

Heidegger et le nazisme

Victor Farias



**MORALE
ET
POLITIQUE**

Heidegger Et Le Nazisme

Dominick LaCapra



Heidegger Et Le Nazisme:

Heidegger, l'introduction du nazisme dans la philosophie Emmanuel Faye, 2005 Heidegger s'est consacré à mettre la philosophie au service de la légitimation et de la diffusion des fondements mêmes du nazisme. L'auteur a consulté notamment des inédits de certains séminaires professés dans les années 1933-1935. Il propose au lecteur une réflexion philosophique et une investigation historique. *On Heidegger's Nazism and Philosophy* Tom Rockmore, 1997-01-01 American philosopher Tom Rockmore boldly refutes suggestions that German philosopher Martin Heidegger's political stance was accidental or adopted under coercion. Rockmore argues that Heidegger's thought and his Nazism are inseparably intertwined. Combining extensive documentation with philosophical and historical analysis, this book raises profound questions about the social and political responsibility of philosophy. **Heidegger et le nazisme** Victor Farias, 1984 **Heidegger's Crisis** Hans D. Sluga, 1993 Philosophy and politics make uneasy bedfellows. Nowhere has this been more true than in Nazi Germany where the pursuit of truth and the will to power became fatally entangled. Though Martin Heidegger's Nazi past is well known and much debated, less is understood about the role of philosophy and other philosophers in the rise and development of National Socialism.

Heidegger and Nazism Víctor Fariás, Joseph Margolis, Tom Rockmore, 1989 Examines to what extent Heidegger accepted the Nazi philosophy, assesses his anti-Semitism, and looks at the links between philosophy and politics. **Critical Theories of Anti-Semitism** Jonathan Judaken, 2024-06-04 Despite its persistence and viciousness, anti-Semitism remains undertheorized in comparison with other forms of racism and discrimination. How should anti-Semitism be defined? What are its underlying causes? Why do anti-Semites target Jews? In what ways has Judeophobia changed over time? What are the continuities and disconnects between medieval anti-Judaism and the Holocaust? How does criticism of the state of Israel relate to anti-Semitism? And how can social theory illuminate the upsurge in attacks on Jews today? Considering these questions and many more, this book is at once a philosophical reflection on key problems in the analysis of anti-Semitism and a history of its leading theories and theorists. Jonathan Judaken explores the methodological and conceptual issues that have vexed the study of Judeophobia and calls for a reconsideration of the definitions, categories, and narratives that underpin overarching explanations. He traces how a range of thinkers have wrestled with these challenges, examining the theories of Jean-Paul Sartre, the Frankfurt School, Hannah Arendt, and Jean-François Lyotard alongside the works of sociologists Talcott Parsons and Zygmunt Bauman, and historians Leon Poliakov and George Mosse. Judaken argues against claims about the uniqueness of Judeophobia, demonstrating how it is entangled with other racisms: Islamophobia, Negrophobia, and xenophobia. **Critical Theories of Anti-Semitism** not only urges readers to question how they think about Judeophobia but also draws them into conversation with a range of leading thinkers whose insights are sorely needed in this perilous moment. *Ricoeur, Literature and Imagination* Sophie Vlacos, 2015-08-27 To explain more is to understand better. This is the mantra by which French philosopher Paul Ricoeur lived and worked, establishing himself as one of the twentieth century's most lucid and

broad ranging critical thinkers A prisoner of war at 27 Ricoeur was also Dean of Paris X Nanterre during the student disturbances of 1968 In later years he became an outspoken champion of social justice In work as in life Ricoeur was committed to the challenges of conflict and the prospect of authentic resolution Deeply indebted to phenomenology and the hermeneutical tradition of Heidegger and Gadamer Ricoeur was also an advocate of structural linguistics of psychoanalysis and a rare conversant with the Anglo American analytic tradition This volume explores how literature and the conflicts of literary theoretical debate inform Ricoeur s theory of imagination and understanding and how Ricoeur s unique mode of literary reflection resolves the conflicts of literature s theoretical heyday presaging a new direction for literary studies

