Edward Schillebeeckx

Hans Frei
A Conversation
on Method
and
Christology

Marguerite Abdul-Masib



Edward Schillebeeckx And Hans Frei A Conversation On Method And Christology

Richard R. Topping

Edward Schillebeeckx And Hans Frei A Conversation On Method And Christology:

Edward Schillebeeckx and Hans Frei Marquerite Abdul-Masih, Canadian Corporation for Studies in Religion, 2001-11-09 Annotation This book addresses the relationship between theological method and experience Edward Schillebeeckx and Hans Frei Marguerite Abdul-Masih, 2006-01-01 What is theological method Can there be more than one method If so how do you choose between them How does method relate to experience Would experience affect your choice of method and method affect experience Abdul Masih offers a three part proposition The first is that theological method is influenced by theological reasoning That is beliefs about the doctrines of revelation and God's activity will shape one's attitude toward experience Your convictions provide a broad definition of experience and determine how it is to be used Her second proposition is that one s attitude toward experience and its use will in turn shape subsequent theology In other words the relationship between theological method and subsequent theological discourse is circular or more accurately a spiral Her third proposition is that experience is itself contextual and therefore there is no right or wrong choice but rather a plurality of methods To expand upon and illustrate her claim Abdul Masih analyzes throughout her book the methods of Edward Schillebeeckx and Hans Frei who represent the tension in contemporary theology surrounding the issue of experience Edward Schillebeeckx and Hans Frei A Conversation on Method and Christology is a book that will challenge and enlighten those who wish to expand their understanding of theological methodology T&T Clark Reader in Edward Schillebeeckx Stephan van Erp, Daniel Minch, 2023-02-23 This reader shows why Edward Schillebeeckx remains one of the most influential Catholic theologians of the 20th century Spanning more than half a century and including several texts that appear in English for the first time it enables students to understand how Edward Schillebeeckx s thought resonates with current debates in theology for instance on ecology and secularization T T Clark Reader in Edward Schillebeeckx includes selections from both pre and post Conciliar texts that illustrate the evolution in Schillebeeckx s thought while also pointing towards the deep underlying continuity which comes from his essential commitment to his faith His Christological Trilogy which was a touchstone for doctrinal controversy and methodological progress is represented here as well as important works on ministry the sacraments hermeneutics secularization and the environment These complex theological topics are broken down in every chapter with the help of explanatory notes discussion questions and further reading suggestions This reader is an essential resource which will enable students to contextualize and unpack the rich layers within Schillebeeckx s theology **Critical Essays on Edward** Schillebeeckx's Theology Corneliu C. Simut, 2010-02-18 This book presents the main teachings of Edward Schillebeeckx widely considered one of the most important Catholic thinkers of the twentieth century Schillebeeckx is known for his radical departure from traditional theology which he saw as no longer relevant to the modern world Because today s world has been shaped by a process of secularization heavily based on reason and progress in science technology economics urbanism etc modern people seek relevant answers to their deep existential questions that can be explained rationally In his quest to foster relevant and meaningful answers for today s world Schillebeeckx changed the traditional metaphysical content of Christian theology into explanations that radically reinterpret traditional Christian doctrines Primarily the supernatural essence of Christianity is given up as irrelevant and is replaced by a natural perspective on the world In Schillebeeckx s thoroughly historical and truly immanent theology God is man s terrestrial future Christ the symbol of universal human values and the Church is identified with the world as those communities which share these universal human values Schillebeeckx is convinced that these explanations emptied of metaphysical content can help today s people understand their existence in a new relevant and meaningful way **Revelation, Scripture and Church** Richard R. Topping, 2016-04-08 How does God s involvement with the generation of Holy Scripture and its use in the life of the Christian church figure into the human work of Scripture interpretation This is the central question that this book seeks to address In critical conversation with the influential hermeneutic programs of James Barr Paul Ricoeur and Hans Frei Topping demonstrates how God's agency has been marginalized in the task of Scripture interpretation Divine involvement with the Bible is bracketed out Barr rendered in generic terms Ricoeur or left implicit Frei in these depictions of the hermeneutic field The result is that each of these hermeneutic programs is less than a realist interpretative proposal Talk of God is eclipsed by the terminal consideration of human realities Topping argues for the centrality of doctrinal description in a lively theological understanding of Scripture interpretation for the life of the church Good Practice in the Early Years Janet Kay, 2004-11-01 Fully up dated second edition of the comprehensive guide to established good practice for all childcare workers and those training to work in this The Bridge Michael W. McGowan, 2015-05-04 Philosophers of religion and theologians have long wrestled with the field concept of revelation Does God reveal truth to human subjects primarily through sacred texts or audible voices Through inner experiences or pronouncements of religious leaders What is the relationship between the truths given in revelation and those discoverable by reason Revelation is a challenge not only to scholars but also for churchgoers How can the same God command one person to do one thing and another to do something guite different In The Bridge Michael McGowan explores how a number of great twentieth and twenty first century thinkers understand the concept of revelation Using insights from their work and some recent advances in literary theory and communication studies he constructs a model of revelation in which symbol and narrative figure heavily Ancient ideas are given new life in this contemporary explication of the nature of revelation God as the Revealer and revelation s implications **Salvation in the World** Stephan van Erp, Christiane Alpers, Christopher Cimorelli, 2017-09-07 What happens when Edward Schillebeeckx s theology crosses paths with contemporary public theology This volume examines the theological heritage that Schillebeeckx has left behind as well as it critically assesses its relevance for temporary theological scene In tracing the way s in which Schillebeeckx observed and examined his own context's increasing secularization and concomitant development toward atheism the contributors to this volume indicate the potential directions for a contemporary public theology that pursues the path which Schillebeeckx has

