
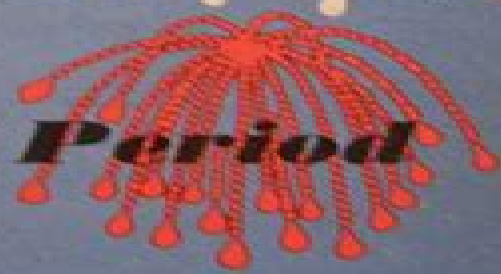





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American Social History
from
the Colonial Period
to the
Outbreak of
the Civil War*



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Freedom's Ferment - Phases of American Social History to 1860 Alice Felt Tyler,2011-03-23 In its first half century the United States was visited by scores of curious European travellers who came to investigate the strange new world that was being created in the Western Hemisphere In their accounts of the experience they praised or condemned the institutions and national characteristics spread out before them seized avidly upon all differences from the European norm and worried each peculiarity beyond recognition and beyond any just limit of its importance Americans themselves with the keen sensitiveness of the young and the boasting enthusiasm natural to vigorous creators of new ideas and institutions examined the work of their hands and believing it good reassured themselves and answered their calumniators in a flood of aggressive replies Every American interested in a reform movement a new cult or a Utopian scheme burst into print adding another to the rapidly growing list of polemic books and pamphlets From this variety of sources it is possible to recapture something of the inward spirit that gave rise to the more familiar and more tangible events of America s youth **Freedom's Ferment**

Alice Felt Tyler,1962 *Encyclopedia of War and American Society* Peter Karsten,2006 Publisher description **Historical Dictionary of the Shakers** Stephen J. Paterwic,2017-06-15 Shakerism teaches God s immanence through the common life shared in Christ s mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers **A Hanging Offense** Buckner Melton,2007-11-01 Mutiny on the Bounty is one of history s greatest naval stories yet few know the similar tale from America s own fledgling navy in the dying days of the Age of Sail a tale of mutiny and death at sea on an American warship In 1842 the brig of war Somers set out on a training cruise for apprentice seamen commanded by rising star Alexander Mackenzie Somers was crammed with teenagers Among them was Acting Midshipman Philip Spencer a disturbed youth and a son of the U S Secretary of War Buying other crew members loyalty with pilfered tobacco and alcohol Spencer dreamed up a scheme to kill the officers and turn Somers into a pirate ship In the isolated world of a warship a single man can threaten the crew s discipline and the captain s authority But one of Spencer s followers warned Mackenzie who arrested the midshipman and

chained him and other ringleaders to the quarterdeck. Fearing efforts to rescue the prisoners, officers had to stay awake in round the clock watches. Steering desperately for land, sleep deprived and armed to the teeth, battling efforts to liberate Spencer Somers's captain and officers finally faced a fateful choice: somehow keep control of the vessel until reaching port, still hundreds of miles away, or hang the midshipman and his two leading henchmen before the boys could take over the ship. The results shook the nation. A naval investigation of the affair turned into a court martial and a state trial and led to the founding of the Naval Academy to provide better officers for the still young republic. Mackenzie's controversial decision may have inspired Herman Melville's great work *Billy Budd*. The story of Somers raises timeless questions still disturbing in twenty-first century America: the relationship between civil and military law, the hazy line between peace and war, the battle between individual rights and national security, and the ultimate challenge of command at sea.

Public Debate in the Civil War Era David Zarefsky, 2023-08-01. Public debate and discussion was overshadowed by the slavery controversy during the period of the U.S. Civil War. Slavery was attacked, defended, amplified, and mitigated. This happened in the halls of Congress, the courts, the political debate, the public platform, and the lecture hall. This volume examines the issues, speakers, and venues for this controversy between 1850 and 1877. It combines exploration of the broad contours of controversy with careful analysis of specific speakers and texts.

The Angel and the Serpent William E. Wilson, 1984-04-22. *The Angel and the Serpent* is a book which combines scholarship and literary grace and which recreates for us both the world of the Rappites and the Owenites. Henry Steele Commager, *The New York Times Book Review*. Wilson writes with clarity and humor and has given us a work which will be valuable both to the cultural historian and to the general reader. *St. Louis Globe Democrat*. Exceedingly valuable addition to Indiana historiography. *Indianapolis Times*. Here is the story of George Rapp's German Harmonists and Robert Owen's Idealists, the two vastly different communities that shaped the history of New Harmony, Indiana. Both the Rappites and the Owenites came to New Harmony to conduct communal living experiments. Rapp, expecting the millennium, Owen believing he had brought the millennium with him. Although the two men were motivated by different ideas, they shared the same goal: to see their people live together in happiness and peace. Their two experiments are probably the best known and most interesting efforts at establishing alternate or Utopian communities in America.

