



# Fantastic Lives

Autobiographical  
Essays  
by Notable  
Science Fiction  
Writers

Edited by  
Martin H. Greenberg

# Fantastic Lives Autobiographical Essays By Notable Science Fiction Writers Alternatives

**ML Morrison**



## **Fantastic Lives Autobiographical Essays By Notable Science Fiction Writers Alternatives:**

**Fantastic Lives** Martin Harry Greenberg, 1981 Personal often controversial glimpses of the real world of science fiction by some of its most prominent citizens The book presents a rare opportunity for the reader of science fiction to share in the creative process with nine highly original and creative writers Philip Jos Farmer emphasizes his tripartite nature to bring us to the realization that The human species is a web of flesh spun by some vast spider The shaking of the web in a distant time and a distant place trembles us Harlan Ellison writes on perhaps his most controversial story I Have no Mouth and I Must Scream R A Lafferty provides his unique version of the history and meaning of modern science fiction Katharine MacLean takes us on a wondrous tour of her early life sharing the impact of science fiction on the mind of a young girl Barry N Malzberg combines previously published writings and original material in a piquant discussion of his career Mack Reynolds discusses his work his social and political philosophy and growing up as the son of radical parents Norman Spinrad describes how commercial factors impinge upon publication decisions and his own experiences in the marketplace Margaret St Clair relates her career in science fiction and her mixed feelings about science fiction and its place in American society A E van Vogt extends a look at the ideas that have fascinated him obsessed him and for many years prevented him from writing science fiction All of these authors have been on the cutting edge of change in the field and each of them has sought to move science fiction beyond its pulp origins *Science Fiction Dialogues* Science Fiction Research Association, 1982

**Science Fiction in the Real World** Norman Spinrad, 1990 This collection of 14 essays on science fiction most of which originally appeared in Isaac Asimov's Science Fiction Magazine explores critical standards questions of genre including film and the graphic novel an evolution of the comic book and images of the hero Spinrad provides sketches of four major writers Sturgeon Vonnegut Ballard and Dick He also discusses the economic social and literary forces that have shaped contemporary science fiction ISBN 0 8093 1538 6 **Analog Science Fiction/science Fact**, 1981 Subject Guide to Books in Print, 1993 The Science Fiction of Kris Neville Kris Neville, 1984 Other stories in this anthology are Old Man Henderson The Hunter Underground Movement The Forest of Zil and From the Government Printing Office In most of the stories Neville writes of loneliness isolation alienation intolerance of anything or anyone different and of insanity created by the pressures of living Along with madness of various kinds his stories explore the essence of human nature and individuals interacting with one another as well as with society As Malzberg notes Neville unlike many science fiction writers was a serious author interested in Big ideas **Monographic Series** Library of Congress, 1981 **Hard Science Fiction** George Edgar Slusser, Eric S. Rabkin, 1986 These 16 essays from the fifth annual J Lloyd Eaton Conference at the University of California Riverside seek to come to grips with science fiction's core the core at which science must ultimately seem to outweigh the fiction Never before has hard SF been the topic of such extended discussion by such qualified people The dialogue constitutes new and potentially shocking to a traditional literary critic modes of literary criticism modes that take

into account the impact of scientific speculation and method on our culture and on the ways our culture invents stories and myths. Essayists include writer/scientist professors Robert L. Forward, David Brin, and Gregory Benford. Noted critics and writers with scientific backgrounds or interests include James Gunn, Frank McConnell, George Guffey, John Huntington, Paul Carter, Patricia Warrick, Paul Alkon, Robert M. Philmus, David Clayton, Eric S. Rabkin, Herbert Sussman, Michael Collings, and George E. Slusser.

**Library of Congress Catalogs** Library of Congress, *The Publishers Weekly*, 1980 Book Review Digest, 2002 **American Bookseller**, 1980 *Books in Print Supplement*, 2002 **Mind in Motion** Patricia S. Warrick, 1987. Discussed here are the eight novels that Patricia Warrick considers representative of Dick's finest writing: the works that will become classics including *The Man in the High Castle* and *Do Androids Dream of Electric Sheep?* Warrick shows that Dick had a remarkable sense of the cultural transformation taking place in the last half of the 20th century. Dick points out the cracks in our institutions, our ideologies, and our value systems that will inevitably lead to their collapse. His moral vision perceived a universe of infinite possibility with shapes that constantly transformed themselves; a universe in process. And his mind was a mind in motion, constantly questioning, finding answers, rejecting them in order to seek other possibilities. For Dick, having fixed, unchangeable answers was tantamount to entropy and death.

*American Book Publishing Record*, 1981 *Choice*, 1999 **The End of the World** Eric S. Rabkin, Martin Harry Greenberg, Joseph D. Olander, 1983. The essays selected by the editors to explore these apocalyptic visions are: *The Re-making of Zero Beginning at the End* by Gary K. Wolfe; *The Lone Survivor* by Robert Plank; *Ambiguous Apocalypse*; *Transcendental Versions of the End* by Robert Galbreath; *World's End*; *The Imagination of Catastrophe* by W. Warren Wagar; *Man-Made Catastrophes* by Brian Stableford; and *The Rebellion of Nature* by W. Warren Wagar. Wolfe sees in these postholocaust narratives a central attraction: the mythic power inherent in the very conception of a remade world. This power derives from three sources: the emergence of a new order from the ashes of the old system; and thus a kind of denial of death; the reinforcement of one set of values as opposed to another; and as something always replaces whatever was destroyed, a promise that nothing can annihilate humanity.

*No Place Else* Eric S. Rabkin, Martin Harry Greenberg, Joseph D. Olander, 1983. Writers have created fictions of social perfection at least since Plato's *Republic*. Sir Thomas More gave this thread of intellectual history a name when he called his contribution to it *Utopia*. Greek for no place. With each subsequent author cognizant of his predecessors and subject to altered real-world conditions which suggest ever new causes for hope and alarm, no place changed. The fourteen essays presented in this book critically assess man's fascination with and seeking for no place. In discussing these central fictions, the contributors see no place from diverse perspectives: the sociological, the psychological, the political, the aesthetic. In revealing the roots of these works, the contributors cast back along the whole length of utopian thought. Each essay stands alone; together, the essays make clear what no place means today. While it may be true that no place has always seemed elsewhere or elsewhen, in fact all utopian fiction whirls contemporary actors through a costume dance no place else but here.

from the Preface The contributors are Eric S Rabkin B G Knepper Thomas J Remington Gorman Beauchamp William Matter  
Ken Davis Kenneth M Roemer Wil liam Steinhoff Howard Segal Jack Zipes Kathleen Woodward Merritt Abrash and James W  
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