



# Farewell To America

**Henry Woodd Nevin**



## **Farewell To America:**

**Farewell to America** Henry Woodd Nevins, 1925      **Farewell to America** Henry Woodd Nevins, 1926

**Farewell to America (Classic Reprint)** Henry Woodd Nevins, 2015-07-20 Excerpt from Farewell to America In mist and driving snow the towers of New York fade from view The great ship slides down the river Already the dark broad seas gloom before her Good bye most beautiful of modern cities Good bye to glimmering spires and lighted bastions dreamlike as the castles and cathedrals of a romantic vision though mainly devoted to commerce and finance Good bye to thin films of white steam that issue from central furnaces and flit in dissolving wreaths around those precipitous heights About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      **Farewell to America, in The Silver Bell** Christopher Pearse Cranch, 2011      **FAREWELL TO AMERICA** Henry Woodd 1856 Nevins, 2016-08-26      *Coming to America* Katharine Emsden, 1993 Excerpts from diaries and letters provide glimpses into the lives of Russian Lithuanian Italian Greek Swedish and Irish immigrants who passed through Ellis Island around the turn of the century      Norwegian Migration to America ... Theodore Christian Blegen, Norwegian-American Historical Association, 1931      **The Collected Works of Phillis Wheatley** Phillis Wheatley, 1988 Contains the complete works of the first African American to publish a book of poetry      The Female Poets of America Rufus Wilmot Griswold, 1874      **Revolutionary Poet** Maryann N. Weidt, 1997-01-01 Recounts how a young slave girl in revolutionary Boston became a renowned poet and first African American to publish a book      Views of Society and Manners in America Frances Wright, 1821      I Go to America Joy K. Lintelman, 2009-06-25 An intimate and detailed portrait of young Swedish women who chose to immigrate to America in the nineteenth century why they left what they found and how they survived      *Trip To America* Liana Margiva, 2020-08-10 This night when the sky will be veiled by darkness which will swallow Earth I ll come to you not in person but in a dream when I m free as a bird I ll come to see you to please my heart regardless of the fact that my heart doesn t matter to you anymore because it loves you like it did when it still believed in your love This night when the world slips into peaceful sleep when the stars come out to replace the sun I ll come to you to please my eyes which still yearn to see you Put your arms around me kiss me in your dream and deceive my heart again as you did before Kiss my eyes to make them believe you re the one who you pretended to be The world without you is called loneliness and loneliness is soul pain yearning for you If just once I could visit you in a dream to awaken your sleeping heart to rekindle the fire that used to burn in it I would be lonely no more      **Mirror to America** John Hope Franklin, 2007-04-15

John Hope Franklin lived through America's most defining twentieth century transformation the dismantling of legally protected racial segregation. A renowned scholar, he has explored that transformation in its myriad aspects notably in his 3.5 million copy bestseller *From Slavery to Freedom*. Born in 1915, he like every other African American could not help but participate: he was evicted from whites-only train cars, confined to segregated schools, threatened once with lynching and consistently subjected to racism's denigration of his humanity. Yet he managed to receive a Ph.D. from Harvard, become the first black historian to assume a full professorship at a white institution, Brooklyn College, and be appointed chair of the University of Chicago's history department and later John B. Duke Professor at Duke University. He has reshaped the way African American history is understood and taught and become one of the world's most celebrated historians, garnering over 130 honorary degrees. But Franklin's participation was much more fundamental than that. From his effort in 1934 to hand President Franklin Roosevelt a petition calling for action in response to the Cordie Cheek lynching to his 1997 appointment by President Clinton to head the President's Initiative on Race and continuing to the present, Franklin has influenced with determination and dignity the nation's racial conscience. Whether aiding Thurgood Marshall's preparation for arguing *Brown v. Board of Education* in 1954, marching to Montgomery, Alabama in 1965, or testifying against Robert Bork's nomination to the Supreme Court in 1987, Franklin has pushed the national conversation on race toward humanity and equality, a life-long effort that earned him the Presidential Medal of Freedom, the nation's highest civilian honor in 1995. Intimate at times, revelatory, *Mirror to America* chronicles Franklin's life and this nation's racial transformation in the twentieth century and is a powerful reminder of the extent to which the problem of America remains the problem of color. **Letters to America**

Michael Weingrad, 2015-05-29. Reuven Ben Yosef, 1937-2001, was born Robert Eliot Reiss to an assimilated Jewish family in New York. He switched from writing English poetry to Hebrew poetry after his immigration to Israel in 1959. He is the author of more than a dozen volumes of superb Hebrew poetry as well as two collections of essays and two novels, and he won literary honors such as the Levi Eshkol Prize, the Bar Ilan University Prize, and the Neuman and Kovner prizes for Hebrew literature. At the center of his oeuvre is the sequence of poems he wrote in the 1970s called *Mikhtavim la Amerikah*, *Letters to America*, a searing and confessional set of addresses in the form of letters to his family members, none of whom, however, could read Hebrew, and to American Jewry as a whole. In this edited volume, Weingrad includes not only these expertly translated poems but also an extensive, fascinating introduction that helps us see Ben Yosef's personal poetry as part of a larger family story. While Ben Yosef was writing about his American family members, they were writing about him. Ben Yosef's younger brother, poet James Reiss, began publishing highly praised collections of poems in the 1970s and addressed conflicts with his brother in a number of poems. Ben Yosef's brother-in-law, novelist William Luvaas, published a first novel that was clearly based upon the Reiss family. Ben Yosef's letters to America are therefore joined by his family members' letters to Israel, through which the Reiss family collectively created its own literature of the American-Israeli relationship in miniature. The