The Grimké Sisters from South Carolina Gerda Lerner, 1998. In *The Grimké Sisters from South Carolina*, Gerda Lerner herself, a leading historian and pioneer in the study of Women's History, tells the story of these determined sisters and the contributions they made to the antislavery and woman's rights movements.

A Reference Guide for English Studies Michael J. Marcuse, 1990-01-01. This text is an introduction to the full range of standard reference tools in all branches of English studies. More than 10,000 titles are included. The Reference Guide covers all the areas traditionally defined as English studies and all the field of inquiry more recently associated with English studies. British and Irish, American and world literatures written in English are included. Other fields covered are folklore, film, literary theory, general and comparative literature.

language and linguistics rhetoric and composition bibliography and textual criticism and women s studies Battle for the Soul Keith R. Widder,1999-04-30 In 1823 William and Amanda Ferry opened a boarding school for M tis children on Mackinac Island Michigan Territory setting in motion an intense spiritual battle to win the souls and change the lives of the children their parents and all others living at Mackinac Battle for the Soul demonstrates how a group of enthusiastic missionaries empowered by an uncompromising religious motivation served as agents of Americanization The Ferrys high hopes crumbled however as they watched their work bring about a revival of Catholicism and their students refuse to abandon the fur trade as a way of life The story of the Mackinaw Mission is that of people who held differing world views negotiating to create a middle ground a society with room for all Widder s study is a welcome addition to the literature on American frontier missions Using Richard White s middle ground paradigm it focuses on the cultural interaction between French British American and various native groups at the Mackinac mission in Michigan during the early 19th century The author draws on materials from the American Board of Commissioners for Foreign Missions archives as well as other manuscript sources to trace not only the missionaries efforts to Christianize and Americanize the native peoples but the religious social and cultural conflicts between Protestant missionaries and Catholic priests in the region Much attention has been given to the missionaries to the Indians in other areas of the US but little to this region **Frederick Douglass**

Gregory P. Lampe,2012-01-01 This work in the MSU Press Rhetoric and Public Affairs Series chronicles Frederick Douglass s preparation for a career in oratory his emergence as an abolitionist lecturer in 1841 and his development and activities as a public speaker and reformer from 1841 to 1845 Lampe s meticulous scholarship overturns much of the conventional wisdom about this phase of Douglass s life and career uncovering new information about his experiences as a slave and as a fugitive it provokes a deeper and richer understanding of this renowned orator s emergence as an important voice in the crusade to end slavery Contrary to conventional wisdom Douglass was well prepared to become a full time lecturer for the Massachusetts Anti Slavery Society in 1841 His emergence as an eloquent voice from slavery was not as miraculous as scholars have led us to believe Lampe begins by tracing Douglass s life as slave in Maryland and as fugitive in New Bedford showing that experiences gained at this time in his life contributed powerfully to his understanding of rhetoric and to his development as an orator An examination of his daily oratorical activities from the time of his emergence in Nantucket in 1841 until his departure for England in 1845 dispels many conventional beliefs surrounding this period especially the belief that Douglass was under the wing of William Lloyd Garrison Lampe s research shows that Douglass was much more outspoken and independent than previously thought and that at times he was in conflict with white abolitionists Included in this work is a complete itinerary of Douglass s oratorical activities correcting errors and omissions in previously published works as well as two newly discovered complete speech texts never before published *Labor's Millennium* Brett H. Smith,2010-01-01 Historians have traditionally interpreted the American land grant higher education movement as the result

of political and economic forces Little attention has been given however to any explicit or implicit theological motivations for the movement This book tells the story of how the Christian belief of many founders of the University of Illinois motivated their educational theory and practice Constructing a social gospel of labor s millennium their shorthand for God s kingdom being enhanced through agricultural and mechanical education they initially proposed that the university would impart a millenarian blessing for the larger society by providing abundant food economic prosperity vocational dignity and a charitable spirit of sacred unity and public service Rich in primary source research Smith s account builds a compelling case for at least one such institution s adaptation of an inherited evangelical educational tradition transitioning into a new era of higher learning that has left its mark on university life today *The Point Loma Community in California* Emmett A.

