

Evangelicalism And Modern America

Frances FitzGerald

Evangelicalism And Modern America:

Evangelicalism and Modern America George M. Marsden,1984 Grant Wacker The 1960 s the crises of liberal Christianity and the public emergence of evangelicalism Leonard I Sweet Evangelical publishing and broadcasting Richard N Ostling Fundamentalism as a social phenomenon Martin E Marty Evangelicalism as a democratic movement Nathan O Hatch An American evangelical theology the painful transition from Theoria to Praxis David F Wells Evangelicals history and modernity George Marsden Evangelicals and the study of the Bible Mark A Noll The search for women s role in American evangelicalsim 1930 1980 Margaret L Bendroth Offspring of an odd union evangelical attitudes toward the arts Roger Lundin The dilemma of evangelical scientists Ronald L Numbers The new religious right in American politics Richard V Pierard

That Old-time Religion in Modern America Darryl G. Hart,2002 In this cogent history Hart unpacks evangelicalism s current reputation by tracing its development over the course of the 20th century He shows how evangelicals entered the century as full partners in the Protestant denominations and agencies that molded American cultural and intellectual life

Popular Evangelicalism in American Culture Richard Kyle, 2017-09-18 Popular Evangelicalism in American Culture explores the controversies complexities and historical development of the evangelical movement in America and its impact on American culture Evangelicalism is one of the most dynamic and growing religious movements in America and has been both a major force in shaping American society and likewise a group which has resisted aspects of the modern world Organised thematically this book demonstrates the impact of American culture on popular evangelicalism by exploring the following topics politics economics salvation millennialism the megachurch and electronic churches and popular culture This accessible and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical American Evangelicalism Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living movement in America scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden's major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden's illustrious works on their own terms this collection's contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden's timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past **Understanding Fundamentalism and**

Evangelicalism George Marsden, 1991 A balanced overview and narrative survey of American fundamentalism and Evangelicalism as well as an interpretive analysis of several important themes PB 208 pages suitable as a supplemental text for colleges seminaries or church study American Evangelicalism Christian Smith, 1998-10-16 Based on a national telephone survey and more than 300 personal interviews with evangelicals and other churchgoing Protestants this study provides a detailed analysis of the commitments beliefs concerns and practices of this thriving group The book is sure to provoke lively debate over the state of religious practice in contemporary America Evangelicalism Richard G. Kyle, 2006 Most forms of religion are best understood in the con text of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In Evangelicalism Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them Instead in what has become a vicious self serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that dominates America's culture and unabashedly populist Many Evangelicals view America as God's chosen nation thus sanctifying American culture consumerism and middle class values Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture Yet he also thinks Evangelicals may have compromised themselves and their future in the process so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity If so he asks can Evangelicalism survive its own popularity and reaffirm its religious origins or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America This thoughtful and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful American Evangelicalism James Davison Hunter, 1983

Evangelicalism and Modern America George M. Marsden,1984 Made In America Michael S. Horton,1998-12-16

There is a crisis of truth in our time asserts Michael Horton even in our evangelical church And it is due at least in part to our cultural accommodation Horton believes the time has come to call evangelicals back to faith and truth The Future of Evangelicalism in America Candy Gunther Brown, Mark Silk, 2016-04-26 In The Future of Evangelicalism in America thematic chapters on culture spirituality theology politics and ethnicity reveal the sources of the movement s dynamism as well as

