

Helios Megistos

*Zur synkretistischen Theologie
der Spätantike*

Wolfgang Fauth

BRILL

Helios Megistos Zur Synkretistischen Theologie Der Spatantike Religions In The Graecoroman World No 125

Fritz Graf



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Perspectives on Panopolis: An Egyptian town from Alexander the Great to the Arab Conquest Egberts, Brian Muhs, Vliet, 2020-03-23 Panopolis the modern town of Akhm m in Southern Egypt was in Graeco Roman times an important religious and cultural centre Its gigantic temple was a stronghold of traditional Egyptian religion In Late Antiquity it became a major centre of Hellenistic literature and learning and at the same time of Coptic monasticism The sources for Graeco Roman Panopolis are numerous and diverse They not only include numerous texts of all genres in various scripts and languages but archaeological artefacts too This volume brings together seventeen contributions dealing with epigraphy both hieroglyphic and Greek Greek papyri Demotic funerary texts Coptic literature and local monastic architecture Without neglecting the heuristic problems which these various sources pose they conjure up a vivid picture of a world marked by profound religious and cultural change

Helios Megistos Wolfgang Fauth, 2015-08-27 Helios Megistos deals with conceptions of the Greek sun god Helios in some selected works of late antique literature The syncretistic picture is characterized by the heterogeneous contours and polyvalent functions that were assigned to the god The main part of the book presents Helios in the Orphic hymns in the Greek Egyptian Magical Papyri in Neoplatonic philosophy and in the Dionysiac epic of Nonnos The introduction gives a summary of the importance attached to Helios in the older Greek literary tradition and the appendix contains a sketch of the roles attributed to Ancient Near Eastern sun deities Both sections shed light on the conditions that gave rise to the phenomenon of late antique sun theology These texts analysed for the first time from the point of view of that sun theology rather than on the basis only of cultic or political data extend and enrich our picture of a post Christian sun religion that reflects strong classical and oriental influences

Index to Book Reviews in Religion, 1999

Hellenische Identität in der Spätantike Jan Stenger, 2009-08-17 Die Spätantike insbesondere das vierte Jahrhundert ist eine Zeit der Transformationen in der sich auf politischem sozialem und religiösem Gebiet tiefgreifende Wandlungen vollzogen Die paganen Autoren des römischen Ostens vor allem Kaiser Julian Libanios Eunap und Themistios nahmen diese Prozesse als bedrohliche Krise wahr nicht zuletzt die vom anwachsenden Christentum ausgehende Gefahr für ihre eigene Position Resignierten sie in dieser Situation oder versuchten sie mit diskursiven Mitteln Lösungen für die drängenden Probleme zu finden Dieser Frage geht Jan Stenger nach indem er wichtige Themen dieser Epoche wie die Konstruktion von Identität die ideale Herrschaft und die Deutung der zeitgenössischen Realität untersucht Als gemeinsame Charakteristika dieser Literatur erweisen sich die Formung eines hellenischen Selbstverständnisses ein durch die Herausforderungen bewirktes höheres Reflexionsniveau sowie inhaltliche und formale Innovationen Diese Merkmale erlauben es erstmals die Spezifik der paganen Literatur im vierten Jahrhundert nachzuzeichnen

Magic in the Ancient World Fritz Graf, 1997 Ancient Greeks and Romans often turned to magic to achieve personal goals Magical rites were seen as a route for direct access to the gods for material gains as well as spiritual satisfaction In this survey of magical beliefs and

practices from the sixth century B C E through late antiquity Fritz Graf sheds new light on ancient religion Graf explores the important types of magic in Greco Roman antiquity describing rites and explaining the theory behind them And he characterizes the ancient magician his training and initiation social status and presumed connections with the divine world With trenchant analysis of underlying conceptions and vivid account of illustrative cases Graf gives a full picture of the practice of magic and its implications He concludes with an evaluation of the relation of magic to religion

Kraftmetaphysik und Mysterienkult im Neuplatonismus Lutz Bergemann, 2012-02-14 Das vorliegende Buch stellt die Beziehungen zwischen neuplatonischer Metaphysik und dem spätantiken Mysterienkult dar Ausgehend von einer Analyse des platonischen Kraftbegriffs Dynamis in seiner Beziehung zur Lichtbegrifflichkeit zeigt sich da zwar die Kraftmetaphysik das allgemeinere metaphysische Konzept darstellt das auch der Lichtmetaphysik zugrundeliegt es selbst aber in seinen Ausdifferenzierungen und in seinen Anwendungen auf den Bereich des Religiösen auf den explikativen Wert des Lichtmodells angewiesen bleibt Die derart wechselseitig miteinander verschränkte Licht Kraftmetaphysik macht ein zentrales Moment der neuplatonischen Metaphysik aus das beschreibt wie die Welt mit ihren intelligiblen und materiellen Komponenten Gestalt annimmt und das zugleich von den späteren Neuplatonikern genutzt wird um Phänomene innerhalb eines umfassenden Rahmens zu erklären und zu legitimieren die wesentlich mit der religiösen Praxis der Theurgie zusammenhängen die z B in den Versen der sog Chaldäischen Orakel ihren literarischen Ausdruck findet **Odes of Solomon** Michael Lattke, 2009 Known until the 18th century only from fragmentary quotations and references in patristic literature more recent discoveries of Greek Coptic and Syriac manuscripts have drawn fresh interest and attention to the Odes of Solomon a collection of Christian poetry from the second century rich in imagery and exhibiting an exotic spirituality Internationally renowned expert on the Odes Michael Lattke provides a meticulous translation and discussion of the textual transmission of the Odes along with judicious commentary on the place of the Odes in the development of Gnosticism Logos theology and early Christian worship Historians and students of early Christianity will find this commentary a valuable resource for years to come Geschichte--Tradition--Reflexion: Griechische und Römische Religion Hubert Cancik, Hermann Lichtenberger, Peter Schäfer, 1996 **Subject Guide to Books in Print**, 1991 P.L. Bat, 1941 ZPE, 1967 Helios Megistos Wolfgang Fauth, 1995 This volume analyzing several selected texts of late Greek literature Orphic hymns Greek Magical Papyri Neoplatonic philosophers Nonnos of Panopolis adds significantly to our knowledge of ancient sun worship and provides a deeper insight into the complex image of the Greek sun god in a post classical syncretistic theology

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Introduction

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