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Evangelical Dilemma The

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The Evangelical Dilemma Colin D. Standish, Russell R. Standish, 1996-06 The authors focus on what they see as the crisis of Reformed Evangelical Protestantism in the contemporary world asking whether evangelicalism still believes that the Bible alone is the basis for faith and practice and in the priesthood of all believers The Evangelical Dilemma H. H. The Scandal of the Evangelical Mind Mark A. Noll,1995-10-19 Mark Noll has written a major indictment of American evangelicalism Reading this book one wonders if the evangelical movement has pandered so much to American culture and tried to be so popular only to lose not only it s mind but it s soul as well For evangelical pastors and parishoners alike this is a must read Robert Wuthnow The Evangelical Dilemma Herbert Jackson Miles, 1987 African Pentecostal Unity Hugh Osgood, 2024-04-18 As the millennium approached the number of independent African Pentecostal churches in Britain increased rapidly Having assimilated classical Pentecostalism and the charismatic movement and having begun to find ways of working with the Caribbean Pentecostal denominations it remained to be seen how UK evangelicalism would fare with African Pentecostals This book looks at the intricacies of the relationship at a time that provided ample opportunities to weigh the benefits and challenges of integration from every possible angle Solution for Depression, Guilt and Mental Illness Colin D. Standish, Russell R. Standish, 2002 The authors examine the issues of depression conflict and frustration while addressing the perils of modern motivation habit formation and the physical factors affecting mental health Evangelicals & Scripture Vincent E. Bacote, Laura Miguelez Quay, Dennis L. Okholm, 2009-08-20 Vincent Bacote Laura C Migu lez and Dennis L Okholm present twelve essays that explore in depth the meaning of an evangelical doctrine of Scripture that takes seriously both the human and divine dimensions of the Bible

Evangelicals and American Foreign Policy Mark R. Amstutz,2013-09-02 Gallons of ink have been spilled in examining the influence of Evangelicals on American politics Yet the conversation among pundits politicians and scholars has focused overwhelmingly on hot button domestic issues such as abortion and gay marriage In Evangelicals and American Foreign Policy Mark Amstutz looks beyond our shores at Evangelicals role in American foreign affairs Writers have generally traced Evangelicals political awakening to the 1970s or at the earliest to World War II But Amstutz digs deeper arguing that Evangelicals were active in foreign affairs since at least the nineteenth century when Protestant missionaries spread throughout the world gaining fluency in foreign languages and developing knowledge of distant lands They were on the front lines of American global engagement serving as agents of humanitarianism and cultural transformation Indeed long before anyone had heard of Woodrow Wilson Evangelicals were America s first internationalists In the postwar period that expertise was put to more organized and sophisticated use as Evangelicals sought to translate their belief that humans were created in God s image into a core principle of American foreign policy Amstutz explores how this principle has been put into practice on issues ranging from global poverty to foreign policy towards Israel paying close attention to Evangelicals triumphs and

