

G. P. BAKER
and
P. M. S. HACKER

*Frege: Logical
Excavations*

Frege Logical Excavations

Gordon P. Baker



Frege Logical Excavations:

Gottlob Frege Gordon P. Baker,1983 **Frege, Logical Excavations** Gordon P. Baker,Peter Michael Stephan Hacker,1984 Challenges current interpretations of Frege s work arguing that they anachronistically project late twentieth century concerns and categories onto the thought of a nineteenth century mathematical logician **The Foundations of**

Frege's Logic Pavel Tichy,2012-10-25 No detailed description available for The Foundations of Frege s Logic

Quantification: Transcending Beyond Frege's Boundaries Aleksy Molczanow,2012-03-02 In his attempt to give an answer to the question of what constitutes real knowledge Kant steers a middle course between empiricism and rationalism True knowledge refers to a given empirical reality but true knowledge has to be understood as necessary as well and so consequently must be a priori Both demands can only be reconciled if synthetic a priori judgments are possible To ground this possibility Kant develops his transcendental logic In Frege s program of providing a logicistic basis for true knowledge the same problem is at issue his logicist solution places the quantifier into the position of the basic element connected to the truth of a proposition As the basic element of a theory of logic it refers at the same time to something in reality Mo czanow argues that Frege s program fails because it does not pay sufficient attention to Kant s transcendental logic Frege interprets synthetic a priori judgments as ultimately analytic and thus falls back onto a Leibnizian rationalism thereby ignoring Kant s middle course Under the title of the transcendental analytic of quantification Mo czanow discusses Frege s concept of quantification For Frege the proper analysis of number words and the categories of quantity raises problems which can only be solved according to Mo czanow with the help of Kant s transcendental logic Mo czanow s book thus deserves its places in the series Critical Studies in German Idealism because it provides a further elaboration of Kant s transcendental logic by bringing it into conversation with contemporary logic The result is a new conception of the nature of quantification which speaks to our time **Logic and How it Gets That Way** Dale Jacquette,2014-09-19 In this challenging and provocative

analysis Dale Jacquette argues that contemporary philosophy labours under a number of historically inherited delusions about the nature of logic and the philosophical significance of certain formal properties of specific types of logical constructions Exposing some of the key misconceptions about formal symbolic logic and its relation to thought language and the world Jacquette clears the ground of some very well entrenched philosophical doctrines about the nature of logic including some of the most fundamental seldom questioned parts of elementary propositional and predicate quantificational logic Having presented difficulties for conventional ways of thinking about truth functionality the metaphysics of reference and predication the role of a concept of truth in a theory of meaning among others Jacquette proceeds to reshape the network of ideas about traditional logic that philosophy has acquired along with modern logic itself In so doing Jacquette is able to offer a new perspective on a number of existing problems in logic and philosophy of logic **Frege's Theory of Sense and Reference** Wolfgang Carl,1994-11-25 This book provides a completely new and systematic account of Frege s philosophy

by focusing on its cornerstone the theory of sense and reference The Routledge Companion to Nineteenth Century Philosophy Dean Moyer, 2010-04-05 The nineteenth century is a period of stunning philosophical originality characterised by radical engagement with the emerging human sciences Often overshadowed by twentieth century philosophy which sought to reject some of its central tenets the philosophers of the nineteenth century have re emerged as profoundly important figures The Routledge Companion to Nineteenth Century Philosophy is an outstanding survey and assessment of the century as a whole Divided into seven parts and including thirty chapters written by leading international scholars the Companion examines and assesses the central topics themes and philosophers of the nineteenth century presenting the first comprehensive picture of the period in a single volume German Idealism philosophy as political action including young Hegelians Marx and Tocqueville philosophy and subjectivity including Schopenhauer Kierkegaard and Nietzsche scientific naturalism including Darwinism philosophy of race experimental psychology and Neo Kantianism utilitarianism and British Idealism American Idealism and Pragmatism new directions in Mind and Logic including Brentano Frege and Husserl The Routledge Companion to Nineteenth Century Philosophy is essential reading for students of philosophy and for anyone interested in this period in related disciplines such as politics history literature and religion *The Oxford Handbook of Wittgenstein* Oskari Kuusela, Marie McGinn, 2011-10-27 Since the middle of the 20th century Ludwig Wittgenstein has been an exceptionally influential and controversial figure wherever philosophy is studied This is the most comprehensive volume ever published on Wittgenstein thirty five leading scholars explore the whole range of his thought offering critical engagement and original interpretation and tracing his philosophical development Topics discussed include logic and mathematics language and mind epistemology philosophical methodology religion ethics and aesthetics Wittgenstein's relation to other founders of analytic philosophy such as Gottlob Frege Bertrand Russell and G E Moore is explored This Handbook is the place to look for a full understanding of Wittgenstein's special importance to modern philosophy **Gilles Deleuze and the Ruin of Representation** Dorothea Olkowski, 1999-10-28 Dorothea Olkowski's exploration of the philosophy of Gilles Deleuze clarifies the gifted French thinker's writings for specialists and nonspecialists alike Deleuze she says accomplished the ruin of representation the complete overthrow of hierarchic organic thought in philosophy politics aesthetics and ethics as well as in society at large In Deleuze's philosophy of difference she discovers the source of a new ontology of change which in turn opens up the creation of new modes of life and thought not only in philosophy and feminism but wherever creation is at stake The work of contemporary artist Mary Kelly has been central to Olkowski's thinking In Kelly she finds an artist at work whose creative acts are in themselves the ruin of representation as a whole and the text is illustrated with Kelly's art This original and provocative account of Deleuze contributes significantly to a critical feminist politics and philosophy as well as to an understanding of feminist art **The Cambridge History of Philosophy in the Nineteenth Century (1790-1870)** Allen W. Wood, Songsuk Susan Hahn, 2012-09-10 The latest volume in the Cambridge