significant challenges confronting the rising generations A collaboration among scholars of history religious studies theology political science and ethnic studies the volume offers unique insight into a vibrant and sometimes controversial movement The Evangelicals Frances FitzGerald, 2017-04-04 Initially a the future of which is closely tied to the future of America populist rebellion against the established Protestant churches evagelicalism became the dominant religious force in the country before the Civil War but the northerners and southerners split over the issue of slavery After the Civil War the northern evangelicals split eventually causing a conflict between fundamentalists and modernists Only after the Second World War would conservative evangelicalism gain momentum thanks in large part to Billy Graham's countrywide revivals FitzGerald shows how the conflict between religious conservatives and others led to national culture wars and a Southern Republican stronghold and how a new generation of evangelicals is challenging the Christian right by preaching social justice and the common good FitzGerald suggests that because evangelicals are splintering America the most religious of developed nations will eventually look more like secular Europe The Variety of American Evangelicalism Donald W. Dayton, 2002-05 Those labeled as evangelicals commonly are assumed to constitute a large and fairly homogeneous segment of American Protestantism This volume suggests that in fact evangelicalism is better understood as a set of distinct subtraditions each with its own history organizations and priorities The differences among groups are so important that the question arises Is the term evangelical useful at all This book attempts to enter as sympathetically as possible into the self understandings of movements usually grouped under the evangelical umbrella For each of twelve major traditions a leading scholarly interpreter first articulates the group's theological orientation and then explores the relationship between that movement and broader evangelical issues and organizations Contributors develop remarkably useful and diverse conceptual strategies for charting the complex evangelical landscape In crisp summary chapters the editors draw differing conclusions from the many perspectives offered Donald Dayton wants to abandon the category evangelical altogether Robert Johnston sees the varied traditions as an extended family whose members embody common characteristics to greater or lesser degrees

Evangelicalism Richard Kyle,2017-09-20 Most forms of religion are best understood in the con text of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In Evangelicalism Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them Instead in what has become a vicious self serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly

populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that dominates America s culture and unabashedly populist Many Evangelicals view America as God's chosen nation thus sanctifying American culture consumerism and middle class values Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture Yet he also thinks Evangelicals may have compromised themselves and their future in the process so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity If so he asks can Evangelicalism survive its own popularity and reaffirm its religious origins or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America This thoughtful and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful of Theology Richard Lints, 1993 After showing that today s evangelicals have not fared well in the crucible of modern pluralism Lints argues that in order to regain spiritual wholeness evangelicals must relearn how to think and live theologically He provides a provocative new outline for the construction of a truly transformative evangelical theology in the Social Justice Goes To Church: The New Left in Modern American Evangelicalism Jon modern age Harris, 2020-10-06 The infusion of social justice into the gospel may well be the most dangerous problem facing the church today Yet it is going unnoticed in far too many circles Social Justice Goes to Church can serve as a wake up call Samuel C Smith Ph D Chair and Graduate Program Director Department of History Liberty University In order to understand why so many evangelicals recently support left leaning political causes it is important to know a little history. In the 1970s many campus radicals raised in Christian homes brought neo Marxist ideas from college back to church with them At first figures like Jim Wallis Ron Sider and Richard Mouw made great gains for their progressive evangelical cause But after the defeat of Jimmy Carter the religious right stole the headlines Today a new crop of mainstream evangelicals has taken up the cause of the New Left whether they know it or not As pro life evangelicals rush to support movements like BlackLivesMatter and MeToo it is important to realize they are walking in footprints already laid down Their mission may be more successful but it is not new To understand where the evangelical social justice movement is heading it is vital to understand the origins of the movement Social Justice Goes to Church The New Left in Modern American Evangelicalism answers from a historical perspective the vital question Why are American evangelicals moving Left The great injunction to the Church was to preach the Gospel to the world while not being of the world Social justice neatly reverses this trend preaching the ways of the world into the church That is not its only critical reversal The Gospel is about freedom from guilt and sin and bondage Social justice seeks above all to apportion guilt and sin and bondage enslaving entire demographics and requiring that they kneel before man in attrition How important that a book of this nature should enter the fray right now I applaud Mr Harris for his

