# HEBREW UNION COLLEGE ANNUAL

Volume 86

# Hebrew Union College Annual 2003 Hebrew Union College Annual

**Hebrew Union College** 

#### Hebrew Union College Annual 2003 Hebrew Union College Annual:

Hebrew Union College Annual Hebrew Union College, 2006 Hebrew Union College Annual Volume 90 (2019) Hebrew Union College Press, 2020-07-31 Hebrew Union College Annual is the flagship journal of Hebrew Union College Press and the primary face of Hebrew Union College Jewish Institute of Religion to the academic world From its inception in 1924 its goal has been to cultivate Jewish learning and facilitate the dissemination of cutting edge scholarship across the spectrum of Jewish Studies including Bible Rabbinics Language and Literature History Philosophy and Religion It was in January 1919 that a new quarterly journal first appeared on the American intellectual scene the Journal of Jewish Lore and Philosophy was the first incarnation of what would later become the Hebrew Union College Annual David Neumark Professor of Philosophy at Hebrew Union College conceived his journal as a clearinghouse for Jewish scholarship and so the Hebrew Union College Annual remains today With a history spanning nearly a century it stands as a chronicle of Jewish scholarship through the twentieth century and into the twenty first **Hebrew Union College Annual** Hebrew Union College,1926 Annual Report of the Union of American Hebrew Congregations Union of American Hebrew Congregations, 1891 Issues for 1873 79 include Proceedings of the 1st 6th annual session of the council 1879 80 Proceedings of the 7th biennial council Proceedings of the Union of American Hebrew Congreations **Hebrew Union College Annual Hebrew Union** College-Jewish Institute of Religion, 1996 Hebrew Union College Annual Volume 88 David H. Aaron, Jason Kalman, 2018-12-31 The Journal of the Hebrew Union College an anthology of scholarly articles concerning Jewish history religion and culture from antiquity to the present Catalog of Copyright Entries. Third Series Library of Congress. Hebrew Union College Annual Volume 89 (2018) Hebrew Union College Press, 2019-05-31 HUCA is Copyright Office, 1977 the flagship journal of Hebrew Union College Press and the primary face of Hebrew Union College Jewish Institute of Religion to the academic world From its inception in 1924 its goal has been to cultivate Jewish learning and facilitate the dissemination of cutting edge scholarship across the spectrum of Jewish Studies including Bible Rabbinics Language and Literature History Philosophy and Religion David H Aaron and Jason Kalman served as Editors for the current volume and Sonja Rethy as Managing Editor The Gift of the Land and the Fate of the Canaanites in Jewish Thought Katell Berthelot, Joseph E. David, Marc Hirshman, 2014-04 This volume of essays presents a compelling and comprehensive analysis of the intriguing issue of the gift of the land of Israel and the fate of the Canaanites as presented in diverse biblical sources Jewish thought has long grappled with the moral and theological implications and challenges of this issue Innovative interpretive strategies and philosophical reflections were offered modified and sometimes rejected over the centuries Leading contemporary scholars follow these threads of interpretation offered by Jewish thinkersfrom antiquity to modern A Time for Every Purpose Eliezer Segal, 2015-06-08 A Time for Every Purpose continues the series of collections of times Eliezer Segal's witty insightful and informative articles about the Jewish sacred calendar that originally appeared in his From