failures on the global stage Natural Law and Evangelical Political Thought Jesse Covington, Bryan T. McGraw, Micah Watson, 2012-11-16 Natural law has long been a cornerstone of Christian political thought providing moral norms that ground law in a shareable account of human goods and obligations Despite this history twentieth and twenty first century evangelicals have proved quite reticent to embrace natural law casting it as a relic of scholastic Roman Catholicism that underestimates the import of scripture and the division between Christians and non Christians As recent critics have noted this reluctance has posed significant problems for the coherence and completeness of evangelical political reflections Responding to evangelically minded thinkers increasing calls for a re engagement with natural law this volume explores the problems and prospects attending evangelical rapprochement with natural law Many of the chapters are optimistic about an evangelical re appropriation of natural law but note ways in which evangelical commitments might lend distinctive shape to this engagement Evangelical Dilemma William MacDonald,1960 Inerrancy and the Spiritual Formation of Younger Evangelicals Carlos R. Bovell, 2007-03-01 In Inerrancy and the Spiritual Formation of Younger Evangelicals readers are urged to pastorally consider their own spiritual responsibilities toward students by taking more seriously six representative critical discoveries that students tend to make during the course of their higher education By doing this it is hoped that leaders and teachers might become more sensitive to the reality that younger evangelicals are not generally already convinced of the Bible s inerrancy and may even be secretly and frantically searching for existentially workable bibliological alternatives It behooves evangelical leaders as responsible shepherds of God's people to give their students the social and spiritual room they need to breathe by offering them acceptably orthodox alternatives for understanding the inspiration and authority of the Bible The Lord's Day Colin D. Standish, Russell R. Standish, Cold Civil War Jim Belcher, 2022-03-22 America is experiencing extreme polarization and fragmentation that could split the country in two How can we bring America back together before its too late Laying out a quadrant framework of understanding today s political climate Jim Belcher reveals both why we re divided and how to move beyond the left right stalemate toward a new vital center The Gospel in Black and White Dennis L. Okholm, 1997-01-01 After signal victories of the civil rights movement in the sixties recent events have shown that the divide between black and white Americans remains alarmingly wide And as African and Euro Americans perhaps increasingly find themselves at odds politically and culturally Sunday morning worship dismayingly remains the most segregated hour of the week Yet Christians of both races affirm that the gospel calls them together that they at least should be one people of one Lord one faith one baptism In that spirit the incisive and challenging essays in this book consider what rigorous theological work can contribute to the noble and ongoing quest for racial reconciliation Some of the church s most exciting black and white thinkers are gathered here by editor Dennis Okholm to address issues of theological method hermeneutics soteriology ecclesiology and social ethics always with an eye to closing the gaping wound of racism and serving God s kingdom across color lines **Healthy American Families** John H. Scanzoni, 2010-04-22 This fascinating book

compares progressive and more religiously conservative views and their differing impacts on the health of families Rejecting the definition of family promulgated by the Religious Right Healthy American Families A Progressive Alternative to the Religious Right offers an innovative approach to understanding 21st century families Proactive rather than reactive it explores the ways families have changed over the past 200 years and builds on that to elucidate the larger forces that continue to redefine male and female roles and the shape of the modern family unit Part one of the book shows that the Religious Right's claim that a Golden Age of Families existed when our country began is fallacious Instead families have been changing since the days of the Puritans Part two picks up the threads to show how in the wake of those changes most of today s families are healthier than families at the time of our country s founding Healthy families the book asserts spring from a blend of conservative ideals responsibility and accountability and liberal ideals innovation and change The result is responsible change that benefits both the individual and society The Evangelical Counter-Enlightenment William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Mu ammad Ibn abd al Wa hab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader Talking **Doctrine** Richard J. Mouw, Robert L. Millet, 2015-07-09 A group of Mormon and evangelical scholars undertook a remarkable journey over fifteen years to discuss differences and investigate possible common ground in their beliefs With both candor and generosity these essays reflect the thoughtful respectful and nuanced engagements on some of the most controversial topics that have inflamed passions in the past <u>Ecclesiology</u> Mark W. Fenison, 2018-07-25 The issue of the church is one of the most divisive issues in Christendom In this volume Professor Fenison restricts his studies to Pre New Testament and New Testament uses of the Greek term ekklesia He then evaluates the more modern universal invisible church theory in its relationship to the historical usage of ekklesia and in its relationship to the very fundamental basics of biblical soteriology In particular Fenison demonstrates that this post biblical theory is not inconsistent with regard to the primary consequence of the fall spiritual death separation and its only possible fundamental solution restoration to spiritual union with God Fenison argues that ecclesiology was never part of that solution prior to the cross and is no part of that solution after the cross Fenison totally repudiates church salvation in every form but insists that salvation consists in its most fundamental essence as restoration to spiritual union with God which is affected by the internalized empowered gospel as the Spirit's creative

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