

Heidegger's Philosophy of Being

A Critical Interpretation



HERMAN PHILIPSE

Heideggers Philosophy Of Being A Critical Interpretation

**Carol J. White, edited by Mark
Ralkowski**



Heidegger's Philosophy Of Being A Critical Interpretation:

Heidegger's Philosophy of Being Herman Philipse, 1998-01-01 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated Question of Being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the periphery the essential from the incidental in Heidegger's philosophy Among other achievements this allows him to shed new light on the controversial relationship between Heidegger's life and thought in particular the connections between his philosophy and his involvement with Nazism Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's thought He then identifies various strands or leitmotifs in Heidegger's idea of being and shows how these strands hang together in the philosopher's work In doing so Philipse offers new insights into Heidegger's views on such subjects as human existence authenticity logic and language and into his readings of such philosophers as Aristotle Kant Hegel and Nietzsche Philipse then integrates into his interpretation of Heidegger's overall theory the latest scholarship about the philosopher's engagement with Nazism Finally Philipse examines the fundamental structures of Heidegger's philosophy and assesses whether Heidegger's views are true probable or possess some other epistemic or existential value As the most thorough interpretation of Heidegger's theory of being now available this work represents a new phase in the vigorous debate about the philosopher's life and works

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Heidegger's Philosophy of Being Herman Philipse, 2021-05-11 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated Question of Being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the periphery the essential from the incidental in Heidegger's philosophy Among other achievements this allows him to shed new light on the controversial relationship between Heidegger's life and thought in particular the connections between his philosophy and his involvement with Nazism Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's thought He then identifies various strands or leitmotifs in Heidegger's idea of being and shows how these strands hang together in the philosopher's work In doing so Philipse offers

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Taylor Carman, 2003-03-06 This 2003 book offers an interpretation of Heidegger's major work *Being and Time*. Unlike those who view Heidegger as an idealist, Taylor Carman argues that Heidegger is best understood as a realist. Amongst the distinctive features of the book are an interpretation explicitly oriented within a Kantian framework, often taken for granted in readings of Heidegger, and an analysis of *Dasein* in relation to recent theories of intentionality, notably those of Dennett and Searle. Rigorous, jargon-free and deftly argued, this book will be necessary reading for all serious students of Heidegger.

Heidegger's 'Being and Time' William Blattner, 2023-11-16 Heidegger's *Being and Time* is one of the most influential and controversial philosophical treatises of the 20th century. But what exactly are the ideas that so profoundly impacted Sartre's existentialism, influenced Gadamer's hermeneutics and paved the way for the emergence of deconstruction? And what or who is *Dasein*? Answering these questions and more, this guide is an essential resource for anyone wanting to get to grips with Heidegger's magnum opus. Updated with the latest scholarship, the new 2nd edition features updated and increased engagement with the secondary literature on the treatise, expanded coverage to guide readers through both Division I and Division II, elucidating Heidegger's thinking on time, history and space. References throughout to the leading English translations by Macquarrie and Robinson. Updated study questions linking complex philosophical concepts to everyday life and an extended glossary of key terms. *Heidegger, Metaphysics and the Univocity of Being* Philip Tonner, 2010-03-17

A new interpretation of the philosophy of Martin Heidegger in terms of the doctrine of the univocity of being. Heidegger's Politics of Enframing Javier Cardoza-Kon, 2018-05-17 Heidegger's *Politics of Enframing* examines the controversial political choices made by Heidegger, the one-time Nazi party member, and articulates a direct connection between his troubling political decisions and his late thoughts on technology. This book looks at the evolution of Heidegger's understanding of human politics viewed through the lens of his ontological articulations from the early 1930s to the end of his life, with a deep focus on the role that Nietzsche plays in Heidegger's understanding of technology and the technological. The key question within Heidegger's thoughts on technology is whether Heidegger is proposing a sense of responsibility and therefore an ethics in his notion of a technological saving power. Cardoza-Kon develops an understanding of what the political ramifications of this are and what we can take from Heidegger's thought today. The Cambridge Companion to Heidegger's Being and Time Mark A. Wrathall, 2013-07-31 The *Cambridge Companion to Heidegger's Being and Time*

contains seventeen chapters by leading scholars of Heidegger. It is a useful reference work for beginning students but also explores the central themes of Being and Time with a depth that will be of interest to scholars. The Companion begins with a section by section overview of Being and Time and a chapter reviewing the genesis of this seminal work. The final chapter situates Being and Time in the context of Heidegger's later work. The remaining chapters examine the core issues of Being and Time including the question of being, the phenomenology of space, the nature of human being, our relation to others, the importance of moods, the nature of human understanding, language, Heidegger's views on idealism and realism, and his position on skepticism and truth. Heidegger's account of authenticity with a focus on his views on freedom, being toward death, and resoluteness, and the nature of temporality and human historicity.

