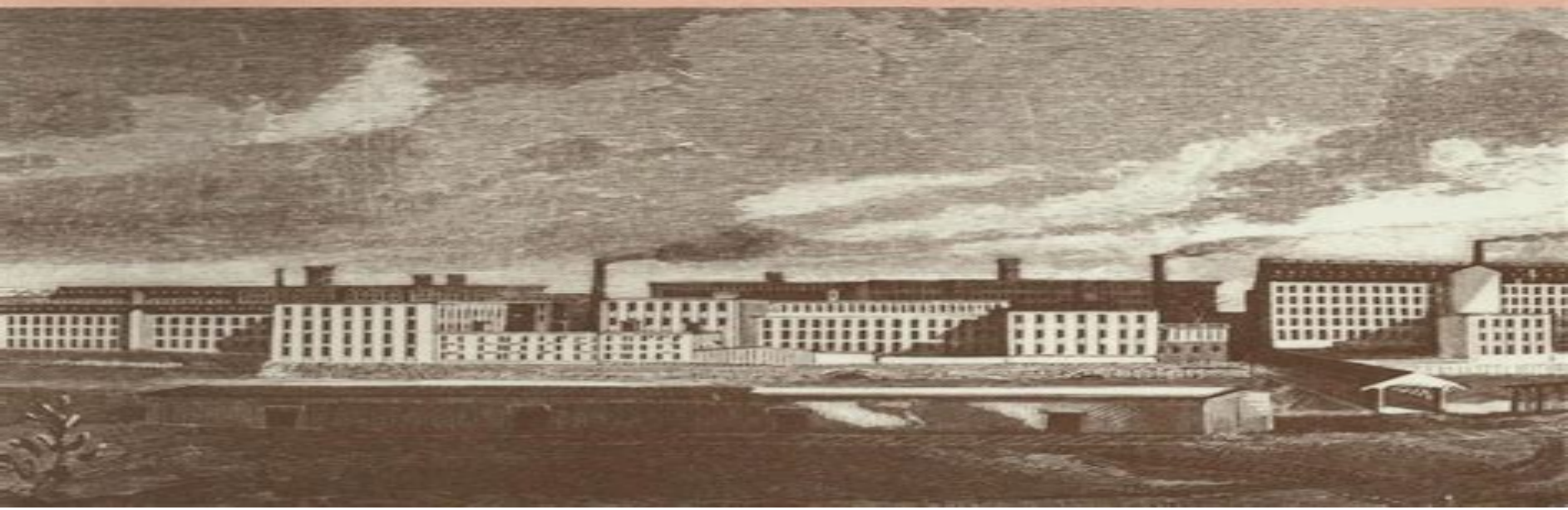




FARM to FACTORY

Women's Letters, 1830-1860

Edited by Thomas Dublin



Farm To Factory Womens Letters 1830 1860

Lee V. Chambers



Farm To Factory Womens Letters 1830 1860:

