

FREEMASONRY AS A GREAT SCHOOL



JIRAH D. BUCK

KESSINGER LEGACY REPRINTS

Freemasonry As A Great School

Michael Muhammad Knight



Freemasonry As A Great School:

The Genius of Free-masonry and the Twentieth-century Crusade Jirah Dewey Buck, 1907 **The Great Work in America** ,1925 The History of Freemasonry Robert Freke Gould, 1886 *Life and action, the great work in America* ,1911 **The Great Work** John Emmett Richardson, 1915 The Builder ,1925 *Metaphysical Africa* Michael Muhammad Knight, 2020-09-15

The Ansaru Allah Community also known as the Nubian Islamic Hebrews AAC NIH and later the Nuwaubians is a deeply significant and controversial African American Muslim movement Founded in Brooklyn in the 1960s it spread through the prolific production and dissemination of literature and lecture tapes and became famous for continuously reinventing its belief system In this book Michael Muhammad Knight studies the development of AAC NIH discourse over a period of thirty years tracing a surprising consistency behind a facade of serial reinvention It is popularly believed that the AAC NIH community abandoned Islam for Black Israelite religion UFO religion and Egyptosophy However Knight sees coherence in AAC NIH media explaining how in reality the community taught that the Prophet Muhammad was a Hebrew who adhered to Israelite law Muhammad s heavenly ascension took place on a spaceship and Abraham enlisted the help of a pharaonic regime to genetically engineer pigs as food for white people Against narratives that treat the AAC NIH community as a postmodernist deconstruction of religious categories Knight demonstrates that AAC NIH discourse is most productively framed within a broader African American metaphysical history in which boundaries between traditions remain quite permeable Unexpected and engrossing *Metaphysical Africa* brings to light points of intersection between communities and traditions often regarded as separate and distinct In doing so it helps move the field of religious studies beyond conventional categories of orthodoxy and heterodoxy challenging assumptions that inform not only the study of this particular religious community but also the field at large

Proceedings of the Grand Lodge of Colorado of the Most Ancient and Honorable Fraternity of Free and Accepted Masons ,1910 The Freemason's Chronicle ,1877 Masonic Voice and Review ,1861 The History of Freemasonry Gould, 1886 **The Freemason and Masonic Illustrated. A Weekly Record of Progress in Freemasonry** ,1897 Danger Ahead I. N. Kuhn, 1927 **A Library of Freemasonry** Robert Freke Gould, 1906 **The Traditions, Origin and Early History of Freemasonry** Azariah T. C. Pierson, 1882

Proceedings of the M. W. Grand Lodge of Free and Accepted Masons of the State of California, at the ... Annual Communication Freemasons. Grand Lodge of California, 1910 *The Jubilee Year of the Supreme Council of Sovereign Grand Inspectors-general of the Thirty-third and Last Degree of the Ancient Accepted Scottish Rite of Freemasonry for the Northern Masonic Jurisdiction of the United States of America* Scottish Rite (Masonic order). Supreme Council for the Northern Masonic Jurisdiction, Freemasons. United States. Scottish rite. Supreme council. Northern jurisdiction, 1918

Review Arthur Preuss, 1921 **Symbolic Teaching** Thomas Milton Stewart, 1914 The Fortnightly Review ,1921

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