

Freedom and the Tragic Life

A Study in Dostoevsky

Vyacheslav I. Ivanov

With a new introduction by Robert
Louis Jackson, Yale University

Freedom The Tragic Life A Study In D

Joacim Rocklöv



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The Tragic Idea Vassilis Lambropoulos, 2013-10-10 This radical series shows how Classical ideas and material have helped to shape the modern world The interdisciplinary approach makes stimulating reading for all who welcome the challenge offered by new perspectives on Classical culture Today we attribute a tragic quality to many things works experiences values events but we forget how modern this idea is This book traces the rise of the tragic idea from early Romanticism to late Modernism Focusing on succinct major statements it maps one of the most absorbing philosophical conversations in modernity the debate about the tragic meaning of life This conversation has crossed geographical linguistic ideological and religious borders to bring thinkers together in an inquiry into the inner contradictions of liberty While originally the tragic idea stood for the conflict of freedom and necessity it gradually absorbed other irreconcilable dialectical collisions It turned tragedy from a genre into a problem for ethics aesthetics criticism classics politics anthropology and psychology to name but a few Scholars in these fields today will be fascinated to find human responsibility caught in the tragic web of modern dilemmas Classicists in particular will be intrigued by the story of how over the last two centuries tragedy has acquired a second parallel life away from the stage *Dostoevsky and Soloviev* Marina Kostalevsky, 1997-01-01 Examines the friendship and interrelated thought of the novelist Fedor Dostoevsky and the philosopher Vladimir Soloviev The text provides biographical detail and a comparative analysis of their principal works from philosophical literary historical and religious perspectives

The Tragedy of Human Freedom Martien E. Brinkman, 2021-11-15 Human freedom has been the source of both the high points of humanity as well as of its low points thus giving rise to the impression that it is a somewhat ambivalent concept According to Martien Brinkman the major factor in this ambivalence is the rather narrow meaning that the concept has received in the course of history Freedom is for the most part understood as freedom from or freedom to but only rarely as freedom for However it is precisely this latter understanding that is closest to the Christian understanding of freedom which Brinkman defines as internal attachment In his view Christian freedom is at bottom characterized by that to which one commits oneself in trust He sees primarily the Christian theology of baptism with its accent on dying and rising with Christ as the model for the way in which one acquires freedom Brinkman illustrates this in this study by means of a great number of biblical images and images borrowed from the historical debates between Augustine and Pelagius and Luther and Erasmus

The Tragedy of Religious Freedom Marc O. DeGirolami, 2013-06-01 Legal scholars expect to resolve religious dilemmas according to principles of equality neutrality or separation of church and state But such abstractions fail to do justice to the clashing values in today's pluralistic society Marc DeGirolami explains why conflicts implicating religious liberty are so emotionally fraught and deeply contested

Confession in the Novel Les W. Smith, 1996 A heritage of conflict in author character relations emerges through works by Dostoevsky Mauriac O'Connor and DeLillo where the issue of a character's freedom from the author's perspective proves essential to understanding narrative

