

Great Basin Kingdom

AN ECONOMIC HISTORY OF THE
LATTER-DAY SAINTS, 1830-1900
NEW EDITION

Leonard J. Arrington

Introduction by
Ronald W. Walker

Great Basin Kingdom An Economic History Of The Latter Day Saints 1830 19

Valeen Tippetts Avery



Great Basin Kingdom An Economic History Of The Latter Day Saints 1830 19:

Great Basin Kingdom Leonard J. Arrington, 1958 Great Basin Kingdom. An Economic History of the Latter-Day Saints, 1830-1900. (Third ... Printing.). Leonard James ARRINGTON, Church of Jesus Christ of Latter-day Saints, 1968

Great Basin Kingdom Leonard J. Arrington, 2005 Leonard Arrington who died in 1999 is considered by most if not all serious scholars of Mormon and western history as the single most important figure to write on LDS history Great Basin Kingdom is perhaps his greatest work A classic in Mormon studies and western history Great Basin Kingdom offers insights into the underdeveloped American economy a comprehensive treatment of one of the few native American religious movements and detailed exciting stories from little known phases of Mormon and American history This edition includes thirty new photographs and an introduction by Ronald W Walker that provides a brief biography of Arrington as well as the history of the work its place in Mormon and western historiography and its lasting impact **Mormon Visual Culture and the American West** Nathan Rees, 2021-03-17 This book explores the place of art in Latter day Saint society during the first 50 years of the Utah settlement beginning in 1847 Nathan Rees uncovers the critical role that images played in nineteenth century Mormon religion politics and social practice These artists not only represented but actively participated in debates about theology politics race gender and sexuality at a time when Latter day Saints were grappling with evolving doctrine conflict with Native Americans and political turmoil resulting from their practice of polygamy The book makes an important contribution to art history Mormon studies American studies and religious studies **America's Communal Utopias** Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot **The American West** Walter Nugent, Martin Ridge, 1999-10-22 Those who appreciate the impact of history will be impressed with the selection of articles Nebraska History Designed for survey courses yet in depth enough to support intensive discussion

these seventeen classic essays traverse the history of the American West from women's property rights in Spanish Mexican California to the Sand Creek Massacre of 1864 from homesteading and mining to the Great Depression and World War II Provocative and illuminating

Brigham Young David Vaughn Mason, 2014-11-13 Brigham Young was one of the most influential and controversial Mormon leaders in American history An early follower of the new religion he led the cross continental migration of the Mormon people from Illinois to Utah where he built a vast religious empire that was both revolutionary and authoritarian radically different from yet informed by the existing culture of the U S With his powerful personality and sometimes paradoxical convictions Young left an enduring stamp on both his church and the region and his legacy remains active today In a lively concise narrative bolstered by primary documents and supplemented by a robust companion website David Mason tells the dynamic story of Brigham Young and in the process illuminates the history of the LDS Church religion in America and the development of the American west This book will be a vital resource for anyone seeking to understand the complex uniquely American origins of a church that now counts over 15 million members worldwide

Brigham Young Leonard J. Arrington, 2012-06-12 Brigham Young comes to life in this superlative biography that presents him as a Mormon leader a business genius a family man a political organizer and a pioneer of the West Drawing on a vast range of sources including documents personal diaries and private correspondence Leonard J Arrington brings Young to life as a towering yet fully human figure the remarkable captain of his people and his church for thirty years who combined piety and the pursuit of power to leave an indelible stamp on Mormon society and the culture of the Western frontier From polygamy to the Mountain Meadows Massacre to the attempted preservation of Young's Great Basin Kingdom we are given a fresh understanding of the controversies that plagued Young in his contentious relations with the federal government Brigham Young draws its subject out of the marginal place in history to which the conventional wisdom has assigned him and sets him squarely in the American mainstream a figure of abiding influence in our society to this day

The Mormon Experience Leonard J. Arrington, Davis Bitton, 1992 The best history of the Latter Day Saints addressed to a general audience now includes a new preface an epilogue and a bibliographical afterword This is without a doubt the definitive Mormon history Library Journal