Representing the Holocaust Dominick LaCapra, 2016-05-02 *Representing the Holocaust* is an impressive book that will have a significant impact on the way historians think about the Holocaust and the writing of history LaCapra s precise and probing study explores the ways that the traumatic event inevitably disrupts the relationship between representation and memory He writes from the deep conviction that whatever historians might believe theory is indispensable for them Indeed his work best exemplifies the value of theory setting a standard for historiographical reflection that is not easily matched Anson Rabinbach *The Cooper Union for the Advancement of Science and Art* *The Routledge Companion to the Philosophy of Race* Paul Taylor, Linda Alcoff, Luvell Anderson, 2017-11-28 For many decades race and racism have been common areas of study in departments of sociology history political science English and anthropology Much more recently as the historical concept of race and racial categories have faced significant scientific and political challenges philosophers have become more interested in these areas This changing understanding of the ontology of race has invited inquiry from researchers in moral philosophy metaphysics epistemology philosophy of science philosophy of language and aesthetics *The Routledge Companion to Philosophy of Race* offers in one comprehensive volume newly written articles on race from the world s leading analytic and continental philosophers It is however accessible to a readership beyond philosophy as well providing a cohesive reference for a wide student and academic readership The Companion synthesizes current philosophical understandings of race providing 37 chapters on the history of philosophy and race as well as how race might be investigated in the usual frameworks of contemporary philosophy The volume concludes with a section on philosophical approaches to some topics with broad interest outside of philosophy like colonialism affirmative action eugenics immigration race and disability and post racialism By clearly explaining and carefully organizing the leading current philosophical thinking on race this timely collection will help define the subject and bring renewed understanding of race to students and researchers in the humanities social science and sciences **The Great Reversal: How We Let Technology Take Control of the Planet** David Tabachnick, 2013-01-01 Every day we are presented with new technologies that can influence human thought and action such as psychopharmaceuticals new generation performance enhancing drugs elective biotechnology and gastric bypass surgery Have we let technology go too far in this respect In *The Great Reversal* David Edward Tabachnick contends

that this question may not be unique to contemporary society Through an assessment of the great works of philosophy and politics Tabachnick explores the largely unrecognized history of technology as an idea The Great Reversal takes the reader back to Aristotle s ancient warning that humanity should never allow technical thinking to cloud our judgment about what makes for a good life It then charts the path of how we began to relinquish our deeply rooted intellectual and practical capacities that used to allow us to understand and regulate the role of technologies in our lives As the rise of technology threatens our very humanity Tabachnick emphasizes that we still may have time to recover and develop these capacities but we must first decide how far we want to allow technology to determine our existence and our future Phenomenology and

Deconstruction, Volume Four Robert Denoon Cumming,1991 Cumming also shows that conversion is not merely a personal predisposition of Sartre s further manifest in his later conversions to Heidegger and to a version of Marxism Conversion is also philosophical preoccupation illustrated by the conversion to the imaginary whereby Sartre explains how he himself as well as Genet and Flaubert became writers Finally Cumming details how Husserl s phenomenological method contributed both to the shaping of Sartre s style as a literary writer and to his theory of style **Heidegger and Nazism** Víctor

Farías,1989 The first book to document Heidegger s close connections to Nazism now available to a new generation of students **Introduction to Phenomenology** Dermot Moran,2002-06-01 Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology Dermot Moran lucidly examines the contributions of phenomenology s nine seminal thinkers Brentano Husserl Heidegger Gadamer Arendt Levinas Sartre Merleau Ponty and Derrida Written in a clear and engaging style Introduction to Phenomenology charts the course of the phenomenological movement from its origins in Husserl to its transformation by Derrida It describes the thought of Heidegger and Sartre phenomenology s most famous thinkers and introduces and assesses the distinctive use of phenomenology by some of its lesser known exponents such as Levinas Arendt and Gadamer Throughout the book the enormous influence of phenomenology on the course of twentieth century philosophy is thoroughly explored This is an indispensable introduction for all unfamiliar with this much talked about but little understood school of thought Technical terms are explained throughout and jargon is avoided Introduction to Phenomenology will be of interest to all students seeking a reliable introduction to a key movement in European thought

Heidegger's Philosophy of Being Herman Philipse,2021-05-11 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger s philosophy his celebrated Question of Being in the context of the full range of Heidegger s thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the periphery the essential from the incidental in Heidegger s philosophy Among other achievements this allows him to shed new light on the controversial relationship between Heidegger s life and thought in particular the connections between his philosophy and his involvement with Nazism Philipse begins by explaining which problems an interpretation of Heidegger s question of being should solve and he specifies which type of interpretation is the

best basis for an evaluation of Heidegger's thought. He then identifies various strands or leitmotifs in Heidegger's idea of being and shows how these strands hang together in the philosopher's work. In doing so, Philipse offers new insights into Heidegger's views on such subjects as human existence, authenticity, logic and language and into his readings of such philosophers as Aristotle, Kant, Hegel and Nietzsche. Philipse then integrates into his interpretation of Heidegger's overall theory the latest scholarship about the philosopher's engagement with Nazism. Finally, Philipse examines the fundamental structures of Heidegger's philosophy and assesses whether Heidegger's views are true, probable or possess some other epistemic or existential value. As the most thorough interpretation of Heidegger's theory of being now available, this work represents a new phase in the vigorous debate about the philosopher's life and works.