excellent work in providing the practical means of identifying and repelling this fraudulent force this ideological interloper this dangerous false teaching Douglas Kruger Author of Political Correctness Does More Harm Than Good How to Identify Evangelicals and Democracy in America Steven G. Brint, Jean Reith Debunk and Dismantle Dangerous Ideas Schroedel, Steven Brint, 2009-08-13 By the end of the nineteenth century the vast majority of U S churches were evangelical in outlook and practice America's turn toward modernism and embrace of science in the early twentieth century threatened evangelicalism's cultural prominence But as confidence in modern secularism wavered in the 1960s and 1970s evangelicalism had another great awakening The two volumes of Evangelicals and Democracy in America trace the development and current role of evangelicalism in American social and political life Volume I focuses on who evangelicals are today how they relate to other groups and what role they play in U S social institutions Part I of Religion and Society examines evangelicals identity and activism Contributor Robert Wuthnow explores the identity built around the centrality of Jesus church and community service and the born again experience Philip Gorski explores the features of American evangelicalism and society that explain the recurring mobilization of conservative Protestants in American history Part II looks at how evangelicals relate to other key groups in American society Individual chapters delve into evangelicals relationship to other conservative religious groups women and gays African Americans and mainline Protestants These chapters show sources of both solidarity and dissension within the traditionalist alliance and the hidden strengths of mainline Protestants moral discourse Part III examines religious conservatives influence on American social institutions outside of politics W Bradford Wilcox David Sikkink Gabriel Rossman and Rogers Smith investigate evangelicals influence on families schools popular culture and the courts respectively What emerges is a picture of American society as a consumer marketplace with a secular legal structure and an arena of pluralistic competition interpreting what constitutes the public good These chapters show that religious conservatives have been shaped by these realities more than they have been able to shape them Evangelicals and Democracy in America Volume I is one of the most comprehensive examinations ever of this important current in American life and serves as a corrective to erroneous popular representations These meticulously balanced studies not only clarify the religious and social origins of evangelical mobilization but also detail both the scope and limits of evangelicals influence in our society This volume is the perfect complement to its companion in this landmark series Evangelicals and Democracy in America Volume II Religion and Politics Evangelicals and Science in Historical Perspective David N. Livingstone, D. G. Hart, Mark A. Noll, 1999-04-08 In the eighteenth and nineteenth centuries evangelicals often took their place among prominent practicing scientists and their perspectives exerted a considerable impact on the development of modern western science Over the last century however evangelical scientists have become less visible even as the focus of evangelical engagement has shifted to political and cultural spheres Evangelicals and Science in Historical Perspective offers the first wide ranging survey of the history of the encounter between evangelical Protestantism and

science Comprising papers by leading historians of science and religion this collection shows that the questions of science have been central to the history of evangelicalism in the United States as well as in Britain and Canada It will be an invaluable resource for understanding the historical context of contemporary political squabbles such as the debate over the status of creation science and the teaching of evolution **Evangelical America** Timothy J. Demy, Paul R. Shockley Ph.D., 2017-09-21 An essential new reference work for students and general readers interested in the history dynamics and influence of evangelicalism in recent American history politics and culture What makes evangelical or born again Christians different from those who identify themselves more simply as Christian What percentage of Americans believe in the Rapture How are evangelicalism and Baptism similar What is the influence of evangelical religions on U S politics Readers of Evangelical America An Encyclopedia of Contemporary American Religious Culture will learn the answers to these questions and many more through this single volume work s coverage of the many dimensions of and diversity within evangelicalism and through its documentation of the specific contributions evangelicals have made in American society and culture It also illustrates the Evangelical movement s influence internationally in key issues such as human rights environmentalism and gender and sexuality Evangelical Mind Marguerite Van Die, 1989 Through an in depth study of the thought and intellectual formation of Nathanael Burwash 1839 1918 a little known but highly influential Canadian educator and Methodist theologian Marguerite Van Die presents a picture of one of the most unsettling periods in the Christian church During Burwash's life Canadian Methodist thought and education had to deal with the impact of biblical criticism idealist thought and the evolutionary theory of Darwin Burwash saw himself as following in the footsteps of an earlier generation of Methodists led by Edgar Ryerson This vision was reflected in his views on childhood nurture and moral nationalism and his support of university federation in Ontario

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