Transcendental Idealism and Metaphysics Daniele De Santis, 2023-10-19. Winner of the Edward Goodwin Ballard Prize as announced at the Society for Phenomenology and Existential Philosophy Meeting on September 27, 2024. The book offers a systematic reconstruction of the disagreement between Husserl and Heidegger from the former's point of view but without falling into any form of Husserlian apologetics. The main thesis is that Husserl's critique of Heidegger's existential analytics as a form of philosophical anthropology entails a deeper fundamental thesis, namely that Heidegger confuses the subject matter of first philosophy, the transcendental subject, with metaphysics in the Husserlian sense of the expression. At stake in Husserl's critique of Heidegger's philosophy in Being and Time is the refusal to transcendentalize the irrational aspects of our human existence. This second volume focuses on the question of being, clarifying the distinction between ontology and metaphysics in Husserl's thought. In fact, contrary to a long-standing and established interpretive tradition according to which Husserl's phenomenology is metaphysically neutral, the book shows to what extent Husserl always understood as the ultimate goal of his philosophizing the positive foundation of a metaphysics. This volume appeals to students and researchers.

Philosophic Classics: From Plato to Derrida Forrest Baird, 2023-09-04. Philosophic Classics: From Plato to Derrida includes essential writings of the most important philosophers from almost two millennia of Western philosophy. In updating this Seventh Edition, editor Forrest E. Baird has continued to follow the same criteria established by the late Walter Kaufmann when the Philosophic Classics series was first established: 1. to use complete works or where more appropriate complete sections of works; 2. in clear translations; 3. of texts central to each thinker's philosophy or widely accepted as part of the canon. To make the works more accessible to students, most footnotes treating textual matters, variant readings, etc. have been omitted, and important words from antiquity have been transliterated and put in angle brackets. In addition, each thinker is introduced by a brief essay composed of three sections: 1. biographical, a glimpse of the life; 2. philosophical, a résumé of the philosopher's thought; and 3. bibliographical, suggestions for further reading. A timeline places important philosophers alongside other important thinkers, world leaders, and major global events. Photos and paintings with explanatory captions illuminate the ideas, debates, and places discussed in the text. New to the Seventh Edition: New translations: Plato, Euthyphro, Apology, Crito, and Phaedo; Aristotle, Nichomachean

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Nietzsche and the Question of Interpretation Alan Schrift, 2014-02-25 The first attempt at assessing the references to interpretation theory in the Nietzschean text *Heidegger and Executive Education* Toby Thompson, 2017-09-13 Global corporations and the senior executives who oversee them have been subject to great criticism in recent times not only do such corporations hold extreme concentrations of wealth but they continue to sanction staggering pay inequalities between the haves and the have nots At the same time university based business schools are conducting programmes of executive education seemingly customised to sanction these same inequalities Heidegger and Executive Education is a piece of critical philosophy that has been written from within the business school in order to examine how this sheltered process of educating in role corporate executives operates Thompson claims that executive education is based on a very simple premise that an executive executes an order and that executive education is an amelioration of that process Thompson argues that the easiest way to conceive of executive education is to treat order and execution as cognates as a single conceptual entity Thus he asks if educating executives in line with the order execution cognate involves swapping the boardroom for the classroom and in keeping with the critical tag shouldn t executive education be about questioning not only the execution but also the dominant order The author uses time as the philosophical method by which one can undo the order execution cognate question the sanctity of the cognate and thereby halt the seemingly inexorable temporal sequence from order through to those orders becoming executed This book uses Martin Heidegger s exotic philosophy of time in order to mount a philosophical challenge to the temporal sequentiality of executive education It will therefore be of great interest to academics researchers and postgraduates who are interested in Heidegger the philosophy of education and executive education It should also be essential reading for those involved in training developing and educating corporate executives **Kant & Phenomenology**

Tom Rockmore, 2011-01-22 Phenomenology together with Marxism pragmatism and analytic philosophy dominated philosophy in the twentieth century and Edmund Husserl is usually thought to have been the first to develop the concept. His views influenced a variety of important later thinkers such as Heidegger and Merleau Ponty who eventually turned phenomenology away from questions of knowledge. But here Tom Rockmore argues for a return to phenomenology's origins in epistemology and he does so by locating its roots in the work of Immanuel Kant. Kant and Phenomenology traces the formulation of Kant's phenomenological approach back to the second edition of Kant's Critique of Pure Reason. In response to various criticisms of the first edition, Kant more forcefully put forth a constructivist theory of knowledge. This shift in Kant's thinking challenged the representational approach to epistemology and it is this turn, Rockmore contends, that makes Kant the first great phenomenologist. He then follows this phenomenological line through the work of Kant's idealist successors, Fichte and Hegel. Steeped in the sources and literature, it examines Kant and Phenomenology persuasively reshapes our conception of both of its main subjects.