Histories of Philosophy series The Cambridge History of Philosophy in the Nineteenth Century 1790 1870 brings together twenty nine leading experts in the field and covers the years 1790 1870 Their twenty eight chapters provide a comprehensive survey of the period organizing the material topically After a brief editor s introduction the book begins with three chapters surveying the background of nineteenth century philosophy followed by two on logic and mathematics two on nature and natural science five on mind and language including psychology the human sciences and aesthetics four on ethics three on religion seven on society including chapters on the French Revolution the decline of natural right political economy and social discontent and three on history which deal with historical method speculative theories of history and the history of philosophy

Ontology Dale Jacquette, 2014-12-18 The philosophical study of what exists and what it means for something to exist is one of the core concerns of metaphysics This introduction to ontology provides readers with a comprehensive account of the central ideas of the subject of being This book is divided into two parts The first part explores questions of pure philosophical ontology what is meant by the concept of being why there exists something rather than nothing and why there is only one logically contingent actual world Dale Jacquette shows how logic provides the only possible answers to these fundamental problems The second part of the book examines issues of applied scientific ontology Jacquette offers a critical survey of some of the most influential traditional ontologies such as the distinction between appearance and reality and the categories of substance and transcendence The ontology of physical entities space time matter and causation is examined as well as the ontology of abstract entities such as sets numbers properties relations and propositions The special problems posed by the subjectivity of mind and of postulating a god are also explored in detail The final chapter examines the ontology of culture language and art

The Oxford Handbook of Philosophy of Mathematics and Logic Stewart Shapiro, William J. Wainwright, 2005-02-10 Covers the state of the art in the philosophy of maths and logic giving the reader an overview of the major problems positions and battle lines The chapters in this book contain both exposition and criticism as well as substantial development of their own positions It also includes a bibliography

Wittgenstein on the Arbitrariness of Grammar Michael N. Forster, 2009-01-10 What is the nature of a conceptual scheme Are there alternative conceptual schemes If so are some more justifiable or correct than others The later Wittgenstein already addresses these fundamental philosophical questions under the general rubric of grammar and the question of its arbitrariness and does so with great subtlety This book explores Wittgenstein s views on these questions Part I interprets his conception of grammar as a generalized and otherwise modified version of Kant s transcendental idealist solution to a puzzle about necessity It also seeks to reconcile Wittgenstein s seemingly inconsistent answers to the question of whether or not grammar is arbitrary by showing that he believed grammar to be arbitrary in one sense and non arbitrary in another Part II focuses on an especially central and contested feature of Wittgenstein s account a thesis of the diversity of grammars The author discusses this thesis in connection with the nature of formal logic the limits of language and the conditions of semantic understanding or access

Strongly argued and clearly written this book will appeal not only to philosophers but also to students of the human sciences for whom Wittgenstein's work holds great relevance Philosophy in Britain Today S. G. Shanker, 1986-11-30 These essays offer a fascinating and lively synopsis of the work of some of the most important thinkers in Britain today The authors represent a wide cross section of Britain's current philosophical spectrum resulting in a stimulating intellectual profile of the leaders of a community which dominated Western philosophy for much of the twentieth century What makes a man or woman a philosopher What are the new directions being pursued by British philosophy today How do philosophers see their own development and what are the roots of their distinctive contributions What are the major problems which preoccupy British philosophers today The distinguished philosophers who have contributed to this book address these questions as well as other topics of interest All have provided brief intellectual autobiographies including sketches of their individual concerns and how those concerns have developed throughout their careers *Extensionalism: The Revolution in Logic* Nimrod Bar-Am, 2008-04-03 a single life span Philosophers then do not see more or know more and they do not see less or know less They aim to see less detail and more of the abstract Their details if you like are abstractions Walking on God's earth as a pedestrian as a farmer working his fields or as a passer by one's picture of one's surroundings is every bit as intelligent as that of the pilot riding the sky The views of the field are radically different however One sees only a specific field and in all lively detail the exact pattern of the land or even the exact outline of a given leaf grasshopper grain of sand even Acquaintance with minute detail is not without its price details may stand in the way of conjuring the big picture It may be difficult to compare whichever field one happens to be in with far off fields with respect to their size or shape or any other quality One may wish to inquire if far off fields were already planted harvested or even if they exist A pedestrian may find it hard or even impossible to do so The pedestrian view contains fine points that the pilot's map never would but it does not necessarily contain more information for it lacks the general context After all there are only so many items that one can observe and account for at a single glance a single map a single book a single life span *The Historical Turn in Analytic Philosophy* E. Reck, 2013-03-27 During the last 25 years a large number of publications on the history of analytic philosophy have appeared significantly more than in the preceding period As most of these works are by analytically trained authors it is tempting to speak of a historical turn in analytic philosophy The present volume constitutes both a contribution to this body of work and a reflection on what is or might be achieved in it The twelve new essays by an international group of contributors range from case studies on individual philosophers Russell Carnap Quine and Ryle through discussions of broader themes in the history of analytic philosophy in logic and philosophy of language philosophy of mathematics epistemology philosophy of mind and psychology to related methodological reflections on the relationship between doing analytic philosophy and studying the history of philosophy on various forms of philosophical history and on their respective benefits **German Philosophy of Language** Michael N. Forster, 2011-04-07 Michael Forster here presents a ground breaking study of German