The Dialectics of Creation Martin G. Poulsom, 2014-03-13 This book investigates the philosophical components of Christian faith in creation by analyzing the distinction and the relation between creation and its Creator The writings of Edward Schillebeeckx and David Burrell supply a terminology of distinction and relation that shapes the discourse following in the footsteps of Aguinas Poulsom elucidates the relational dialectic in the thought of Schillebeeckx as a way of thinking about the Creation and offers a helpful comparison with the thought of David Burrell Relational dialectic is an organizing principle not only of Schillebeeckx s account of creation but of his philosophical theology more generally It can operate as a hermeneutic for his material on praxis and humanism in a way that resolves some problems noted by other Schillebeeckx scholars Poulsom's interpretation of Schillebeeckx enriches current approaches to this thinker and offers a significant contribution to thinking on the doctrine of Creation and issues surrounding the ontological distinction which is of major concern in philosophical theology today Secularization in Contemporary Religious Radicalism Corneliu Simut, 2019-05-21 The concept of secularization has grown to become one of the most important features of contemporary religious thought This book introduces and examines the thinking of sixteen key theologions philosophers and historians of religion to explain a why by the late nineteenth century the traditional concept of God as an ontologically real being came to be considered no longer necessary and b how the new perspective on God which accepts him only as an idea turned into the preferred approach of today s religion and philosophy namely religious radicalism **Keeping Faith in Practice** James Sweeney, 2013-02-12 Keeping Faith in Practice is an addition to SCM's growing Practical and Pastoral Theology list Most books in this field are written by authors from various Protestant backgrounds Catholic teachers in this field are frequently asked by colleagues for suggestions of Catholic resources and find themselves at a loss The central subject of this book is an exploration of how theology engages with the dimension of practice in the life of the Church and contemporary society and culture The book covers the main focal points of a Catholic view of pastoral practical theology its foundations and different fields Essentials of Catholic Radicalism Corneliu C. Simut, 2011 The book describes the fundamental tenets of Catholic Radicalism defined as an understanding of Christianity from a perspective which dismisses the traditional supernatural image of God The essentials of Catholic Radicalism are extracted from the works of Vito Mancuso a lay Italian theologian whose intention is to rebuild Christian theology starting from the natural and physical reality of this world Mancuso insists that he is a Catholic theologian despite his conviction that God should be seen today in atheistic terms which help us understand the world from a rational perspective The use of reason in theology is compulsory for Mancuso in order for theology to make sense in the skeptical society of our times which is characterized by a powerful lay consciousness

Canadian Books in Print. Author and Title Index ,1975 Religious Rivalries in the Early Roman Empire and the Rise of Christianity Leif E. Vaage, 2010-10-30 Religious Rivalries in the Early Roman Empire and the Rise of Christianity discusses the diverse cultural destinies of early Christianity early Judaism and other ancient religious groups as a question of social rivalry. The book is divided into three main sections. The first section debates the degree to which the category of rivalry adequately names the issue s that must be addressed when comparing and contrasting the social success of different religious groups in antiquity The second is a critical assessment of the common modern category of mission to describe the inner dynamic of such a process it discusses the early Christian apostle Paul the early Jewish historian Josephus and ancient Mithraism The third section of the book is devoted to the rise of Christianity primarily in response to the similarly titled work of the American sociologist of religion Rodney Stark While it is not clear that any of these groups imagined its own success necessarily entailing the elimination of others it does seem that early Christianity had certain habits both of speech and practice which made it particularly apt to succeed in the Roman Empire Playing a Jewish **Game** Michele Murray, 2006-01-01 Is it possible that early Christian anti Judaism was directed toward people other than Jews Michele Murray proposes that significant strands of early Christian anti Judaism were directed against Gentile Christians More specifically it was directed toward Gentile Christian judaizers These were Christians who combined a commitment to Christianity with adherence in varying degrees to Jewish practices without viewing such behaviour as contradictory Several Christian leaders thought that these community members dangerously blurred the boundaries between Christianity and Judaism As such Gentile Christian judaizers became the target of much anti Jewish rhetoric in various early Christian writings Evidence of Gentile Christian judaizers can be found in canonical sources such as Pauls Letter to the Galatians and the Book of Revelation as well as non canonical sources such as the Epistle of Barnabas the Didache and Justin Martyr's Dialogue with Trypho In order to compare the phenomenon of judaizing and the reaction to it of ecclesiastical authorities Murray organizes the evidence by probable geographical location using Asia Minor and Syria as the two main loci The phenomenon of Gentile Christian judaizing is examined within the broader context of Jewish Christian relations in the early centuries and is the first attempt to draw all possible references to Gentile Christian judaizers together into one study to consider them as a whole This discussion invites readers to reflect on the existence of Gentile Christian judaizers as another