Heidegger and Politics Alexander S. Duff, 2015-11-19 In this fresh interpretation of Heidegger, Alexander S. Duff explains Heidegger's perplexing and highly varied political influence. Heidegger and Politics argues that Heidegger's political import is forecast by fundamental ambiguities about the status of politics in his thought. Duff explores how in *Being and Time* as well as earlier and later works, Heidegger analyzes everyday human existence as both irretrievably banal but also supplying our only tenuous path to the deepest questions about human life. Heidegger thus points to two irreconcilable attitudes toward politics: either a total and purifying revolution must usher in an authentic communal existence, or else we must await a future deliverance from the present dispensation of *Being*. Neither attitude is conducive to moderate politics, and so Heidegger's influence tends towards extremism of one form or another, modified only by explicit departures from his thought.

Heidegger and Nietzsche Louis P. Blond, 2010-01-01 Examines the birth of a new philosophical position resulting from Heidegger's notorious confrontation with Nietzsche.

Karl Jaspers Dr Chris Thornhill, Chris Thornhill, 2013-10-31 This book sets out a new reading of the much neglected philosophy of Karl Jaspers. By questioning the common perception of Jaspers either as a proponent of irrationalist cultural philosophy or as an early peripheral disciple of Martin Heidegger, it re-establishes him as a central figure in modern European philosophy. Giving particular consideration to his position in epistemological, metaphysical, and political debate, the author argues that Jaspers's work deserves renewed consideration in a number of important discussions, particularly in hermeneutics, anthropological reflections on religion, the critique of idealism, and debates on the end of metaphysics.

Sacred Language, Sacred World Joshua D. Broggi, 2015-12-17 Heidegger and Gadamer are typically read by different theologians. Heidegger tends to be read by philosophical theologians examining his contribution to matters of doubt, existential finitude, and atheism. Gadamer tends to be read by those with an interest in interpreting the Bible, especially by those with more confessional or epistemically optimistic sensibilities. In both cases, Heidegger and Gadamer have well-established associations with specific theological

positions Joshua Broggi challenges this arrangement by re reading the primary texts as theological resources he defends an alternative theological appropriation of their philosophical work through a close engagement with portions of their argument What emerges from Broggi s examination is an account of the unity of tradition reason and scriptural language This account goes beyond claims of their relatedness which are uncontroversial and advances the stronger argument that they name the very same thing Although initially counterintuitive the central task set by both Heidegger and Gadamer is the investigation of that one phenomenon This argument challenges the pervasive image in which Christians rely on tradition to reason about the meaning of scripture It puts into question the injunction that theologians should balance the resources of scripture tradition and reason Broggi offers an account of Christian life as more fundamental than certain entities which are distilled out of it namely scripture tradition and reason

Heidegger: A Very Short Introduction Michael Inwood,2000-10-12 Martin Heidegger 1889 1976 is probably the most divisive philosopher of the twentieth century Considered by some to be the greatest charlatan ever to claim the title of philosopher by some as an apologist for Nazism he was also an acknowledged leader and central figure to many philosophers Michael Inwood s lucid introduction to Heidegger s thought focuses on his most important work Being and Time and its major themes of existence in the world inauthenticity guilt destiny truth and the nature of time These themes are then reassessed in the light of Heidegger s later work together with the extent of his philosophical importance and influence This is an invaluable guide to the complex and voluminous thought of a major twentieth century existentialist philosopher ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

Time and Death Carol J. White,edited by Mark Ralkowski,2017-03-02 In Time and Death Carol White articulates a vision of Martin Heidegger s work which grows out of a new understanding of what he was trying to address in his discussion of death Acknowledging that the discussion of this issue in Heidegger s major work Being and Time is often far from clear White presents a new interpretation of Heidegger which short circuits many of the traditional criticisms White claims that we are all in a better position to understand Heidegger s insights after fifty years because they have now become a part of the conventional wisdom of common opinion His view shows up in accounts of knowledge in the physical sciences in the assumptions of the social sciences in art and film even in popular culture in general but does so in ways ignorant of their origins Now that these insights have filtered down into the culture at large we can make Heidegger intelligible in a way that perhaps he himself could not White presents the best possible case for Heidegger making him more intelligible to those people with a long acquaintance with his work those with a long aversion to it and in particular to those just starting to pursue an interest in it White places the problems with which Heidegger is dealing in the context of issues in contemporary Anglo American philosophy in order to better locate him for the more mainstream audience The

language and approach of the book is able to accommodate the novice but also offers much food for thought for the Heidegger scholar

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