

# *Hegel's Dialectical Political Economy*

A CONTEMPORARY APPLICATION

**Paul Diesing**

# Hegels Dialectical Political Economy A Contemporary Application

**Georg Wilhelm Friedrich Hegel, John  
O'Neill**



## **Hegels Dialectical Political Economy A Contemporary Application:**

**Hegel's Dialectical Political Economy** Paul Diesing, 2019-03-01 This book demonstrates how Hegel's dialectic can be used in empirical research and shows how one can do dialectical research in economics. It also shows how one can use dialectical thinking to interpret some personal or social or political problem and devise a possible solution. **Globalization and the Critique of Political Economy** Lucia Pradella, 2014-11-27 The nature of the contemporary global political economy and the significance of the current crisis are a matter of wide ranging intellectual and political debate which has contributed to a revival of interest in Marx's critique of political economy. This book interrogates such a critique within the broader framework of the history of political economy and offers a new appreciation of its contemporary relevance. A distinctive feature of this study is its use of the new historical critical edition of the writings of Marx and Engels MEGA2: their partially unpublished notebooks in particular. The sheer volume of this material forces a renewed encounter with Marx. It demonstrates that the international sphere and non-European societies had an increasing importance in his research which developed the scientific elements elaborated by Marx's predecessors. This book questions widespread assumptions that the nation-state was the starting point for the analysis of development. It explores the international foundations of political economy from mercantilism to Adam Smith and David Ricardo and to Hegel and investigates how the understanding of the international political economy informs the interpretations of history to which it gave rise. The book then traces the developments of Marx's critique of political economy from the early 1840s to Capital Volume 1 and shows that his deepening understanding of the laws of capitalist uneven and combined development allowed him to recognise the growth of a world working class. Marx's work thus offers the necessary categories to develop an alternative to methodological nationalism and Eurocentrism grounded in a critique of political economy. This book is essential reading for anyone interested in the development of Marx's thought and in the foundations of International Political Economy. Hegel on Ethics, the State and Public Policy Samuel Hollander, 2024-09-20 Drawing on a wide range of Hegel's writings this book analyses the Hegelian position on ethical action. This position is systematically compared with that of Immanuel Kant, the comparison emphasizing Hegel's insistence on a morality grounded in an ethical context which essentially refers to the state rather than the agent's private will. The argument proceeds to the relationship between the state and the various components of civil society and to the interaction between the state and the individual and feeds into the debate regarding Hegel's status in relation to Utilitarian Ethics and liberalism. This book carries further the researches published in *A History of Utilitarian Ethics and Immanuel Kant and Utilitarian Ethics* and will be of interest to readers in the history of political economy, political science, philosophy and ethics. *Marx, Veblen, and the Foundations of Heterodox Economics* Tae-Hee Jo, Frederic Lee, 2015-07-30 John F. Henry is an eminent economist who has made important contributions to heterodox economics drawing on Adam Smith, Karl Marx, Thorstein Veblen and John Maynard Keynes. His historical approach offers radical insights into the evolution

of ideas ideologies and theories giving rise to and or induced by the changes in capitalist society Essays collected in this festschrift not only evaluate John Henry s contributions in connection to Marx s and Veblen s theories but also apply them to the socio economic issues in the 21st century In Part I leading heterodox economists in the traditions of Marxism Post Keynesianism and Institutionalism critically examine Marx s and Veblen s theoretical frameworks and their connections to each other that have become the foundations of heterodox economics Chapters in Part II showcase alternative theoretical explanations inspired by Marx Veblen and Henry Topics in this Part include financial crisis financialization capital accumulation economics teaching and the historical relationship between money and class society Part III is devoted to John Henry s heterodox economics encapsulated in his farewell lecture interview and bibliography Essays in this book individually and collectively make an important point that the history of economic thought or historical analysis of economic theory and policy is an integral part of developing heterodox economics as an alternative theoretical framework Anyone who is troubled by the recurring failure of capitalism as well as mainstream economics will find this book well worth reading

**Humanistic Ethics in the Age of Globality** C. Dierksmeier,W. Amann,E. Von Kimakowitz,H. Spitzeck,M. Pirson,Ernst Von Kimakowitz,2016-01-20 Cultures and moral expectations differ around the globe and so the management of corporate responsibilities has become increasingly complex Is there however a humanistic consensus that can bridge cultural and ethnic divides and reconcile the diverse and contrary interests of stakeholders world wide This book seeks to answer that question