conflicts and rifts rivalries and loyalties of family members and competing homelands This essential introduction which also describes Ben Yosef s early life as an American and the challenges of becoming an Israeli poet writing in Hebrew enriches our understanding of the deeply personal poems collected in the rest of the volume Weingrad compellingly argues that Ben Yosef s poems though seemingly local in their explicit Israeli audience and address implicitly speak to Jews in America about assimilation heritage and the struggle between competing identities Fascism Comes to America Bruce

Kuklick,2024-05-31 A deeply relevant look at what fascism means to Americans From the time Mussolini took power in Italy in 1922 Americans have been obsessed with and brooded over the meaning of fascism and how it might migrate to the United States *Fascism Comes to America* examines how we have viewed fascism overseas and its implications for our own country Bruce Kuklick explores the rhetoric of politicians who have used the language of fascism to smear opponents and he looks at the discussions of pundits the analyses of academics and the displays of fascism in popular culture including fiction radio TV theater and film Kuklick argues that fascism has little informational meaning in the United States but instead it is used to denigrate or insult For example every political position has been besmirched as fascist As a result the term does not describe a phenomenon so much as it denounces what one does not like Finally in displaying fascism for most Americans entertainment and most importantly film has been crucial in conveying to citizens what fascism is about *Fascism Comes to America* has been enhanced by many illustrations that exhibit how fascism was absorbed into the US public consciousness

**The Life of Alexander Duff, D.D., LL.D.** George Smith,1879 *Confidential to America* David Gudelunas,2017-09-08 In modern day America newspaper advice columns have become public forums for the discussion of human sexuality Although questions posed to newspaper advice columnists ranges from matters of etiquette to intimacy as they have for decades increasingly most of the limited space in these newspaper features address issues that fall under a broader heading of sexuality Questions about marital fidelity dating and relationships sexual practices gender roles and sexual taboos have all become hot button topics within the morally conservative mainstream press In *Confidential to America* David Gudelunas shows how since the 1950s advice columns have been one of the few consistent mainstream and widely available public forums for the discussion of topics severely restricted in other places Newspaper advice columns serve as sites of discussion about sexuality within a larger culture that is severely divided on questions of how when and to what extent one may formally speak about sexuality Even now at the turn of the twenty first century high schools remain hesitant to devote more than a semester or two to formal discussions of sexuality When they do under current governmental policy and pressure these discussions are often restricted to abstinence only programs or what might be described as non discussions of sexuality Community based sexual education programs are similarly restricted in their reach funding and more often than not effectiveness In America in the twenty first century talking about sex in educational contexts is perceived to be almost as risky as having sex Gudelunas demonstrates that while formal discussions of sexuality are strictly regulated and often

thwarted the informal curriculum of sexuality particularly in the American mass media has become ever more vocal on the topic of sex From depictions conveyed through fictional and reality based popular culture to discussions taking place in the cafeteria if not the classroom and in Internet chat rooms sexuality dominates our collective conscience **Restoring**

**Democracy to America** John F. M. McDermott, 2015-11-04 If the current economic malaise accomplishes nothing else it should help awaken us all to the realization that our country has been on a path of self destructive behavior for several decades a reversal of the progressive path that had made major gains in economic and political equality for a large majority of the U S population starting in the 1870s It is John McDermott s purpose in this ambitious book to explain why that reversal happened how society has changed in dramatic ways since the 1960s and what we can do to reverse this downward spiral In Part 1 he endeavors to lay out the overall narrative of change from the 1960s to the present emphasizing how a novel social structure came to be developed around corporate America to form what he calls corporate society Part 2 analyzes what the nature of this corporate society is how it is a special type of fabricated structure and why it came to dominate society generally eventually including the government and university systems which themselves became increasingly corporatized The aim of Part 3 is to outline a path of reform that can if all its parts can be integrated sufficiently to be effective put us on the path to restarting the progressive movement **From Yugoslavia to America** Elisabeth Horvath Dunman, 2010 When it

was rumored that the communist partisans planned to destroy Sremska Mitrovica Yugoslavia as the German Military retreated the father persuaded the mother to leave the city for a short time taking the five children and her mother to a safe place until the fighting was over They boarded the over crowded last train going west away from the terror that was imminent They had no idea where they were going nor how long they would have to be away from home The father could not leave the city he was drafted into a home guard and charged with protecting the city The family never returned to Sremska Mitrovica Separated during the war miraculously all family members except for one son were reunited in the American Sector of Austria The second oldest son had been living and working near Berlin Germany as a foreign worker Liberated by the Russians he was sent home to Yugoslavia which was by then behind the iron curtain leaving him with no chance of joining his family in the west They endured fear discrimination and persecution during the post war years in a country of which they did not even speak the language The family lived in deplorable conditions in a makeshift Displaced Person s camp commonly known as a D P camp The family survived hunger displacement and many other hardships with patience and courage while relying on their faith

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