

Evangelical Protestantism In Ulster Society ~ 1740 — 1890 ~



*David Hempton
— AND —
Myrtle Hill*

Evangelical Protestantism In Ulster Society 1740 189

Shunsuke Katsuta



Evangelical Protestantism In Ulster Society 1740 189:

Evangelical Protestantism in Ulster Society 1740-1890 David Hampton, Myrtle Hull, 2004-08-02 First published in 1992 Routledge is an imprint of Taylor Francis an informa company

The Oxford History of Protestant Dissenting Traditions, Volume III Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

The Evangelical Age of Ingenuity in Industrial Britain Joseph Stubenrauch, 2016-07-28 The Evangelical Age of Ingenuity in Industrial Britain argues that British evangelicals in the late eighteenth and early nineteenth centuries invented new methods of spreading the gospel as well as new forms of personal religious practice by exploiting the era's growth of urbanization industrialization consumer goods technological discoveries and increasingly mobile populations While evangelical faith has often been portrayed standing in inherent tension with the transitions of modernity Joseph Stubenrauch demonstrates that developments in technology commerce and infrastructure were fruitfully linked with theological shifts and changing modes of religious life This volume analyzes a vibrant array of religious consumer and material culture produced during the first half of the nineteenth century Mass print and cheap mass produced goods from tracts and ballad sheets to teapots and needlework mottoes were harnessed to the evangelical project By examining ephemera and decorations alongside the strategies of evangelical publishers and benevolent societies Stubenrauch considers often overlooked sources in order to take the pulse of vital religion during an age of upheaval He explores why and how evangelicals turned to the radical alterations of their era to bolster their faith and why

serious Christianity flowered in an industrial age that has usually been deemed inhospitable to it **Evangelical Faith and Public Zeal** John Wolffe, 1995 **Rhythms of Revival** Ian M Randall, 2010-09-01 Rhythms of Revival emphasises that there are times in the story of the church that are notable and invites us to consider the abiding lessons of one significant period of revival in the mid nineteenth century This book does not offer a formula for revival and there is a critique of undue concentration on the phenomena of revival Ian Randall's distinct focus is the major dynamics of a single period international revival movement The author draws on rich historical resources and offers some unique insights into revival rhythms the place of prayer the role of pastors the empowering of lay people the impact on young people and children the revitalizing of worship and the relationship of revival to social change **Religious Interactions in Europe and the Mediterranean World** Katsumi Fukasawa, Benjamin J. Kaplan, Pierre-Yves Beaurepaire, 2017-07-14 This edited collection brings national and religious narratives into conversation with each other helping readers to formulate a more sophisticated comprehension of the social and cultural factors involved in the religious tolerance and intolerance that has taken place in Europe and western Asia and continues today Bringing together scholars from Asia the Middle East Europe and America this volume embodies an international collaboration of unusual range Its comparative approach will be of interest to scholars of Religion and History particularly those with an emphasis on interreligious relations and religious tolerance **The Oxford Handbook of Modern British Political History, 1800-2000** David Brown, Robert Crowcroft, Gordon Pentland, 2018-03-29 The two centuries after 1800 witnessed a series of sweeping changes in the way in which Britain was governed the duties of the state and its role in the wider world Powerful processes from the development of democracy the changing nature of the social contract war and economic dislocation have challenged and at times threatened to overwhelm both governors and governed Such shifts have also presented challenges to the historians who have researched and written about Britain's past politics This Handbook shows the ways in which political historians have responded to these challenges providing a snapshot of a field which has long been at the forefront of conceptual and methodological innovation within historical studies It comprises thirty three thematic essays by leading and emerging scholars in the field Collectively these essays assess and rethink the nature of modern British political history itself and suggest avenues and questions for future research The Oxford Handbook of Modern British Political History thus provides a unique resource for those who wish to understand Britain's political past and a thought provoking long view for those interested in current political challenges **Rockites, Magistrates and Parliamentarians** Shunsuke Katsuta, 2017-08-15 Early nineteenth century Ireland witnessed widespread and prolonged rural unrest as groups of labourers and smallholders formed secret societies demanding land reform fair rents the protection of wages and an end to tithes One of the most active of these groups the Rockites waged a vigorous and sustained campaign of arson intimidation and houghing maiming of animals across the southern half of Ireland during the 1820s quickly attracting the attention of the authorities in both Ireland and Britain Combining analyses of local and economic concerns

with wider national political dimensions this book offers an in depth and alternative interpretation of the Rockites Attaching particular importance to the political dimensions of the Rockites Katsuta demonstrates how their political mindset was created by local circumstances Styling themselves descendants of the United Irishmen Rockites drew on the memories of the bitter political struggles in Cork during the 1790s as well as current political events such as Daniel O Connell s mass mobilisation to oppose the Catholic relief bill in 1821 As well as situating the Rockites within the Irish context the book also offers insights into how British politicians dealt with Ireland in the early years of the Union The Rockite disturbances prompted the Tory government to adopt a new course that proved less a remedy to problems in Ireland than as a response to events within parliament In turn Rockites became a useful tool for Whigs and radicals in Westminster to blame the Tories for the misgovernment of Ireland revealing how the Irish question in the early nineteenth century UK was regarded first and foremost as a parliamentary issue

A History of the Church of Ireland, 1691-2001 Alan Acheson, 2002 An in depth history of the Church of Ireland

Labour, Love, and Prayer Andrea Ebel Brożyna, Queen's University of Belfast. Institute of Irish Studies, 1999 An interesting new look at the Irish problem Labour Love and Prayer makes a valuable contribution to the histories of women Ireland and religion

The Irish Review , 1997

Ireland in the New Century Robert J. Savage, 2003 The contributors to this book provide key essays on Irish history and literature

Reconciliation in Religion and Society Michael Hurley, 1994

Edmund Rice and the First Christian Brothers Dáire Keogh, 2008 In 1944 W T Cosgrave described the Christian Brothers as Ireland s gift to civilization More recently a former government minister called them a shower of savage bastards This history aims to get beyond these stereotypical representations of Edmund Rice and the first generation Christian Brothers to see them as they saw themselves and were understood by their contemporaries It goes beyond hagiography and interprets the Brothers within context against the background of Catholic Emancipation the modernization of Irish society and the fashioning of the Church according to the norms of the Council of Trent

Current Contents Institute for Scientific Information (Philadelphia), 1993

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The British National Bibliography Arthur James Wells, 1992

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