**Science and Ideology in the Policy Sciences** Paul Diesing,2017-07-05 The purpose of this book is to examine how ideology operates in the sense of influencing the conduct of inquiry in the policy sciences defined as economics political science and sociology The author seeks to identify the main ideologies and show how each ideology produces a preference for certain problems methods and hypotheses how it sensitizes scientists to certain phenomena and suggests certain interpretations of those phenomena and how it closes off other phenomena and concepts from investigation and testing or at least distorts that investigation In this book Diesing critically examines all the major schools of policy related social thought from 1930 to 1975 He deals with Neoclassical Economics and its various applications the Keynesians the Systems Approach the Schumpeter perspective the Critical Intellectuals the Pluralists the J K Galbraith School New Left Marxism and the Ecological Paradigm of Schumacher and others The world looks different if your perspective is that of a rational small businessman working in a society of hypothetical perfect competition as opposed to that of a proletarian looking up at your oppressors Part One is descriptive and evaluative considering each ideology in turn Part Two considers the policy implications In 1982 Diesing published a remarkable book entitled Science and Ideology in the Policy Sciences When I interviewed Diesing in Buffalo in the summer of 1984 he told me that to date the publication had been reviewed in only two professional journals I was astounded Science Ideology was the best book I had read in a decade and it related directly to all the policy sciences The lack of professional response may partially reflect Diesing s disinterest in self promotion but beyond

this is the community problem Scholars are recognized within disciplines but there is only a tiny community of social science I consider this to be the most brilliant of Diesing s books Like all of Diesing s works it remains highly relevant today from the introduction by Richard Hartwig The Politics of Inequality Michael Thompson,2007 Since the early days of the American republic political thinkers have maintained that a grossly unequal division of property wealth and power would lead to the erosion of democratic life Yet over the past thirty five years neoconservatives and neoliberals alike have redrawn the tenets of American liberalism Nowhere is this more evident than in our current mainstream political discourse in which the politics of economic inequality are rarely discussed In this impassioned book Michael J Thompson reaches back into America s rich intellectual history to reclaim the politics of inequality from the distortion of recent American conservatism He begins by tracing the development of the idea of economic inequality as it has been conceived by political thinkers throughout American history Then he considers the change in ideas and values that have led to the acceptance and occasional legitimization of economic divisions Thompson argues that American liberalism has made a profound departure from its original practice of egalitarian critique It has all but abandoned its antihierarchical and antiaristocratic discourse Only by resuscitating this tradition can democracy again become meaningful to Americans The intellectuals who pioneered egalitarian thinking in America believed political and social relations should be free from all forms of domination servitude and dependency They wished to expose the antidemocratic character of economic life under capitalism and hoped to prevent the kind of inequalities that compromise human dignity and freedom the core principles of early American politics In their wisdom is a much broader more compelling view of democratic life and community than we have today and with this book Thompson eloquently and adamantly fights to recover this crucial strand of political thought In this impassioned book Michael J Thompson reaches back into America s rich intellectual history to reclaim the politics of inequality from the distortion of recent American conservatism He begins by tracing the development of the idea of economic inequality as it has been conceived by political thinkers throughout American history Then he considers the change in ideas and values that have led to the acceptance and occasional legitimization of economic divisions Thompson argues that American liberalism has made a profound departure from its original practice of egalitarian critique it has all but abandoned its antihierarchical and antiaristocratic discourse Only by resuscitating this tradition can democracy again become meaningful to Americans The intellectuals who pioneered egalitarian thinking in America believed political and social relations should be free from all forms of domination servitude and dependency They wished to expose the antidemocratic character of economic life under capitalism and hoped to prevent the kind of inequalities that compromise human dignity and freedom the core principles of early American politics In their wisdom is a much broader more compelling view of democratic life and community than we have today and with this book Thompson eloquently and adamantly fights to recover this crucial strand of political thought

**Social Attitudes in the Early 21st Century** Chau-kiu Cheung,2025-09-22 This book is to present a review and new

research findings to upgrade the understanding of social attitudes Social attitudes in the contemporary era are valuable and necessary for a better understanding using the analytical functionalist framework The attitudes are a person's association of oneself with social objects The association can be the maintenance of acceptance confidence favor justification or trust These objects are socially relevant or visible that is among people or society This understanding means explaining predicting and evaluating social attitudes in a general person in the current world concerning their causes or predictors The concern is to clarify what influence and predict social attitudes and why the influences and predictions occur and as such evaluate the goodness of social attitudes notably their promotion or early intervention Differentiating the influences and predictions for China and the United States is crucial for the current bipolar world

