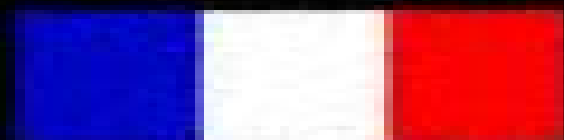


THE
FRENCH
REVOLUTION



AND
THE BIRTH OF
MODERNITY

Edited by
FERENC FEHER

French Revolution And The Birth Of Modernity

Robert Wokler



French Revolution And The Birth Of Modernity:

The French Revolution and the Birth of Modernity Ferenc Fehér, 2022-08-19 Written from widely different perspectives these essays characterize the Great Revolution as the dawn of the modern age the grand narrative of modernity The scope of issues under scrutiny is extremely broad ranging from the analyses of the hotly debated class character of 1789 and the problem of the nation state to the Cult of the Supreme Being the emancipation of the Jews and the cultural heritage of the Revolution This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990 ~The French Revolution and the birth of modernity Ferenc Fehér, 1989

The French Revolution and the Birth of Modernity Ferenc Fehér, 2023-11-15 Written from widely different perspectives these essays characterize the Great Revolution as the dawn of the modern age the grand narrative of modernity The scope of issues under scrutiny is extremely broad ranging from the analyses of the hotly debated class character of 1789 and the problem of the nation state to the Cult of the Supreme Being the emancipation of the Jews and the cultural heritage of the Revolution This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990 **The Oxford Handbook of the French Revolution** David Andress, 2015 The Oxford Handbook of the French Revolution brings together a sweeping range of expert and innovative contributions to offer engaging and thought provoking insights into the history and historiography of this epochal event Each chapter presents the foremost summations of academic thinking on key topics along with stimulating and provocative interpretations and suggestions for future research directions Placing core dimensions of the history of the French Revolution in their transnational and global contexts the contributors demonstrate that revolutionary times demand close analysis of sometimes tiny groups of key political actors whether the king and his ministers or the besieged leaders of the Jacobin republic and attention to the deeply local politics of both rural and urban populations Identities of class gender and ethnicity are interrogated but so too are conceptions and practices linked to citizenship community order security and freedom each in their way just as central to revolutionary experiences and equally amenable to critical analysis and reflection This Handbook covers the structural and political contexts that build up to give new views on the classic question of the origins of revolution the different dimensions of personal and social experience that illuminate the political moment of 1789 itself the goals and dilemmas of the period of constitutional monarchy the processes of destabilisation and ongoing conflict that ended that experiment the key issues surrounding the emergence and experience of terror and the short and long term legacies for both

good and ill of the revolutionary trauma for France and for global politics Mixed-Race and Modernity in Colonial India
 Adrian Carton, 2012-08-06 Focusing on Portuguese British and French colonial spaces this book traces changing concepts of mixed race identity in early colonial India Starting in the sixteenth century it discusses how the emergence of race was always shaped by affiliations based on religion class national identity gender and citizenship across empires In the context of increasing British power the book looks at the Anglo French tensions of the eighteenth century to consider the relationship between modernity and race making Arguing that different forms of modernity produced divergent categories of hybridity it considers the impact of changing political structures on mixed race communities With its emphasis on specificity the book situates current and past debates on the mixed race experience and the politics of whiteness in broader historical and global contexts By contributing to the understanding of race making as an aspect of colonial governance the book illuminates some margins of colonial India that are often lost in the shadows of the British regime It is of interest to academics of world history postcolonial studies South Asian imperial history and critical mixed race studies Time and the French Revolution
 Matthew Shaw, 2011 A history of the innovation and effects of the French Republican Calendar The French Republican Calendar was perhaps the boldest of all the reforms undertaken in Revolutionary France Introduced in 1793 and used until 1806 the Calendar not only reformed the weeks and months of the year but decimalised the hours of the day and dated the year from the beginning of the French Republic This book not only provides a history of the calendar but places it in the context of eighteenth century time consciousness arguing that the French were adept at working within several systems of time keeping whether that of the Church civil society or the rhythms of the seasons Developments in time keeping technology and changes in working patterns challenged early modern temporalities and the new calendar can also be viewed as a step on the path toward a more modern conception of time In this context the creation of the calendar is viewed not just as an aspect of the broader republican programme of social political and cultural reform but as a reflection of a broader interest in time and the culmination of several generations concern with how society should be policed Matthew Shaw is a curator at the British Library London *The Ethics of Modernity* Richard Münch, 2001 Based on intensive long term study this comparative book traces the role of ethics in the formation of modernity in four Western nations the US Britain France and Germany Münch's analysis spans several centuries of historical and political development While ethics has played a clear role in the West's transition to modernity he shows that its role has varied substantially and that it has influenced the development of each nation's political and social institutions The book begins with an assessment of the ethics of the West in contrast with the East Münch then looks at the formation of the ethics of modernity from ancient Judaism to ascetic Protestantism and modern secularized culture The Ethics of Modernity builds a systematic reconstruction of the ethical formation of modernity in its different stages and variations concluding with current globalization trends **On Absolute War** Eric Fleury, 2019-01-15 Nearly two decades after the declaration of a War on Terror the precise relationship between