form Reading Dostoevsky Victor Terras, 1998 Admirers have praised Fedor Dostoevsky as the Russian Shakespeare while his critics have slighted his novels as merely cheap amusements In this critical introduction to Dostoevsky's fiction the author asks readers to draw their own conclusions about the nineteenth century Russian writer Discussing psychological political mythical and philosophical approaches he guides readers through the range of diverse and even contradictory interpretations of Dostoevsky's rich novels *Nineteenth-century Russian Literature in English*, 1990 Catalogs items published from the 1890s through 1986 covering both general topics and 69 writers The bibliographies of individual writers are divided into sections on translations and on criticism The translations include collected works other books and publications in anthologies and journals **Nineteenth Century Russian Literature** John Lister Illingworth Fennell, 1976-01-01 *Love and duty: or, The distress'd bride. A tragedy ... The second edition* John STURMY, 1722 *Dostoevsky and Romantic Realism* Donald Fanger, 1998 Dostoevsky and Romantic Realism is Donald Fanger's groundbreaking study of the art of Dostoevsky and the literary and historical context in which it was created Through detailed analyses of the work of Balzac Dickens and Gogol Fanger identifies romantic realism the transformative fusion of two generic categories as a powerful imaginary response to the great modern city This fusion reaches its aesthetic and metaphysical climax in Dostoevsky whose vision culminating in *Crime and Punishment* is seen by Fanger as the final synthesis of romantic realism **Russian Writers and Society in the Second Half of the Nineteenth Century** Joe Andrew, 1982-06-18 Holy Foolishness Harriet Murav, 1992 This book examines the ways in which Dostoevsky's adoption and reinvention of the medieval Russian holy fool in Russian Orthodoxy a person who feigned madness or folly as an ascetic feat of self humiliation serves as a locus for a critique of his culture's increasing reliance on the scientific paradigms of Claude Bernard's physiology and as a source of formal narrative innovation in his novels The author first explores the paradoxical hagiography of the holy fool whose saintly acts are disguised under the mask of demonic folly She then traces the rise of medical science in the nineteenth century and the increasing authority of the new scientific models of human behavior especially the all important notion of the normal and the pathological The book then shifts to close readings of four of Dostoevsky's major novels *Crime and Punishment* *The Idiot* *The Devils* and *The Brothers Karamazov* always keeping the double focus of cultural critique and formal innovation The author examines how Dostoevsky develops a specific literary procedure that is itself holy foolishness That is his novels in their structure and in particular in the voice of their narrators mislead tempt and scandalize the reader much like the street theater of the medieval holy fool This difficult relationship between reader and text is mirrored in what is represented in the text as the interaction between the holy fool and other characters In its theoretical orientation the book both builds from and criticizes Bakhtin's work on carnival The author offers a less optimistic account showing how in Dostoevsky carnival is more demonic than jubilant particularly in *The Devils* where carnival leads to a frightening chaos **Dostoevsky's Conception of Man** Peter McGuire Wolf, 1997-10 Dostoevsky's novels have contributed to a conception of man that reverberates in the conclusions of

prominent twentieth century philosophical anthropologists Max Scheler Martin Heidegger Jean Paul Sartre Maurice Merleau Ponty and Albert Camus among others have admitted that the works of Dostoevsky had an influence on the manner in which they learned to conceive of human nature and the world in which humans live Our aim in this dissertation is to ask what is there in the novels of Dostoevsky concerning the nature of man of which certain philosophers could claim that in their philosophical conceptions of man they were positively influenced by him The main thesis is substantiated with a careful analysis of four novels Notes From the House of the Dead Zapiski iz mertvogo doma Notes From the Underground Zapiski iz podpol'ia Crime and Punishment Prestuplenie i nakazanie and The Brothers Karamazov Brat'ia Karamazovy These novels were chosen partly because I have come to the conclusion that these novels more than others concretely show in what sense the leading characters appear to have made themselves be what they had freely chosen to be under the circumstances in which they had to live and that they were fully aware of the responsibility they had to bear for the implications and consequences of what they had thus decided Based upon a close reading four interpretive chapters employ the most significant criticism from English Russian and French literary scholarship Dostoevsky's philosophical conception of man is compared and contrasted with the conception that Scheler and Heidegger hold i.e. that freedom is man's essence Sartre's atheistic humanism and Camus' thought The following conclusions are consonant with Dostoevsky's work freedom is constitutive for the being or the mode of being essence of man it is an inalienable duty one must become oneself Man strives to overcome himself and to exceed his freedom but in so doing invariably loses it Man exceeds himself only in the sense that he realizes an ideal human possibility The Dostoevskian man reveals not only the absence of human nature but also the enormous power which man possesses for achieving his ideal human possibility