*Hegel's Dialectic of Desire and Recognition* Georg Wilhelm Friedrich Hegel, John O'Neill, 1996-01-01 This book presents three generations of German French and Anglo American thinking on the Hegelian narrative of desire recognition and alienation in life labor and language a narrative that has been subject to extensive commentary in philosophy literature psychoanalysis and feminist thought The texts focus on a central topos in Western thought the story of self consciousness awakened in nature and in history John O'Neill argues that current postmodern rejections of the Hegelian Marxist narrative demand an understanding of the texts included here Without Hegel and Marx in our toolbox he argues we will flounder in a world marked by the split between postmodern indifference and premodern passion The book makes a strong selection from the history of Hegelian Marxist debate hermeneutical and critical theory and Freudian Lacanian and feminist commentary on the dialectic of desire and recognition on the levels of social psychology and political economy Included are articles by Karl Marx G W F Hegel Alexandre Kojve Jean Hyppolite Jean Paul Sartre Georg Lukacs Jürgen Habermas Hans Georg Gadamer Howard Adelman Shlomo Avineri Jessica Benjamin Edward S Casey and J. Melvin Woody Henry S Harris George Armstrong Kelly Ludwig Siep Judith N Shklar and Henry Sussman The texts and commentaries show how the Hegelian Marxist narrative of desire recognition and alienation is a contested story one in which class race and gender issues are drawn into a historical romance that is being rewritten in contemporary cultural politics

**Aesthetics & Alienation** Gary Tedman, 2012-06-29 A complete and original theory of aesthetics based on Marx and Althusser in the modernist Marxist anti humanist tradition Brecht Althusser Benjamin Adorno The main concepts that arise from this work are the aesthetic level of practice aesthetic state apparatuses aesthetic interpellation and pseudo dialectics all of which are used to understand the role of aesthetic experience and its place in everyday life In the space long thought as necessary to fill spanning the gap between Marx and Freud the author proposes that aesthetics can be located and defined in a concrete way We are therefore looking at a domain involving and implicating feelings affections dispositions sensibilities and sensuality as well as their social role in art tradition ritual and taboo With the classic Marxist concepts of base and superstructure divided into levels economic ideological and political the aesthetic level of practice is the area that has traditionally been mostly either missing or mislocated and especially perhaps misrepresented

for political reasons The importance of this level is that it fuels and supports the media or as Althusser described it the traffic or mediation between base and superstructure although for Althusser this was ideological traffic Here this is also defined as aesthetic From this vantage point we begin to be able to see aesthetic state apparatuses analyse how they function both in the past historically for example firstly in art history and today in the contemporary political context to grasp the role that art and feelings along with affective alienation plays in our culture as a complete and in fact cyclical reciprocating system

Fashion, Popular Culture and Political Economy Nirupama Singh Dar,2025-03-21 This book delves into the intricate interplay of political economic and philosophic forces that have shaped popular culture fashion social movements and societies Exploring the developments of the twentieth century and the transition into the new millennium this work traces the causality between culture fashion philosophical discourses and political economy It analyzes political economic and philosophical factors to demonstrate how fashion emerges as a pivotal force that guides and shapes post modern democratic societies and market economies The volume weaves together insights from sociology cultural studies feminist studies fashion history cinematography media the entertainment industry and social policy research It examines how postmodern societies shaped by post structuralist critique and neo liberal ideologies navigates the complexities of democracy and market economies evolving from deeply entrenched systems of colonialism and feudalism to achieve modernization and massive technological progress and reach a social reality of postmodernist paradigms Topical and lucid this invigorating work shows how fashion leads to social engineering It will be of interest to scholars and researchers of fashion studies popular culture cultural studies sociology gender studies political economy and political studies This book also provides valuable perspectives for policymakers film critics women s rights groups social policy researchers film censor boards and journalists **Modern**

**Sociological Theory** George Ritzer,Jeffrey Stepnisky,2021-02-03 The authors are proud sponsors of the SAGE Keith Roberts Teaching Innovations Award enabling graduate students and early career faculty to attend the annual ASA pre conference teaching and learning workshop Modern Sociological Theory gives readers a comprehensive overview of the major theorists and schools of sociological thought from sociology s 19th century origins through the mid 20th century Written by an author team that includes one of the leading contemporary thinkers the text integrates key theories with with biographical sketches of theorists placing them in historical and intellectual context **The Hegel-Marx Connection** T. Burns,I.