Farm to Factory Thomas Dublin,1993-01-01 Letters from young girls who left their homes to work in factories and mills examine their economic concerns the work they were doing and their friends and social lives Recreating Japanese Women, 1600-1945 Gail Lee Bernstein,1991-07-09 In thirteen wide ranging essays scholars and students of Asian and women s studies will find a vivid exploration of how female roles and feminine identity have evolved over 350 years from the Tokugawa era to the end of World War II Starting from the premise that gender is not a biological given but is socially constructed and culturally transmitted the authors describe the forces of change in the construction of female gender and explore the gap between the ideal of womanhood and the reality of Japanese women s lives Most of all the contributors speak to the diversity that has characterized women s experience in Japan This is an imaginative pioneering work offering an interdisciplinary approach that will encourage a reconsideration of the paradigms of women s history hitherto rooted in the Western experience **Journal of the Civil War Era** William A. Blair,2014-03-01 The Journal of the Civil War Era Volume 4 Number 1 March 2014 TABLE OF CONTENTS Articles Nicholas Marshall The Great Exaggeration Death and the Civil War Sarah Bischoff Paulus America s Long Eulogy for Compromise Henry Clay and American Politics 1854 58 Ted Maris Wolf Of Blood and Treasure Recaptive Africans and the Politics of Slave Trade Suppression Review Essay W Caleb McDaniel The Bonds and Boundaries of Antislavery Book Reviews Books Received Professional Notes Craig A Warren Lincoln s Body The President in Popular Films of the Sesquicentennial Notes on Contributors **The Weston Sisters** Lee V. Chambers,2014-11-15 The Westons were among the most well known abolitionists in antebellum Massachusetts and each of the Weston sisters played an integral role in the family s work The eldest Maria Weston Chapman became one of the antislavery movement s most influential members In an extensive and original look at the connections among women domesticity and progressive political movements Lee V Chambers argues that it was the familial cooperation and support between sisters dubbed kin work that allowed women like the Westons to participate in the political process marking a major change in women s roles from the domestic to the public sphere The Weston sisters and abolitionist families like them supported each other in meeting the challenges of sickness pregnancy child care and the myriad household responsibilities that made it difficult for women to engage in and sustain political activities By repositioning the household and family to a more significant place in the history of American politics Chambers examines connections between the female critique of slavery and patriarchy ultimately arguing that it was family ties that drew women into the activism of public life and kept them there *Religion in the Lands That Became America* Thomas A. Tweed,2025-05-13 A sweeping retelling of American religious history showing how religion has enhanced and hindered human flourishing from the Ice Age to the Information Age Until now the standard narrative of American religious history has begun with English settlers in Jamestown or Plymouth and remained predominantly Protestant and Atlantic Driven by his strong sense of the historical and moral shortcomings of the

usual story Thomas A Tweed offers a very different narrative in this ambitious new history He begins the story much earlier 11 000 years ago at a rock shelter in present day Texas and follows Indigenous Peoples African Americans transnational migrants and people of many faiths as they transform the landscape and confront the big lifeway transitions from foraging to farming and from factories to fiber optics Setting aside the familiar narrative themes he highlights sustainability showing how religion both promoted and inhibited individual communal and environmental flourishing during three sustainability crises the medieval Cornfield Crisis which destabilized Indigenous ceremonial centers the Colonial Crisis which began with the displacement of Indigenous Peoples and the enslavement of Africans and the Industrial Crisis which brought social inequity and environmental degradation The unresolved Colonial and Industrial Crises continue to haunt the nation Tweed suggests but he recovers historical sources of hope as he retells the rich story of America s religious past

A Companion to American Women's History Nancy A. Hewitt, 2008-04-15 This collection of twenty four original essays by leading scholars in American women s history highlights the most recent important scholarship on the key debates and future directions of this popular and contemporary field Covers the breadth of American Women s history including the colonial family marriage health sexuality education immigration work consumer culture and feminism Surveys and evaluates the best scholarship on every important era and topic Includes expanded bibliography of titles to guide further research

Elder Care in Crisis Emily K. Abel, 2022-10-25 Explains why there is a crisis in caring for elderly people and how the COVID 19 pandemic exacerbated it Because government policies are based on an ethic of family responsibility repeated calls to support family members caring for the burgeoning elderly population have gone unanswered Without publicly funded long term care services many family caregivers cannot find relief from obligations that threaten to overwhelm them The crisis also stems from the plight of direct care workers nursing home assistants and home health aides most of whom are women from racially marginalized groups who receive little respect remuneration or job security Drawing on an online support group for people caring for spouses and partners with dementia *Elder Care in Crisis* examines the availability and quality of respite care which provides temporary relief from the burdens of care the long tortuous process through which family members decide whether to move spouses and partners to institutions and the likelihood that caregivers will engage in political action to demand greater public support When the pandemic began caregivers watched in horror as nursing homes turned into deathtraps and then locked their doors to visitors Terrified by the possibility of loved ones in nursing homes contracting the disease or suffering from loneliness some caregivers brought them home Others endured the pain of leaving relatives with severe cognitive impairments at the hospital door and the difficulties of sheltering in place with people with dementia who could not understand safety regulations or describe their symptoms Direct care workers were compelled to accept unsafe conditions or leave the labor force At the same time however the disaster provided an impetus for change and helped activists and scholars develop a vision of a future in which care is central to social life *Elder Care in Crisis* exposes the harrowing state of growing

old in America offering concrete solutions and illustrating why they are necessary