Modern Fiction Studies, 1958 The Icon and the Axe James Billington, 2010-09-22 A sweeping intricate description of Russian cultural history spanning the pre Romanov era through six centuries to the reign of Joseph Stalin Flowing with ease through time and topic from art to music literature philosophy mythology and more the book provides readers with an alluring portrayal of Russia's proud heritage Its impressive scope and lasting insights have made it a foundational text in Russian studies In fact it was this book more than any other that captured my imagination and propelled me toward the study of Russia and the Soviet Union Condoleezza Rice The New York Times A rich and readable introduction to the whole sweep of Russian cultural and intellectual history from Kievan times to the post Khrushchev era Library Journal Includes Illustrations references index

Women, the Family, and Freedom Susan G. Bell, Karen M. Offen, 1983 This is the second book in a two part collection of 264 primary source documents from the Enlightenment to 1950 chronicling the public debate that raged in Europe and America over the role of women in Western society The present volume looks at the period from 1880 to 1950 The central issues motherhood women's legal position in the family equality of the sexes the effect on social stability of women's education and labor extended to women the struggle by men for personal and political liberty These issues were political economic and religious dynamite

They exploded in debates of philosophers political theorists scientists novelists and religious and political leaders This collection emphasizes the debate by juxtaposing prevailing and dissenting points of view at given historical moments e g Madame de Sta l vs Rousseau Eleanor Marx vs Pope Leo XIII Strindberg vs Ibsen Simone de Beauvoir vs Margaret Mead Each section is preceded by a contextual headnote pinpointing the documents significance Many of the documents have been translated into English for the first time **A History of Indian Literature: 1911-1956, struggle for freedom : triumph and tragedy** Sisir Kumar Das,2005 Presents the Indian literatures not in isolation in one another but as related components in a larger complex conspicuous by the existence of age old multilingualism and a variety of literary traditions

Mustapha. A tragedy. Acted at the Theatre-Royal in Drury-Lane ... A new edition corrected. [By David Mallet.] David MALLET,1760 *The Publishers Weekly* ,1898 **A History of Indian Literature: Struggle for freedom: triumph and tragedy, 1911-1956** Sisir Kumar Das,1991

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Table of Contents Freedom The Tragic Life A Study In D

1. Understanding the eBook Freedom The Tragic Life A Study In D
 - The Rise of Digital Reading Freedom The Tragic Life A Study In D
 - Advantages of eBooks Over Traditional Books
2. Identifying Freedom The Tragic Life A Study In D
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Freedom The Tragic Life A Study In D
 - User-Friendly Interface
4. Exploring eBook Recommendations from Freedom The Tragic Life A Study In D

- Personalized Recommendations
- Freedom The Tragic Life A Study In D User Reviews and Ratings
- Freedom The Tragic Life A Study In D and Bestseller Lists
- 5. Accessing Freedom The Tragic Life A Study In D Free and Paid eBooks
 - Freedom The Tragic Life A Study In D Public Domain eBooks
 - Freedom The Tragic Life A Study In D eBook Subscription Services
 - Freedom The Tragic Life A Study In D Budget-Friendly Options
- 6. Navigating Freedom The Tragic Life A Study In D eBook Formats
 - ePub, PDF, MOBI, and More
 - Freedom The Tragic Life A Study In D Compatibility with Devices
 - Freedom The Tragic Life A Study In D Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Freedom The Tragic Life A Study In D
 - Highlighting and Note-Taking Freedom The Tragic Life A Study In D
 - Interactive Elements Freedom The Tragic Life A Study In D
- 8. Staying Engaged with Freedom The Tragic Life A Study In D
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Freedom The Tragic Life A Study In D
- 9. Balancing eBooks and Physical Books Freedom The Tragic Life A Study In D
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Freedom The Tragic Life A Study In D
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Freedom The Tragic Life A Study In D
 - Setting Reading Goals Freedom The Tragic Life A Study In D
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Freedom The Tragic Life A Study In D

- Fact-Checking eBook Content of Freedom The Tragic Life A Study In D
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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