Heidegger's Confrontation with Modernity Michael E. Zimmerman, 1990-05-22 Writing in a lively and refreshingly clear American English, Zimmerman provides an uncompromisingly honest and judicious account of Heidegger's views on technology and his involvement with National Socialism. One of the most important books on Heidegger in recent years. John D. Caputo, superb. Thomas Sheehan, The New York Review of Books, thorough and complex. Choice, excellent guide to Heidegger as eco-philosopher. Radical Philosophy, engrossing. Rich in substance, makes clear Heidegger's importance for the issue of technology, ethics and politics. Religious Studies Review, The relation between Martin Heidegger's understanding of technology and his affiliation with and conception of National Socialism is the leading idea of this fascinating and revealing book. Zimmerman shows that the key to the relation between Heidegger's philosophy and his politics was his concern with the nature of working and production.

Heidegger's Fascist Affinities Adam Knowles, 2019-03-05 Reexamining the case of one of the most famous intellectuals to embrace fascism, this book argues that Martin Heidegger's politics and philosophy of language emerge from a deep affinity for the ethno-nationalist and anti-Semitic politics of the Nazi movement. Himself a product of a conservative milieu, Heidegger did not have to significantly compromise his thinking to adapt it to National Socialism but only to intensify certain themes within it. Tracing the continuity of these themes in his lectures on Greek philosophy, his magnum opus *Being and Time* and the notorious *Black Notebooks* that have only begun to see the light of day, Heidegger's *Fascist Affinities* argues that if Heidegger was able to align himself so thoroughly with Nazism, it was partly because his philosophy was predicated upon fundamental forms of silencing and exclusion. With the arrival of the Nazi revolution, Heidegger displayed both in public and in private a complex, protracted form of silence drawn from his philosophy of language. Avoiding the easy satisfaction of banishing Heidegger from the philosophical realm so indebted to his work, Adam Knowles asks whether what drove Heidegger to Nazism in the first place might continue to haunt the discipline. In the context of today's burgeoning ethno-nationalist regimes, can contemporary philosophy ensure itself of its immunity?

Le piège : la philosophie

heideggerienne et le nazisme Jean-Pierre Faye, 1993-12-31 T23:00:00+01:00 Le rapport entre Heidegger et le nazisme a t souvent trait. Mais la relation qui implique sa philosophie reste trangement n'glig'e. On omet l'essentiel, son effort pour

intervenir de l'intérieur du national socialisme La guerre des recteurs en 1934 commence comme un meurtre policier Mais elle débouche sur la seconde philosophie de Heidegger criminaliser comme nihilisme la façon nazie la philosophie entièrement depuis les Grecs Telle est la déconstruction terme fatal du Heidegger d'après guerre glorifiant la Mobilisation totale de Jünger Heidegger maintient ses vues les plus fanatiques au prix d'un retournement de définitions trop habile Démonter ce piège c'est ouvrir une voie inexplorée entre narration et philosophie dans leur interaction Il faut avec Heidegger déchirer le piège

Heidegger's Philosophy of Being Herman Philipse, 1999 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated question of being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the incidental in Heidegger's philosophy Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's idea of being and shows **It's Not About the Gift** Anthony J. Steinbock, 2018-07-27 In his fascinating new book leading phenomenologist Anthony Steinbock intervenes in contemporary debate around the idea of the gift through a set of critical readings in which he situates the gift in the context of interpersonal relations While taking up the key figures in the discussion Heidegger Derrida Marion Henry Maimonides Steinbock proposes the following that these discussions of the gift are really not about the gift He demonstrates through critical interpretations and phenomenological analyses how the gift only becomes meaningful in the context of interpersonal loving The gift is not the point it's not about the gift The gift becomes most fully what it is following Maimonides in participating with others toward their liberation The point is the interpersonal relation of lover to beloved which allows the gift to appear The Break Hans D. Sluga, 1992

Heidegger Et Le Nazisme Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Heidegger Et Le Nazisme**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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