Greenwalt, **Global Gospel** Douglas Jacobsen, 2015-11-10 In this pathbreaking book award winning author Douglas Jacobsen describes global Christianity and provides a framework for understanding the varied experiences of Christians around the world Focusing on the five big continents of Africa Asia Europe Latin America and North America Jacobsen recounts their differing histories contemporary experiences and cultural theologies In the current era of massive and dynamic global challenges this accessible and fair minded volume sets the stage for Christians worldwide to engage the gospel and each other more deeply Global Gospel contains numerous maps charts and illustrations that aid comprehension Accompanying videos can be found on YouTube s Global Christianity channel www.youtube.com/globalchristianity

Pantaloons & Power Gayle V. Fischer, 2001 Clothing is often an indication of an individual s status and gender By the early nineteenth century clear definitions had developed regarding how American women and men were supposed to appear in public and how they were meant to lead their lives As men s style of dress moved from the ornate to the moderate women s fashions continued to be decorative and physically restrictive This visible separation of the sexes was paralleled in other arenas social cultural and religious Some women defied this convention and cut their skirts short abandoned their corsets and put on trousers In *Pantaloons and Power* Gayle V Fisher shows how the reformers denouncement of conventional dress highlighted the role of clothing in the struggle of power relations between the sexes *Moonshiners and Prohibitionists* Bruce E. Stewart, 2011-04-22 A masterly study of how the business of homemade liquor shaped the history and culture of a region *Journal of American History* Homemade liquor has played a prominent role in the Appalachian economy for nearly two centuries The region endured profound transformations during the extreme prohibition movements of the nineteenth century when the manufacturing and sale of alcohol an integral part of daily life for many Appalachians was banned Moonshiners and Prohibitionists *The Battle over Alcohol in Southern Appalachia* chronicles the social tensions that accompanied the region s early transition from a rural to an urban industrial economy It analyzes the dynamic relationship of the bootleggers and opponents of liquor sales in western North Carolina as well as conflict driven by social and economic development that manifested in political discord and also explores the life of the moonshiner and the many myths that developed around

hillbilly stereotypes A much needed contribution to our understanding of the complex social economic religious and cultural issues underlying the prohibition impulse that swept the South between 1880 and 1920 *Journal of Southern History*

Social Reform in the United States Navy, 1798-1862 Harold D Langley, 2015-03-15 In the decades before the American Civil War various political social and religious groups agitated for reforms in American society that would be in keeping with its professed democratic and national principles One such organization was the American Seaman s Friend Society which lobbied for improvements in the enlistment discipline and treatment of sailors in the Merchant Marine and the Navy Their causes were embraced by some naval officers members of Congress and a few Secretaries of the Navy This history explores the circumstances and people in and out of the Navy who eventually convinced Congress to enact reforms to improve the conditions of service of naval enlisted men and to lay the foundation for a career enlisted force American Creed Kathleen D. McCarthy, 2011-04-15 Since the dawn of the republic faith in social equality religious freedom and the right to engage in civic activism have constituted our national creed In this bracing history Kathleen D McCarthy traces the evolution of these ideals exploring the impact of philanthropy and volunteerism on America from 1700 to 1865 What results is a vital reevaluation of public life during the pivotal decades leading up to the Civil War The market revolution participatory democracy and voluntary associations have all been closely linked since the birth of the United States American Creed explores the relationships among these three institutions showing how charities and reform associations forged partnerships with government provided important safety valves for popular discontent and sparked much needed economic development McCarthy also demonstrates how the idea of philanthropy became crucially wedded to social activism during the Jacksonian era She explores how acts of volunteerism and charity became involved with the abolitionist movement educational patronage the struggle against racism and female social justice campaigns What resulted she contends were heated political battles over the extent to which women and African Americans would occupy the public stage Tracing then the evolution of civil society and the pivotal role of philanthropy in the search for and exercise of political and economic power this book will prove essential to anyone interested in American history and government *The Advocates of Peace in Antebellum America* Valarie H. Ziegler, 2001 This book chronicles the political and intellectual development of the two major antebellum peace movements The American Peace Society a moderate peace group aimed to work through the institutions of church and state to achieve peace The New England Nonresistant Society constituted a radical group which advocated the individual s complete separation from all institutions and strict adherence to the example of Christ s life and teachings **How America Met the Jews** Hasia R. Diner, 2017-12-29 Explore how American conditions and Jewish circumstances collided in the nineteenth and early twentieth centuries In this new book award winning author Hasia R Diner explores the issues behind why European Jews overwhelmingly chose to move to the United States between the 1820s and 1920s Unlike books that tend to romanticize American freedom as the force behind this period of migration or that tend to focus on Jewish contributions to

America or that concentrate on how Jewish traditions of literacy and self help made it possible for them to succeed Diner instead focuses on aspects of American life and history that made it the preferred destination for 90 percent of European Jews Features Examination of the realities of race immigration color money economic development politics and religion in America Exploration of an America agenda that sought out white immigrants to help stoke economic development and that valued religion as a force for morality

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