A Foreign Kingdom Christine Talbot, 2013-12-30 The years from 1852 to 1890 marked a controversial period in Mormonism when the church's official embrace of polygamy put it at odds with wider American culture In this study Christine Talbot explores the controversial era discussing how plural marriage generated decades of cultural and political conflict over competing definitions of legitimate marriage family structure and American identity In particular Talbot examines the Mormon question with attention to how it constructed ideas about American citizenship around the presumed separation of the public and private spheres Contrary to the prevailing notion of man as political actor woman as domestic keeper and religious conscience as entirely private Mormons enfranchised women and framed religious practice as a political act The way Mormonism undermined the public private divide led white middle class

Americans to respond by attacking not just Mormon sexual and marital norms but also Mormons very fitness as American citizens Poised at the intersection of the history of the American West Mormonism and nineteenth century culture and politics this carefully researched exploration considers the ways in which Mormons and anti Mormons both questioned and constructed ideas of the national body politic citizenship gender the family and American culture at large Sister Saints Colleen McDannell,2019 Sister Saints offers a history of modern Mormon women and argues that we are on the verge of an era in which women are likely to play a greater role in the Mormon church *From Mission to Madness* Valeen Tippetts Avery,1998 Avery draws on a large body of correspondence for details of David s life and on his poetry to reveal his personality and emotional struggles She tells of his mental deterioration starting with a probable breakdown early in 1870 and ending with his death in 1904 in the Northern Illinois Hospital and Asylum for the Insane in Elgin where he had been confined for twenty seven years **The Salt Lake Temple** Scott D. Marianno,Assistant Academic Vice President Reid L Neilson,2025-08-08 Marianno and Neilson share the history of the temple located at the center of the headquarters for the Church of Jesus Christ of Latter day Saints in Salt Lake City Utah from the time church president Brigham Young declared its precise spot in 1847 to the twenty first century Beyond its forty years of construction readers will learn how the temple shaped and influenced the development of the church into a global faith and its contemporary significance as an icon and symbol for Latter day Saints **Out of Obscurity** Patrick Q. Mason,John G. Turner,2016-07-01 In the years since 1945 the Church of Jesus Christ of Latter day Saints has grown rapidly in terms of both numbers and public prominence Mormonism is no longer merely a home grown American religion confined to the Intermountain West instead it has captured the attention of political pundits Broadway audiences and prospective converts around the world While most scholarship on Mormonism concerns its colorful but now well known early history the essays in this collection assess recent developments such as the LDS Church s international growth and acculturation its intersection with conservative politics in recent decades its stances on same sex marriage and the role of women and its ongoing struggle to interpret its own tumultuous history The scholars draw on a wide variety of Mormon voices as well as those of outsiders from Latter day Saints in Hyderabad India to Mormon Mommy blogs to evangelical countercult ministries **Between the Temple and the Tax Collector** Samuel D. Brunson,2025-02-25 The founding and development of the Church of Jesus Christ of Latter day Saints run parallel to the rise of the modern tax system and administrative state Samuel D Brunson looks at the relationships between the Church and various federal state local and international tax regimes The church and its members engage with the state as taxpayers and as members of a faith exempt from taxes As Brunson shows LDS members and the Church have at various times enacted enforced and collected taxes while also challenging taxes in the courts and politics Brunson delves into the ways LDS members used their status as taxpayers to affirm themselves as citizens and how outsiders have attacked the Church s tax exempt status to delegitimize it Throughout Brunson uses the daily interactions between the Latter day Saints and taxation to

