBlanc are both Acadian scholars and authors living and working in Nova Scotia *Acadian Reminiscences* Felix Voorhies, 2013-10-23 The Acadian Reminiscences is a word painting of the life of the Acadians in the Teche Country in the long ago The plain simple frugal life of these people their devotion to principle their unbound faith in the goodness of God their love for each other during all their misfortunes and perilous wanderings appeal to the heart The simple pathos of the grandmother s story comes to us with such consummate art that the eye unwittingly grows moist as the reader follows the journeyings of this little band self exiled and noble in their poverty from desolated homes on the bleak Acadian coast to their final destination in the hospitable valley of the Teche With them the Acadians we hear in their peaceful Acadian homes the first war cry that startles the country and shudder at the near approach of the cruel and merciless foe We hope against hope that God or man will interfere in their behalf till the dreaded day dawns on which they must decide whether or not they will be true to their God their King their country lose all and become wanderers on the face of the earth or sacrificing these supinely yield to Britain and continue to live at ease and in plenty in the homes of their youth and till the soil hallowed by the graves of their forefathers When these issues were presented to them much as they loved their homes and the land that gave them birth they cried out with one accord No no a thousand times Sacrifice our religion our King our country No let ruin desolation despair let death overtake us we cannot we will not give up those And so the die was cast In the utmost haste valuables were gathered together or thrown into wells objects of spoil were destroyed and they themselves applied the torch that soon reduced their beloved village to ashes In the darkness of the night lighted only by the lurid glare of their burning homes they left their devoted St Gabriel forever Andrew Thorpe from the Introduction *Evangeline, a Tale of Acadia: and Other Poems* Henry Wadsworth Longfellow, 1852 *Evangeline for Young Readers* Helene Boudreau, 2013-04-03 Retells in prose Henry Wadsworth Longfellow s epic poem about a young woman s search for her lover Gabriel after the Acadian exile from Canada

*Evangeline* Henry Wadsworth Longfellow, 1929 *Evangeline* Henry Wadsworth Longfellow, 2020-04-15 *Evangeline A Tale of Acadie* Henry Wadsworth Longfellow *Evangeline A Tale of Acadie* is an epic poem by the American poet Henry Wadsworth Longfellow written in English and published in 1847 The poem follows an Acadian girl named Evangeline and her search for her lost love Gabriel set during the time of the Expulsion of the Acadians Evangeline describes the betrothal of a fictional Acadian girl named Evangeline Bellefontaine to her beloved Gabriel Lajeunesse and their separation as the British deport the Acadians from Acadie in the Great Upheaval The poem then follows Evangeline across the landscapes of America

as she spends years in a search for him at some times being near to Gabriel without realizing he was near Finally she settles in Philadelphia and as an old woman works as a Sister of Mercy among the poor      **The Acadian Exiles** Sir Arthur George Doughty,1916      Seeking an Acadian Nation Warren Perrin,Mary Perrin,2019-11-11 Over the last two and a half centuries the Acadian Deportation and the epic poem Evangeline have defined the French speaking people known as Acadians After their tragic deportation by the British from their homeland Acadia now known as Nova Scotia those who re settled in Louisiana are today called Cajuns American yet clearly distinct Seeking an Acadian Nation The 1930 Diary of an Evangeline Girl is a book based on the travel journal and scrapbook of Corinne Broussard a young woman from Breau Bridge Louisiana who along with 24 other Evangeline Girls represented Louisiana in Canada for the 175th anniversary of the Deportation Here in Corinne s own words is the story of her adventure a 17 day 3 000 mile train trip called a pilgrimage by Sen Dudley J LeBlanc who spearheaded the trip and who was preparing to run for governor of Louisiana This was the first time a group of Cajuns returned to their ancestral homeland since the exile began in 1755 It could be considered the birth of the French Renaissance in Louisiana Beginning in the 1880s Acadian leaders in Canada began a movement to reunite all of the Acadians in the world based upon a common language religion genealogy and history This book has three parts first the efforts at reunification to create an Acadian Nation 1880 1930 second the pilgrimage to Grand Pr as reported in Corinne s diary with annotations 1930 and third the Louisiana French Renaissance 1930 present This narrative aligns Corinne s personal experiences with the Great Depression emerging women s rights religion prohibition and other forces reshaping the modern world in between the two world wars Her journal reveals how history can be gleaned from resources such as scrapbooks newspapers correspondence and diaries Although the diary and annotations are in English half of the 46 newspaper articles and other items in the scrapbook materials are in French      **Evangeline for Children** Alice Couvillon,Elizabeth Moore,2002 Retells in prose Henry Wadsworth Longfellow s epic poem about a young woman s search for her lover Gabriel after the Acadian exile from Canada      Evangeline, a tale of Acadie. Sixth edition Henry Wadsworth Longfellow,1848

Acadian Reminiscences Felix Voorhies,2017-05-08 Acadian Reminiscences depicting the True Life of Evangeline is a story centered about the life of the Acadians whose descendants are now residents of the Teche Country also known as the Land of Evangeline These people lived a pure and simple life with an unbounded devotion to their religion and with an unshakable faith in their God Their love for one another is unparalleled in the annals of human history to which may be attributed their fortitude and perseverance in their travels from Canada upon being expelled by the British to their chosen Land on the banks of Bayou Teche The author Judge Felix Voorhies relates the story as it was told to him by his grandmother The story begins by telling of the native land of these Acadians and of the village of St Gabriel from which they were driven when the French Province was surrendered to the British It tells of members of the same families being separated and placed aboard different ships and some never to see each other again The story tells of their landing in Maryland and after some time hearing that

members of theirs and other families having landed in Louisiana This news brought encouragement and determination in face of great dangers to travel to the beautiful Land of the Teche The author was best able to present this story as it was handed down to him by word of mouth by his grandmother who adopted Evangeline when orphaned at an early age The writer repeats the story in a simple narrative manner characteristic of the Acadians To this day travelers may visit the quaint town of St Martinsville on the banks of Bayou Teche and pay their respects at the grave shrine of Evangeline and for a few fleeting moments live the life of these early settlers Because of the demands for this story and in tribute to Judge Felix Voorhies my grandfather a man of noble character staunch patriotism and unerring judgment I together with all members of the Voorhies family dedicate this book

FELIX BIRNEY VOORHIES

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