point on the continuum of Jewish Christian relations in the Greco Roman world an area Murray concludes that needs to be more carefully defined Canadian Methodist Women, 1766-1925 Marilyn Färdig Whiteley, 2006-01-01 Canadian Methodist women like women of all religious traditions have expressed their faith in accordance with their denominational heritage Canadian Methodist Women 1766 1925 Marys Marthas Mothers in Israel analyzes the spiritual life and the varied activities of women whose faith helped shape the life of the Methodist Church and of Canadian society from the latter half of the eighteenth century until church union in 1925 Based on extensive readings of periodicals biographies autobiographies and the records of many women's groups across Canada as well as early histories of Methodism Marilyn F rdig Whiteley tells the story of ordinary women who provided hospitality for itinerant preachers taught Sunday school played the melodeon selected and supported women missionaries and taught sewing to immigrant girls thus expressing their faith according to their opportunities In performing these tasks they sometimes expanded women s roles well beyond their initial boundaries Focusing on religious practices Canadian Methodist Women 1766 1925 provides a broad perspective on the Methodist movement that helped shape nineteenth and early twentieth century Canadian society The use and interpretation of many new or little used sources will interest those wishing to learn more about the history of women in religion and in Canadian Weaving Relationships Kathryn Anderson, 2006-01-01 Weaving Relationships tells the remarkable little known story of a movement that transcends barriers of geography language culture and economic disparity. The story begins in the early 1980s when 200 000 Maya men women and children crossed the Guatemalan border into Mexico fleeing genocide by the Guatemalan army and seeking refuge A decade later many of the refugees returned to their homeland along with 140 Canadians members of Project Accompaniment The Canadians were there by their side to provide companionship and more significantly as an act of solidarity Weaving Relationships describes the historical roots of this solidarity focusing on the Maya in Guatemala It relates the story of Project Accompaniment and two of its founders in Canada the Christian Task Force on Central America and the Maritimes Guatemala Breaking the Silence Network It reveals solidarity s impact on the Canadians and Guatemalans whose lives have been changed by the experience of relationships across borders It presents solidarity not as a work of charity apart from or for them but as a bond of mutuality of friendship and common struggle with those who are marginalized excluded and impoverished in this world This book speaks of a spirituality based on community and justice and challenges the church to move beyond its preoccupation with its own survival to solidarity with those who are suffering It is a book about hope in the face of death and despair <u>Doing Ethics in a Pluralistic World</u> Helen M. Buss, Roger Hutchinson, Canadian Corporation for Studies in Religion, 2002-05-30 Annotation A collection of essays in honur of the man who encouraged and participated in shaping a Canadian contextual social ethics Women in God's Army Andrew Mark Eason, 2009-10-22 The early Salvation Army professed its commitment to sexual equality in ministry and leadership In fact its founding constitution proclaimed women had the right to preach and hold any office in the organization But did they Women

in God s Army is the first study of its kind devoted to the critical analysis of this central claim It traces the extent to which this egalitarian ideal was realized in the private and public lives of first and second generation female Salvationists in Britain and argues that the Salvation Army was found wanting in its overall commitment to women s equality with men Bold pronouncements were not matched by actual practice in the home or in public ministry Andrew Mark Eason traces the nature of these discrepancies as well as the Victorian and evangelical factors that lay behind them He demonstrates how Salvationists often assigned roles and responsibilities on the basis of gender rather than equality and the ways in which these discriminatory practices were supported by a male defined theology and authority He views this story from a number of angles including historical gender and feminist theology ensuring it will be of interest to a wide spectrum of readers Salvationists themselves will appreciate the light it sheds on recent debates Ultimately however anyone who wants to learn more about the human struggle for equality will find this book enlightening

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