philosophy of language in the nineteenth century and beyond His previous book After Herder showed that the eighteenth century philosopher J G Herder played the fundamental role in founding modern philosophy of language including new theories of interpretation hermeneutics and translation as well as in establishing such whole new disciplines concerned with language as anthropology and linguistics This new volume reveals that Herder s ideas continued to have a profound impact on such important nineteenth century thinkers as Friedrich Schlegel the leading German Romantic Wilhelm von Humboldt a founder of linguistics and G W F Hegel the leading German Idealist Forster shows that the most valuable ideas about language in this tradition were continuous with Herder s whereas deviations from the latter that occurred tended to be inferior This book not only sets the historical record straight but also champions the Herderian tradition for its philosophical depth and breadth

Moore's Paradox Ulla Schmid,2014-10-29 Representationalism grasps the meaning and grammar of linguistic expressions in terms of reference that is as determined by the respective objects concepts or states of affairs they are supposed to represent and by the internal structure of the content they articulate As a consequence the semantic and grammatical properties of linguistic expressions allegedly reflect the constitution of the objects they refer to Questions concerning the meaning of particular linguistic expressions are supposed to be answerable by investigating the metaphysics of the corresponding phenomena Accordingly questions of the meaning of psychological concepts are turned into questions of the nature of psychological states Concerned with Moore s Paradox representationalist approaches lead into an investigation of the state of affairs supposedly described by Moore paradoxical assertions and thus eventually into investigations concerning the metaphysics of belief This book argues that this strategy necessarily yields both a wrong solution to Moore s Paradox and an inadequate conception of the meaning of the expression I believe Turning to the metaphysics of belief is of no use when it comes to understanding either the meaning of the expression I believe or the logic of avowals of belief Instead it proposes to focus on the role they play in language the ways in which they are used in practice

The Priority of Propositions. A Pragmatist Philosophy of Logic María José Frápolli,2023-02-22 This monograph is a defence of the Fregean take on logic The author argues that Frege s projects in logic and philosophy of language are essentially connected and that the formalist shift produced by the work of Peano Boole and Schroeder and continued by Hilbert and Tarski is completely alien to Frege s approach in the Begriffsschrift A central thesis of the book is that judgeable contents i e propositions are the primary bearers of logical properties which makes logic embedded in our conceptual system This approach allows coherent and correct definitions of logical constants logical consequence and truth and connects their use to the practices of rational agents in science and everyday life

Wittgenstein: Connections and Controversies P. M. S Hacker,2001-11-22 Wittgenstein Connections and Controversies consists of thirteen thematically linked essays on different aspects of the philosophy of Wittgenstein by one of the leading commentators on his work After an opening overview of Wittgenstein s philosophy the following essays fall into two classes those that investigate connections between the philosophy

of Wittgenstein and other philosophers and philosophical trends and those which enter into some of the controversies that over the last two decades have raged over the interpretation of one aspect or another of Wittgenstein's writings. The connections that are explored include the relationship between Wittgenstein's philosophy and the humanistic and hermeneutic traditions in European philosophy; Wittgenstein's response to Frazer's *Golden Bough* and the interpretation of ritual actions; his attitude towards and criticisms of Frege both in the *Tractatus* and in the later philosophy; the relationship between his ideas and those of members of the Vienna Circle on the matter of ostensive definition and a comparison of Carnap's conception of the elimination of metaphysics and of Strawson's rehabilitation of metaphysics with Wittgenstein's later criticisms of metaphysics. The controversies into which Hacker enters include the Diamond Conant interpretation of the *Tractatus* which is shown to be inconsistent with the text of the *Tractatus* and with Wittgenstein's explanations of and comments on his book; Winch's interpretation of the *Tractatus* conception of names; Kripke's interpretation of Wittgenstein's discussion of following a rule which is demonstrated to be remote from Wittgenstein's intentions; and Malcolm's defence of the idea that Wittgenstein claimed that mastery of a language logically requires that the language be shared with other speakers. These far-ranging essays, several of them previously unpublished or difficult to find, shed much light upon different aspects of Wittgenstein's thought and upon the controversies which it has stimulated.

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