warfare and terrorism remains unclear The United States and its allies have long sought to inflict a decisive defeat upon groups such as Al Qaeda and ISIS while regarding their individual members as malevolent criminals undeserving of combatant status A clearer understanding of how terrorists define victory and how their method of fighting relates to conventional military forces is necessary in order to devise more realistic and effective strategies of counterterrorism On Absolute War constructs a theoretical framework for the study of terrorism based on Carl von Clausewitz's On War widely regarded as the greatest analysis of war ever written Through a review of Clausewitz's work and a set of historical case studies ranging from the Fenian Dynamite Campaign of the 1880s to the wars in Iraq and Afghanistan Prof Fleury reveals just how closely terrorism mimics the logic of war Terrorism attempts to restore war to its theoretical baseline a condition that Clausewitz called absolute war featuring relentless escalation toward a climactic result While never achieving this ideal in practice terrorists succeed to the extent that they compel their enemies and their prospective followers to engage mutual escalation which will ultimately favor whichever side is better able to jettison logistical and normative limits Consequently states must engage terrorists on the basis of Clausewitz's two most important injunctions namely that war is temporary and subordinate to political controls Given the very real prospect of a war without any temporal and spatial limits On Absolute War provides the theoretical basis for a strategy of limiting the effects of terrorism rather than repeatedly trying and failing to destroy it

Handbook of Social Theory George Ritzer, Barry Smart, 2003-07-26 The Handbook of Social Theory presents an authoritative and panoramic critical survey of the development achievement and prospects of social theory

The Rise of the Social Sciences and the Formation of Modernity J. Heilbrunn, Lars Magnusson, Björn Wittrock, 2013-12-01 This volume offers one of the first systematic analyses of the rise of modern social science Contrary to the standard accounts of various social science disciplines the essays in this volume demonstrate that modern social science actually emerged during the critical period between 1750 and 1850 It is shown that the social sciences were a crucial element in the conceptual and epistemic revolution which paralleled and partly underpinned the political and economic transformations of the modern world From a consistently comparative perspective a group of internationally leading scholars takes up fundamental issues such as the role of the Enlightenment and the French Revolution in the shaping of the social sciences the changing relationships between political theory and moral discourse the profound transformation of philosophy and the constitution of political economy and statistics

Ideology and International Relations in the Modern World Alan Cassels, 2002-11-01 Cassels offers a novel perspective on the part played by ideology in international relations over the past two centuries His treatment is not restricted to the familiar totalitarian ideologies of communism and nazism but also includes conservatism liberalism and nationalism The focus and emphasis given to ideology in an historical survey of such broad scope make this book unusual and even controversial

Rousseau, the Age of Enlightenment, and Their Legacies Robert Wokler, 2012-04-08 Robert Wokler was one of the world's leading experts on Rousseau and the Enlightenment but some of his best work was

published in the form of widely scattered and difficult to find essays This book collects for the first time a representative selection of his most important essays on Rousseau and the legacy of Enlightenment political thought These essays concern many of the great themes of the age including liberty equality and the origins of revolution But they also address a number of less prominent debates including those over cosmopolitanism the nature and social role of music and the origins of the human sciences in the Enlightenment controversy over the relationship between humans and the great apes These essays also explore Rousseau's relationships to Rameau Pufendorf Voltaire and Marx reflect on the work of important earlier scholars of the Enlightenment including Ernst Cassirer and Isaiah Berlin and examine the influence of the Enlightenment on the twentieth century One of the central themes of the book is a defense of the Enlightenment against the common charge that it bears responsibility for the Terror of the French Revolution the totalitarian regimes of the twentieth century and the Holocaust

Nationality and Citizenship in Revolutionary France Michael Rapport, 2000-07-06 In 1789 the French Revolution opened with a cosmopolitan flourish and progressive observers across the world hailed a new era of international fraternity based on a new kind of politics Foreigners were welcomed to France to enrich the regenerated nation and to become citizens By the Terror of 1793-94 however this universalist promise had all but died Some foreigners in France were guillotined hundreds of others were jailed expelled watched closely and were obliged to carry special identity cards How and why foreigners were squeezed out of French social and political life and to what extent is the subject of this book Besides such issues as citizenship nationality passports and surveillance this study considers the experience of specific types of foreigners like those who served in the French army in the clergy foreign radicals or patriots and those who contributed to French economic life The dramatic transformation in the fortunes of foreigners during the revolution reveals much about the origins of modern concepts of nationality and citizenship and the development of national identities In defining the limit of the nation the revolutionaries and foreigners alike faced difficulties which have particular resonance today