A History of Nineteenth-Century American Women's Poetry Jennifer Putzi, Alexandra Socarides, 2016-12-15 A History of Nineteenth Century American Women's Poetry is the first book to construct a coherent history of the field and focus entirely on women's poetry of the period With contributions from some of the most prominent scholars of nineteenth century American literature it explores a wide variety of authors texts and methodological approaches Organized into three chronological sections the essays examine multiple genres of poetry consider poems circulated in various manuscript and print venues and propose alternative ways of narrating literary history From these essays a rich story emerges about a diverse poetics that was once immensely popular but has since been forgotten This History confirms that the field has advanced far beyond the recovery of select individual poets It will be an invaluable resource for students teachers and critics of both the literature and the history of this era

Winter Friends Terri L. Premo, 1990

A New Protestant Labor Ethic at Work Ken Estey, 2011-01-01 Estey proposes a labor ethic that emphasizes the protest in Protestantism The purpose of this ethic is to interrupt the drudgery of the Protestant work ethic which Estey asserts is the dominant cultural ideal in the U S Protestantism must not be about capitulation to capitalism and a Protestant ethic that works must be one that questions and confronts authority in order to undo the newest and oldest forms of dehumanization as they pertain to workers labor issues and conditions in the workplace

American Women's History Susan Ware, 2015-02-15 What does American history look like with women at the center of the story From Pocahontas to military women serving in the Iraqi war this Very Short Introduction chronicles the contributions that women have made to the American experience from a multicultural perspective that emphasizes how gender shapes women's and men's lives

Women's Rights in the United States Tiffany K. Wayne, 2014-12-09 A

comprehensive encyclopedia tracing the history of the women's rights movement in the United States from the American Revolution to the present day Few realize that the origin of the discussion on women's rights emerged out of the anti slavery movement of the 19th century and that suffragists were active in the peace and labor movements long after the right to vote was granted Thus began the confluence of activism in our country where the rights of women both followed and led the social and political discourse in America Through 4 volumes and more than 800 entries editor Tiffany K Wayne with advising editor Lois Banner examine the issues people and events of women's activism from the early period of American history to the present time This comprehensive reference not only traces the historical evolution of the movement but also covers current issues affecting women such as reproductive freedom political participation pay equity violence against women and gay civil rights

Mr. Lancaster's System Adam Laats, 2024-09-17 This work explains how a failed school reform system championed by a delusional narcissist ended up creating modern urban public education in the US in the early 1800s

A Stitch in Time Aimee E. Newell, 2014-03-15 Drawing from 167 examples of decorative needlework primarily samplers and quilts from 114 collections across the United States made by individual women aged forty years and over between 1820 and 1860 this

exquisitely illustrated book explores how women experienced social and cultural change in antebellum America The book is filled with individual examples stories and over eighty fine color photographs that illuminate the role that samplers and needlework played in the culture of the time For example in October 1852 Amy Fiske 1785 1859 of Sturbridge Massachusetts stitched a sampler But she was not a schoolgirl making a sampler to learn her letters Instead as she explained The above is what I have taken from my sampler that I wrought when I was nine years old It was w rough t on fine cloth and it tattered to pieces My age at this time is 66 years Situated at the intersection of women s history material culture study and the history of aging this book brings together objects diaries letters portraits and prescriptive literature to consider how middle class American women experienced the aging process Chapters explore the physical and mental effects of old age on antebellum women and their needlework technological developments related to needlework during the antebellum period and the tensions that arose from the increased mechanization of textile production and how gift needlework functioned among friends and family members Far from being solely decorative ornaments or functional household textiles these samplers and quilts served their own ends They offered aging women a means of coping of sharing and of expressing themselves These threads of time provide a valuable and revealing source for the lives of mature antebellum women Publication of this book was made possible in part through generous funding from the Coby Foundation Ltd and from the Quilters Guild of Dallas Helena Hibbs Endowment Fund

