Economic Justice: Private Rights and Public Responsibilities

Kipnis, Kenneth

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Economic Justice Private Rights And Public Responsibilities An Amintaphil Volume

Jennifer L. Hochschild

Economic Justice Private Rights And Public Responsibilities An Amintaphil Volume:

Economic Justice Kenneth Kipnis, Diana T. Meyers, 1985 Twenty distinguished philosophers and social theorists have contributed original papers to this stimulating investigation into the nature of the economically just society Collectively and in a remarkably coherent fashion these papers set out the problems of contemporary social theory within the context of the distributive justice vs property rights debate initiated by the works of John Rawls and Robert Nozick

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Economic Books ,1986

Bowker's Law Books and Serials in Print ,1995 Directory of American Scholars: Philosophy, religion and law .1999 Rights' Wrongs, Responsibility and Global Economic Justice Leda Lakka, 2005 **Economic Liberties and Human** Rights Jahel Queralt, Bas van der Vossen, 2019-05-14 The status of economic liberties remains a serious lacuna in the theory and practice of human rights Should a minimally just society protect the freedoms to sell save profit and invest Is being prohibited to run a business a human rights violation While these liberties enjoy virtually no support from the existing philosophical theories of human rights and little protection by the international human rights law they are of tremendous importance in the lives of individuals and particularly the poor Like most individual liberties economic liberties increase our ability to lead our own life When we enjoy them we can choose the occupational paths that best fit us and in so doing define who they are in relation to others Furthermore in the absence of good jobs economic liberties allow us to create an alternative path to subsistence This is critical for the millions of working poor in developing countries who earn their livelihoods by engaging in independent economic activities Insecure economic liberties leave them vulnerable to harassment bribery and other forms of abuse from middlemen and public officials This book opens a debate about the moral and legal status of economic liberties as human rights It brings together political and legal theorists working in the domain of human rights and global justice as well as people engaged in the practice of human rights to engage in both foundational and applied issues concerning these questions What's Fair? Jennifer L. Hochschild, 1981 The search for equality has been an enduring one in the United States Yet there has been little significant change in the distribution of wealth over the generations while the political ideology of socialism has been rejected outright by most people In a sensitive rendering of data Jennifer Hochschild discovers that it is the nonrich themselves who do not support the downward redistribution of wealth Using a long questionnaire and in depth interviews she examines the ideals and contemporary practices of Americans on the subject of distributive justice She finds that both rich and poor Americans perceive three realms in their lives the private the political and the economic People tend to support equality in two of the realms the private where fundamental

socialization takes place in the family school and neighborhood and the political where issues arise about taxes private property rights political representation social welfare policies and visions of utopia But in the economic realm of the workplace class structure and opportunity Americans favor maintaining material differences among people Hochschild shows how divergence between ideals and practices and especially between Americans views of political and economic justice produces ambivalence Issues involving redistribution of wealth force people to think about whether they prefer political equalization or economic differentiation Uncertain Americans sometimes support equality sometimes inequality sometimes are torn between these two beliefs As a result they are often tense helpless or angry It is not often that Americans are allowed to talk so candidly and within rigorous social science sampling about their lives Hochschild gives us a new combination of oral history and political theory that political scientists philosophers sociologists and policymakers can read with profit and pleasure

Social Problems and Public Policy: Inequality and Justice Lee Rainwater, 1974

Foundations of Economic Justice Morris Silver,1989-01-01 **Economic Justice in an Unfair World** ,2008 *Socioeconomic Rights and Theories of Justice* Jeremy J. Waldron,2010

Embracing the Tune of Appearance: An Psychological Symphony within **Economic Justice Private Rights And Public Responsibilities An Amintaphil Volume**

In a global consumed by screens and the ceaseless chatter of instantaneous interaction, the melodic beauty and psychological symphony developed by the prepared term often fade in to the backdrop, eclipsed by the relentless sound and distractions that permeate our lives. But, located within the pages of **Economic Justice Private Rights And Public Responsibilities An Amintaphil Volume** an enchanting literary prize brimming with raw thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this fascinating masterpiece conducts viewers on a psychological journey, skillfully unraveling the hidden songs and profound affect resonating within each carefully constructed phrase. Within the depths of this touching assessment, we shall investigate the book is key harmonies, analyze their enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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