Rethinking the French New Right Tamir Bar-On, 2013-04-12 This book focuses on the philosophy politics and impact of the New Right which originated in France and has since influenced activism ideology and policy in a number of European countries This book explores the idea that revolutionaries do not necessarily need to come from the left nor use arms in order to overturn liberal democracy In the post World War Two era the extremists of the revolutionary right took three different paths 1 parliamentary 2 extra parliamentary and 3 metapolitical The New Right nouvelle droite ND in France took the metapolitical path but that did not mean it abandoned its revolutionary desire to smash liberal democracy throughout Europe The book examines four interpretations of the New Right These interpretations include the following 1 The New Right as a fascist or quasi fascist movement 2 The New Right as a challenge to the traditional right left dichotomy which has structured European political debates for more than 200 years 3 The New Right as an alternative modernist movement which rejects liberal and socialist narratives of modernity accepts the technical but not political or cultural effects of modernity and longs for a pan

European political framework abolishing liberal multiculturalism and privileging ethnic dominance of so called original Europeans and 4 The New Right as a variant of political religion and conversionary processes The book concludes by analysing the positions cultural and political impact and relationship to democracy of the New Right This work will be of great interest to students and scholars of racism fascism extremism European politics French politics and contemporary political theory

The Revolutions of 1989 Vladimir Tismaneanu,2005-07-28 The Revolutions of 1989 is a collection of both classic and recent articles examining the causes and consequences of the collapse of communism in East and Central Europe the most important event in recent world history It includes discussion of the economic political and social nature of revolutions the role of dissidents and civil society in encouraging the breakdown of eastern European communist regimes comparisons with other revolutions the extent of the collapse of Leninist regimes in East Central Europe European historians scholars and students will want to make this an integral part of their studies

Montesquieu and the Spirit of Modernity David Wallace Carrithers,Patrick Coleman,2002 *Becoming International* Jens Bartelson,2023-10-26 Provides a new historical account of the rise and spread of the modern international system

Symbols, Myths and Images of the French Revolution James A. Leith,University of Regina. Canadian Plains Research Center,University of Regina. Department of History,1998 From 18 26 September 1996 the Department of History of the University of Regina hosted a colloquium entitled Symbols Myths and Images of the French Revolution in honour of James A Leith Queen's University a leading historian of revolutionary France for over three decades who began his teaching career in Saskatchewan The colloquium brought together an international panel of scholars to discuss the visual imagery propaganda and cultural dimensions of the French Revolution a subject which since Professor Leith began his career has come to occupy an ever larger place in revolutionary historiography

Liberal Modernity and Its Adversaries Milan Zafirovski,2007-06-30 This is a book about modern liberal society and its adversaries The book rediscovers and rehabilitates much maligned especially in America liberalism as the ideal system of liberty in relation to anti liberalism as one of unfreedom It rediscovers liberal modernity as a free equal and just social system and time thus most compatible with and enhancing of human civilization ushering in the 21st century It exposes anti liberal adversaries especially conservatism as ideologies and systems most inappropriate with and destructive of civilization The book rediscovers liberal modernity as the master process and destination of Western civilization and its anti liberal adversaries notably conservatism as the ghosts of a dead past The anti liberal rumors of the death of liberalism are greatly exaggerated

Endangered African Knowledges and the Challenge of Modernity Donald Mark C. Ude,2024-04-02 This book presents an innovative African philosophical response to coloniality and the attendant epistemicide of Africa's knowledge systems drawing on Igbo thinking This book argues that theorizing modernity requires a critical conversation between African and Western scholarship in order to unpack its links with coloniality and the subjugation of Africa's indigenous knowledges In setting out this discussion the book also connects with Latin American

scholarship demonstrating how the modern world is structured to marginalize and destroy knowledges from across the Global South This book draws on Igbo epistemic resources of solidarity thinking positioned in contrast to capitalist knowledge patterns thereby providing an important Africa driven response to modernity and coloniality This book concludes by arguing that the Igbo sense of solidarity is useful and relevant to modern contexts and thus constitutes a vital resource for a less disruptive more balanced and more wholesome modernity At a time of considerable global crises this book makes an important contribution to philosophy both within Africa and beyond

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