Aspirations and Anxieties David A. Zonderman, 1992 This study examines the thoughts and actions of the first generation of factory workers in New England It explores the various ways in which the labourers handled their new experiences in the factories themselves in the surrounding towns and during strikes and political campaigns

Families and Farmhouses in Nineteenth-Century America Sally McMurry, 1988-06-16 The antebellum era and the close of the 19th century frame a period of great agricultural expansion During this time farmhouse plans designed by rural men and women regularly appeared in the flourishing Northern farm journals This book analyzes these vital indicators of the work patterns social interactions and cultural values of the farm families of the time Examining several hundred owner designed plans McMurry shows the ingenious ways in which progressive rural Americans designed farmhouses in keeping with their visions of a dynamic reformed rural culture From designs for efficient work spaces to a concern for self contained rooms for adolescent children this fascinating story of the evolution of progressive farmers homes sheds new light on rural America s efforts to adapt to major changes brought by industrialization urbanization the consolidation of capitalist agriculture and the rise of the consumer society

A People's History of Environmentalism in the United States Chad Montrie, 2011-10-06 This book offers a fresh and innovative account of the history of environmentalism in the United States challenging the dominant narrative in the field In the widely held version of events the US environmental movement was born with the publication of Rachel Carson s Silent Spring in 1962 and was driven by the increased leisure and wealth of an educated middle class Chad Montrie s telling moves the origins of environmentalism much further back in

time and attributes the growth of environmental awareness to working people and their families From the antebellum era to the end of the twentieth century ordinary Americans have been at the forefront of organizing to save themselves and their communities from environmental harm This interpretation is nothing short of a substantial recasting of the past giving a more accurate picture of what happened when and why at the beginnings of the environmental movement Agrarian Landscapes in Transition Charles L. Redman, David R. Foster, 2008-07-18 Agrarian transformations represent the most pervasive alteration of the Earth's terrestrial environment over the past 10 000 years Using North American examples the book traces compares and contrasts the introduction spread and abandonment of agriculture at six U S long term ecological research LTER sites Indeed lessons from these examples apply more broadly to inform socio ecological studies land use options conservation strategies restoration initiatives and urban planning **Early American Technology** Judith A. McGaw, 2014-01-01 This collection of original essays documents technology's centrality to the history of early America Unlike much previous scholarship this volume emphasizes the quotidian rather than the exceptional the farm household seeking to preserve food or acquire tools the surveyor balancing economic and technical considerations while laying out a turnpike the woman of child bearing age employing herbal contraceptives and the neighbors of a polluted urban stream debating issues of property odor and health These cases and others drawn from brewing mining farming and woodworking enable the authors to address recent historiographic concerns including the environmental aspects of technological change and the gendered nature of technical knowledge Brooke Hindle's classic 1966 essay on early American technology is also reprinted and his view of the field is reassessed A bibliographical essay and summary of Hindle's bibliographic findings conclude the volume The contributors are Judith A McGaw Robert C Post Susan E Klepp Michal McMahon Patrick W O Bannon Sarah F McMahon Donald C Jackson Robert B Gordon Carolyn C Cooper and Nina E Lerman *Ten Hours' Labor* Teresa Anne Murphy, 1992 Murphy surveys the different patterns of labor organizing across the region showing how the discourse of moral reform provided skilled and unskilled workers with a common language as well as compelling arguments with which to confront their employers She examines how working class moral reform movements such as the Washingtonians challenged the pretensions of middle class piety while labor activists went on to attack the paternalism which had shaped labor relations in New England She argues that the language of religion and reform allowed women an entree into the labor movement of the 1840s though some of these women reshaped the discourse to challenge traditional gender roles as they challenged their employers *Ten Hours Labor* sheds new light on a key chapter in the development of American labor and gender relations and will be essential reading for social and cultural historians as well as historians of religion

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