Fraser,2000-07-19 A major and timely re examination of key areas in the social and political thought of Hegel and Marx The editors extensive introduction surveys the development of the connection from the Young Hegelians through the main Marxist thinkers to contemporary debates Leading scholars including Terrell Carver Chris Arthur and Gary Browning debate themes such as the nature of the connection itself scientific method political economy the Hegelian basis to Marx s Doctoral Dissertation human needs history and international relations *Hegel and Modern Philosophy* David Lamb,2019-09-09 Originally published in 1987 this volume reflects the diversity in Hegelianism and every branch of philosophy which he

contributed to It includes essays on his contribution to contemporary social philosophy logic and the philosophy of religion His work is examined in relation to Marx Wittgenstein and his social philosophy discussed from a feminist standpoint *The SAGE Handbook of Marxism* Beverley Skeggs, Sara R. Farris, Alberto Toscano, Svenja Bromberg, 2021-11-17 The past decade has witnessed a resurgence of interest in Marxism both within and without the academy Marxian frameworks concepts and categories continue to be narratively relevant to the features and events of contemporary capitalism Most crucially an attention to shifting cultural conditions has lead contemporary researchers to re confront some classical and essential Marxist concepts as well as elaborating new critical frameworks for the analysis of capitalism today The SAGE Handbook of Marxism showcases this cutting edge of today s Marxism It advances the debate with essays that rigorously map and renew the concepts that have provided the groundwork and main currents for Marxist theory and showcases interventions that set the agenda for Marxist research in the 21st century A rigorous and challenging collection of scholarship this book contains a stunning range of contributions from contemporary academics writers and theorists from around the world and across disciplines invaluable to scholars and graduate students alike Part 1 Reworking the critique of political economy Part 2 Forms of domination subjects of struggle Part 3 Political perspectives Part 4 Philosophical dimensions Part 5 Land and existence Part 6 Domains Part 7 Inquiries and debates Encyclopedia of Philosophy and the Social Sciences Byron Kaldis, 2013-03-07 This encyclopedia magnificently edited by Byron Kaldis will become a valuable source both of reference and inspiration for all those who are interested in the interrelation between philosophy and the many facets of the social sciences A must read for every student of the humanities Wulf Gaertner University of Osnabrueck Germany Byron Kaldis Encyclopedia of Philosophy and the Social Sciences is a triumph The entries are consistently good the coverage is amazing and he has managed to involve the whole scholarly community in this field It shows off the field very well and will be a magnificent resource for students and others Stephen Turner USF USA Like all good works of reference this Encyclopedia of Philosophy and the Social Sciences is not to be treated passively it provides clear and sometimes controversial material for constructive confrontation It is a rich resource for critical engagement The Encyclopedia conceived and edited by Byron Kaldis is a work of impressive scope and I am delighted to have it on my bookshelf David Bloor Edinburgh UK This splendid and possibly unique work steers a skilful course between narrower conceptions of philosophy and the social sciences It will be an invaluable resource for students and researchers in either or both fields and to anyone working on the interrelations between them William Outhwaite Newcastle UK A work of vast scope and widely gathered expertise the Encyclopedia of Philosophy and the Social Sciences is a splendid resource for anyone interested in the interface between philosophy and the social sciences Nicholas Rescher Pittsburgh This encyclopedia is the first of its kind in bringing together philosophy and the social sciences It is not only about the philosophy of the social sciences but going beyond that it is also about the relationship between philosophy and the social sciences The subject of this encyclopedia is purposefully multi and inter disciplinary



Knowledge boundaries are both delineated and crossed over The goal is to convey a clear sense of how philosophy looks at the social sciences and to mark out a detailed picture of how the two are interrelated interwoven at certain times but also differentiated and contrasted at others The Entries cover topics of central significance but also those that are both controversial and on the cutting edge underlining the unique mark of this Encyclopedia the interrelationship between philosophy and the social sciences especially as it is found in fresh ideas and unprecedented hybrid disciplinary areas The Encyclopedia serves a further dual purpose it contributes to the renewal of the philosophy of the social sciences and helps to promote novel modes of thinking about some of its classic problems The Encyclopedia of Philosophy and the Social Sciences edited by Byron Kaldis provides a unique needed and invaluable resource for researchers at every level Unique because nothing else offers the breadth of coverage found in this work needed because it permits researchers to find longer but also relatively brief clear but nonetheless expert articles introducing important topics and invaluable because of the guidance offered to both related topics and further study It should be the place that any interested person looks first when seeking to learn about philosophy and the social sciences Paul Roth UC Santa Cruz USA The Encyclopedia of Philosophy and the Social Sciences edited by Byron Kaldis covers an enormous range of topics in philosophy and the social sciences and the entries are compact overviews of the essential issues Harold Kincaid University of Alabama at Birmingham USA