explain important and inevitable holes in the wall between church and state Enlightening and informed Between the Temple and the Tax Collector provides general readers and experts alike with a new perspective on a fundamental issue The Mormon Question Sarah Barringer Gordon,2003-01-14 From the Mormon Church's public announcement of its sanction of polygamy in 1852 until its formal decision to abandon the practice in 1890 people on both sides of the Mormon question debated central questions of constitutional law Did principles of religious freedom and local self government protect Mormons claim to a distinct religiously based legal order Or was polygamy as its opponents claimed a new form of slavery this time for white women in Utah And did constitutional principles dictate that democracy and true liberty were founded on separation of church and state As Sarah Barringer Gordon shows the answers to these questions finally yielded an apparent victory for antipolygamists in the late nineteenth century but only after decades of argument litigation and open conflict Victory came at a price as attention and national resources poured into Utah in the late 1870s and 1880s antipolygamists turned more and more to coercion and punishment in the name of freedom They also left a legacy in constitutional law and political theory that still governs our treatment of religious life Americans are free to believe but they may well not be free to act on their beliefs **African American Women Confront the West, 1600-2000** Quintard Taylor, Shirley Ann Wilson Moore,2008-08-01 Reconstructs the history of black women's participation in western settlement A stellar collection of essays by talented authors who explore fascinating topics Journal of American Ethnic History African American Women Confront the West 1600 2000 is the first major historical anthology on the topic The editors argue that African American women in the West played active though sometimes unacknowledged roles in shaping the political ideological and social currents that have influenced the United States over the past three centuries Contributors to this volume explore African American women's life experiences in the West their influences on the experiences of the region's diverse peoples and their legacy in rural and urban communities from Montana to Texas and from California to Kansas The essayists explore what it has meant to be an African American woman from the era of Spanish colonial rule in eighteenth century New Mexico to the black power era of the 1960s and 1970s **American Philanthropy Abroad** Merle Curti,2017-09-29 This book tells for the first time in rich detail and without apologetics what Americans have done in the voluntary sector and often without official sanction for human welfare in all parts of the world Beneath the currently fashionable rhetoric of anti colonialism is the story of people who have aided victims of natural disasters such as famines and earthquakes and what they contributed to such agencies of cultural and social life as libraries schools and colleges The work of an assortment of individuals from missionaries to foundation executives has advanced public health international education and technical assistance to the Third World These people have also assisted in relief and relocation of refugees displaced persons and those who suffered religious and racial persecution These activities were especially noteworthy following the two world wars of the twentieth century The United States established great foundations Carnegie Rosenwald Phelps Stokes Rockefeller Ford among others

which provided another face of capitalist accumulation to those in backward economic regions and those suffering political persecution. These were meshed with religious relief agencies of all denominations that also contributed to make possible what Arnold Toynbee called a century in which civilized man made the benefits of progress available to all mankind. This is a massive work requiring more than five years of research drawing upon a wide array of hitherto unavailable materials and source documents.

We Gather Together Neil J. Young, 2015-10-01 Tracing the interactions among evangelicals, Catholics and Mormons from the 1950s to the present day, *We Gather Together* recasts the story of the emergence of the Religious Right, showing that it was not a brilliant political strategy of compromise and coalition building hatched on the eve of a history-altering election. Rather, it was the latest iteration of a much longer religious debate that had been going on for decades. Evangelicals, Catholics and Mormons found common cause and pursued similar ends in debates about abortion, school prayer, the Equal Rights Amendment and tax exemptions for religious schools, but they were far from a unified bloc. Cracks in the alliance shaped the movement from the very beginning. This provocative book will reshape our understanding of the most important religious and political movement of the last 30 years.

The Great Frontier William Hardy McNeill, 2019-02-19 A leading American historian examines the character of the frontiers of European expansion throughout the modern age, questioning a notion of frontier freedom popular since Turner. William McNeill argues that social hierarchy characterized the frontier more often than pioneer equality. As Europeans traveled to various lands bringing new diseases to vulnerable natives, formerly isolated populations died in great numbers, creating an open frontier where labor was scarce. European efforts to develop frontier areas involved either a radical leveling of the hierarchies common in Europe itself or alternatively their sharp reinforcement by resort to slavery, serfdom, peonage and indentured labor. Juxtaposing national and transnational experiences and illuminating the complex interchange of peoples and illnesses in the modern era, Professor McNeill brings the history of the United States into perspective as an example of a process that encircled the globe. His book clarifies both the experience of the global frontier and the processes that now mark the end of hundreds of years of expansion of the European center.

William H. McNeill is Robert A. Millikan Distinguished Service Professor of History at the University of Chicago. His numerous books include *The Rise of the West*, *Chicago Plagues and Peoples*, *Doubleday* and *The Human Condition* (Princeton). Originally published in 1983, *The Princeton Legacy Library* uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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