

Jean Hyppolite

Genesis and  
Structure of  
Hegel's  
*Phenomenology  
of Spirit*

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# Hegels Phenomenology 2vol

**Lei Huang**



## Hegels Phenomenology 2vol:

**Interpreting Hegel's Phenomenology of Spirit** Ivan Boldyrev, Sebastian Stein, 2021-11-29 This book focuses on the interpretations of Hegel's Phenomenology of Spirit that have proved influential over the past decades Current readers of Hegel's Phenomenology face an abundance of interpretive literature devoted to this difficult text and confront a plethora of different philosophical presuppositions research strategies and hermeneutic efforts To enable a better orientation within the interpretative landscape the essays in this volume summarize contextualize and critically comment on the issues and currents in contemporary Phenomenology scholarship There is a common set of three questions that each of the contributions seeks to answer 1 What kind of text is The Phenomenology of Spirit 2 What do the different strategies of interpretation conceptually bring to the text 3 How do different interpreters justify their verdict on whether the Phenomenology is still a viable project Hegel, Husserl and the Phenomenology of Historical Worlds Tanja Staehler, 2016-12-07 GWF Hegel famously described philosophy as its own time apprehended in thoughts reflecting a desire that we increasingly experience namely the desire to understand our complex and fast changing world But how can we philosophically describe the world we live in When Hegel attempted his systematic account of the historical world he needed to conceive of history as rational progress to allow for such description After the events of the twentieth century we are rightfully doubtful about such progress However in the twentieth century another German philosopher Edmund Husserl attempted a similar project when he realised that a philosophical account of our human experience requires attending to the historical world we live in According to Husserl the Western world is a world in crisis In this book Tanja Staehler explores how Husserl thus radicalises Hegel's philosophy by providing an account of historical movement as open Husserl's phenomenology allows thinking of historical worlds in the plural without hierarchy determined by ethics and aesthetics Staehler argues that through his radicalization of Hegel's philosophy Husserl provides us with a historical phenomenology and a coherent concept of a culture that points to the future for phenomenology as a philosophy that provides the methodological grounding for a variety of qualitative approaches in the humanities and social sciences Hegel's Trinitarian Claim Schlitt, 2024-10-28 *Problems of the Hegelian Dialectic* M. Rosen, 2012-12-06 In this book I deal with some fundamental problems of the Hegelian dialectic For this purpose I take a middle course between total scepticism which considers dialectic as a devastator sophistry with no respect even for the non contradiction principle and authoritarian dogmatism which claims to solve any question with the magic wand of the Hegelian Aufhebung That is I decide to be critical defining concepts anew bringing out sources determining conditions of possibility and fields of validity accepting or rejecting when necessary Following G R G Mure's thinking from an inner point of view I examine whether in carrying out his work Hegel remains faithful to the different principles he proclaims and I find substantial deviations And following W Becker's thinking from an external point of view that is from a formal empirical or existential contemporary angle I try to determine

the extent to which we may legitimately talk about the fruitfulness of Hegelian dialectic In this way I reconstruct Hegel's thought so that it may become acceptable to us readers of the twentieth century as intelligible and coherent as possible I conclude that dialectic as a logic of human reality has to be grasped and expressed from the viewpoint of the particular historical individual in constant interaction with the cultural environment of his or her time Using this approach I investigate the questions at issue from Hegel's Logic point of view      **Hegel's Trinitarian Claim** Dale M. Schlitt, 2012-12-01 Landmark study of Hegel's arguments for God as Trinity      [The Logic of Desire](#) Peter Kalkavage, 2007 The best introduction for the general reader to Georg Wilhelm Friedrich Hegel's Phenomenology of Spirit      *A Companion to Hegel* Stephen Houlgate, Michael Baur, 2015-12-21 This companion provides original scholarly and cutting edge essays that cover the whole range of Hegel's mature thought and his lasting influence A comprehensive guide to one of the most important modern philosophers Essays are written in an accessible manner and draw on the most up to date Hegel research Contributions are drawn from across the world and from a wide variety of philosophical approaches and traditions Examines Hegel's influence on a range of thinkers from Kierkegaard and Marx to Heidegger Adorno and Derrida Begins with a chronology of Hegel's life and work and is then split into sections covering topics such as Philosophy of Nature Aesthetics and Philosophy of Religion

**Back to Marx** Yibing Zhang, 2014 Without a doubt Karl Marx philosophical work had a huge impact on western concepts of society and economics that still reverberates in the philosophical discourse In the analysis of this ongoing discourse however the work of Chinese scholars is underrepresented This book is a translation of the reference work Back to Marx first published in 1999 in the PRC The book is a serious inquiry into the interrelationships between Marx's political and economic philosophy based on careful and systematic reading of a wide range of textual sources including in particular the newly published second edition of the Complete Works of Marx and Engels MEGA2 which collects notes drafts manuscripts and excerpts previously unavailable to the scholarly community The author Zhang Yibing teaches philosophy at the University of Nanjing and is one of the foremost scholars of Marxism in the PRC a Marxist analyst of contemporary philosophical issues At the same time he is the Vice Chancellor of the University      *A Companion to Continental Philosophy* Simon Critchley, William R. Schroeder, 1998-06-08 Covering the complete development of post Kantian Continental philosophy this volume serves as an essential reference work for philosophers and those engaged in the many disciplines that are integrally related to Continental and European Philosophy      *Real Words* Jeffrey Reid, 2007-01-01 There exists a very particular grasp of the relation between language and objectivity in the work of G W F Hegel 1770 1831 one that rejects the idea of truth as the reflection between words and what they represent Jeffrey Reid's Real Words is an examination of Hegel's notion of scientific language i e the language of his system and its implications to a type of discourse that is itself true objectivity Hegel sees scientific logos as real actual and true where there is no distance between signifier and signified and where the word is the effective thing The words of Hegel's system are meant to be objective they take place in the world they are not