*The Marcusean Mind* Eduardo Altheman C. Santos, Jina Fast, Nicole K. Mayberry, Sid Simpson, 2024-10-29 Herbert Marcuse 1898 1979 was a member of the Frankfurt School a leading figure of 1960s counterculture and a fundamental character for the New Left His ideas and theories inspired by a rich fusion of Marxian and Freudian thought exert a strong influence on contemporary thinking about activism emancipation and political resistance He was also a student of Martin Heidegger in the late 1920s and engaged deeply with philosophy throughout his career The Marcusean Mind is an outstanding survey and assessment of Marcuse's thought Beginning with a thorough introduction to Marcuse's life and work 39 chapters by an international and interdisciplinary team of contributors are organized into five clear parts Intellectual Ecosystems of Marcuse Reason and Sensibilities Futures and Utopias Contemporary Movements Counterrevolutions Neoliberalism and Fascism These sections each contain a short introduction after which Marcusean ideas are brought to bear on many key contemporary debates and issues across the humanities social sciences and science and technology Including a Foreword by Craig Calhoun and an Afterword by Douglas Kellner The Marcusean Mind is a superb resource for anyone interested in Marcuse's thought and its legacy It is valuable reading for students of contemporary political theory activism philosophy sociology media and cultural studies critical legal studies and race and gender studies

How Skeptics Do Ethics Aubrey Neal, 2007 Enlightenment philosophers are often credited with formulating challenging theories about humankind and society and in our postmodern age we still live with some of the very same compelling contentious and often unresolved questions they posed Aubrey Neal suggests that one such issue that still lingers today is skepticism and in *How Skeptics Do Ethics* he unravels the thread of

this philosophy from its origins in Enlightenment thinking down to our present age Neal contends that in our increasingly complicated world we face unique moral challenges and that modern ethics has not kept pace with modern life The traditional language of moral introspection does not translate adequately into such contexts as politics public service and the global economy Referencing such luminary thinkers as Hume Kant Hegel and Wittgenstein Neal seeks to re ignite age old questions and challenge the meaning of traditional philosophical debates and their value for our society today **Hegel, Institutions and Economics** Carsten Herrmann-Pillath,Ivan Boldyrev,2014-01-10 Hegel s philosophy has witnessed periods of revival and oblivion at times considered to be an unrivalled and all embracing system of thought but often renounced with no less ardour This book renews the dialogue with Hegel by looking at his legacy as a source of insight and judgement that helps us rethink contemporary economics This book focuses on a concept of institution which is equally important for Hegel s political philosophy and for economic theory to date The key contributions of this Hegelian perspective on economics lead us to the synthesis of traditional approaches and new ideas gained in economic experiments and advanced by neuroeconomists sociologists and cognitive scientists The proper account of contemporary civil society involves comprehending it as a historically evolving totality of individual minds ideas and intersubjective structures that are mutually dependent tied by recognitive relations and assert themselves as a whole in the ongoing performative movement of objective spirit The ethics of recognition is paired with the ethics of associations that supports moral principles and gives them true concrete universality This unusual constellation of seemingly remote fields suggests that Hegel read in a pragmatist mode anticipated the new theories and philosophies of extended mind social cognition and performativity By providing a new conceptual apparatus and reformulating the theory of institutions in the light of this new synthesis this book claims to give new meaning both to Hegel as interpreted from today and to the social sciences Seen from this perspective such phenomena as cooperation in games personal identity or justice in the version of Amartya Sen s realization focused comparisons are reinscribed into the logic of institutional theory This Hegel clearly goes beyond the limits of philosophical discussion and becomes a decisive reference for economists sociologists political scientists and other scholars who study the foundations and consequences of human sociality and try to explore and design the institutions necessary for a worthy common life Hegel's Theory of the Modern State Shlomo Avineri,1974-01-17 The author presents an overall view of Hegel through his philosophical political and personal ideas

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