the arbitrary constructions of the individual philosopher This concept of language is only possible through the idea of content real words that actually embody the truth of nature history law art and philosophy itself Real Words presents an original way of understanding one of the most important philosophers in the Western tradition Phenomenology of Spirit Georg Wilhelm Friedrich Hegel, 1998 wide criticism both from Western and Eastern scholars **The Publishers Weekly**, 1905

**Hegel and the Modern State** Vrajendra Raj Mehta, 1968 Excessive Subjectivity Dominik Finkelde, 2017-09-05 How are we to conceive of acts that suddenly expose the injustice of the prevailing order These acts challenge long standing hidden or silently tolerated injustices but as they are unsupported by existing ethical rules they pose a drastic challenge to dominant norms In Excessive Subjectivity Dominik Finkelde rereads the tradition of German idealism and finds in it the potential for transformative acts that are capable of revolutionizing the social order Finkelde's discussion of the meaning and structure of the ethical act meticulously engages thinkers typically treated as opposed Kant Hegel and Lacan to develop the concept of excessive subjectivity which is characterized by nonconformist acts that reshape the contours of ethical life For Kant the subject is defined by the ethical acts she performs Hegel interprets Kant's categorical imperative as the ability of an individual's conscience to exceed the existing state of affairs Lacan emphasizes the transgressive force of unconscious desire on the ethical agent Through these thinkers Finkelde develops a radical ethics for contemporary times Integrating perspectives from both analytical and continental philosophy Excessive Subjectivity is a distinctive contribution to our understanding of the ethical subject Hegel's 'Phenomenology of Spirit' Stephen Houlgate, 2012-11-08 Hegel's Phenomenology of Spirit is probably his most famous work First published in 1807 it has exercised considerable influence on subsequent thinkers from Feuerbach and Marx to Heidegger Kojve Adorno and Derrida The book contains many memorable analyses of for example the master slave dialectic the unhappy consciousness Sophocles Antigone and the French Revolution and is one of the most important works in the Western philosophical tradition It is however a difficult and challenging book and needs to be studied together with a clear and accessible secondary text Stephen Houlgate's Reader's Guide offers guidance on Philosophical and historical context Key themes Reading the text Reception and influence Further reading

**Complementarity** Arkady Plotnitsky, 1994 Many commentators have remarked in passing on the resonance between deconstructionist theory and certain ideas of quantum physics In this book Arkady Plotnitsky rigorously elaborates the similarities and differences between the two by focusing on the work of Niels Bohr and Jacques Derrida In detailed considerations of Bohr's notion of complementarity and his debates with Einstein and in analysis of Derrida's work via Georges Bataille's concept of general economy Plotnitsky demonstrates the value of exploring these theories in relation to each other Bohr's term complementarity describes a situation unavoidable in quantum physics in which two theories thought to be mutually exclusive are required to explain a single phenomenon Light for example can only be explained as both wave and particle but no synthesis of the two is possible This theoretical transformation is then examined in relation to the ways

that Derrida sets his work against or outside of Hegel also resisting a similar kind of synthesis and enacting a transformation of its own Though concerned primarily with Bohr and Derrida Plotnitsky also considers a wide range of anti epistemological endeavors including the work of Nietzsche Bataille and the mathematician Kurt G del Under the rubric of complementarity he develops a theoretical framework that raises new possibilities for students and scholars of literary theory philosophy and philosophy of science

Architecture, Philosophy, and the Pedagogy of Cinema Nadir Lahiji, 2021-05-26 Philosophers on the art of cinema mainly remain silent about architecture Discussing cinema as mass art they tend to forget that architecture before cinema was the only existing mass art In this work author Nadir Lahiji proposes that the philosophical understanding of the collective human sensorium in the apparatus of perception must once again find its true training ground in architecture Building art puts the collective mass in the position of an expert critic who identifies themselves with the technical apparatus of architecture Only then can architecture regain its status as mass art and as the book contends only then can it resume its function as the only artform that is designed for the political pedagogy of masses which originally belonged to it in the period of modernity before the invention of cinema

**Gadamer and the Legacy of German Idealism** Kristin Gjesdal, 2012-05-10 This study provides an illuminating assessment of both the merits and the limitations of Hans Georg Gadamer's philosophical thought Kristin Gjesdal uses a close analysis and critical investigation of Gadamer's Truth and Method 1960 to show that his engagement with Kant Hegel and Schleiermacher is integral to his conception of hermeneutics

**Want List**, 1939 *Resignation and Ecstasy: The Moral Geometry of Collective Self-Destruction* Mark P. Worrell, 2020-08-10 Once again for the first time Marx and Durkheim join forces while exploring the moral economy of neoliberalism Resignation and Ecstasy provides a fresh perspective on the immortal vortex of sacred energies pulsating beneath the peculiar logic of modern accumulation Relying on dialectical methods classical sociology and psychoanalysis are reconstituted within an Hegelian social ontology to differentiate the ephemeral from the eternal aspects of social life

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