the Sources column in the Calgary Jewish Free Press between 2011 and 2015 As always the author strives to maintain a balance between accurate scholarship and entertaining readability as he introduces his readers to fascinating aspects of the Jewish festivals and holy days and how they evolved in ongoing dialogue with historical changes geographical diversity and intellectual challenges The articles are written from a sympathetic but non dogmatic perspective by a recognized authority on the academic study of Judaism Hebrew union college annual ,1972 Heresy and the Politics of Community Marina Rustow, 2014-10-31 In a book with a bold new view of medieval Jewish history written in a style accessible to nonspecialists and students as well as to scholars in the field Marina Rustow changes our understanding of the origins and nature of heresy itself Scholars have long believed that the Rabbanites and Qaraites the two major Jewish groups under Islamic rule split decisively in the tenth century and from that time forward the minority Qaraites were deemed a heretical sect Qaraites affirmed a right to decide matters of Jewish law free from centuries of rabbinic interpretation the Rabbanites in turn claimed an unbroken chain of scholarly tradition Rustow draws heavily on the Cairo Geniza a repository of papers found in a Rabbanite synagogue to show that despite the often fierce arguments between the groups they depended on each other for political and financial support and cooperated in both public and private life This evidence of remarkable interchange leads Rustow to the conclusion that the accusation of heresy appeared sporadically in specific contexts and that the history of permanent schism was the invention of polemicists on both sides Power shifted back and forth fluidly across what later commentators particularly those invested in the rabbinic claim to exclusive authority deemed to have been sharply drawn boundaries Heresy and the Politics of Community paints a portrait of a more flexible medieval Eastern Mediterranean world than has previously been imagined and demonstrates a new understanding of the historical meanings of charges of heresy against communities of faith Historians of premodern societies will find that in her fresh approach to medieval Jewish and Islamic culture Rustow illuminates a major issue in the history of religions Gender, Judaism, and Bourgeois Culture in Germany, 1800-1870 Benjamin Maria Baader, 2006-06-14 Baader examines changes in practices of prayer and synagogue worship rabbinic writings that encouraged men to cultivate a Judaism shaped by feminine values the transformation of exclusively male philanthropic organizations into modern voluntary organizations in which men and women participated and the new roles assumed by women as educators activists and religious writers By documenting the expansion of women s spaces and women s roles in bourgeoisie Judaism and tracing the feminization of Jewish men s religious practices Baader provides fresh insights into the gender organization of traditional Jewish culture and modern German middle class society BOOK JACKET War and Peace in Jewish Tradition Yigal Levin, Amnon Shapira, 2012-03-15 The transition between the reality of war and a hope for peace has accompanied the Jewish people since biblical times However the ways in which both concepts are understood have changed many times over the ages and both have different implications for an independent nation in its own land than they do for a community of exiles living as a minority in foreign countries This book

explores the concepts of war and peace throughout the history of Judaism Combining three branches of learning classical Jewish sources from the Bible to modern times related academic disciplines of Jewish studies humanities social and political sciences and public discussion of these issues on political military ideological and moral levels contributors from Israel and the USA open new vistas of investigation for the future as well as an awareness of the past Chapters touch on personal and collective morality in warfare survival though a long and often violent history and creation of some of the world's great cultural assets in literature philosophy and religion as well as in the fields of community life and social autonomy An important addition to the current literature on Jewish thought and philosophy this book will be of considerable interest to scholars working in the areas of Jewish Studies theology modern politics the Middle East and biblical studies Strauss and the Politics of Exile Eugene Sheppard, 2014-10-07 Born in rural Hesse Germany Leo Strauss 1899 1973 became an active Zionist and philosopher during the tumultuous and fractious Weimar Republic As Eugene R Sheppard demonstrates in this groundbreaking and engaging book Strauss gravitated towards such thinkers as Franz Rosenzweig Martin Heidegger and Carl Schmitt as he sought to identify and overcome fundamental philosophical political and theological crises The rise of Nazism impelled Strauss as a young Jewish migr first in Europe and then in America to grapple with and accommodate his thought to the pressing challenges of exile In confronting his own state of exile Strauss enlisted premodern Jewish thinkers such as Moses Maimonides and Baruch Spinoza who earlier addressed the problem of reconciling their competing loyalties as philosophers and Jews This is the first study to frame Strauss's political philosophy around his critique of liberalism and the problem of exile Sheppard follows Strauss from Europe to the United States a journey of a conservative Weimar Jew struggling with modern liberalism and the existential and political contours of exile Strauss sought to resolve the conflicts of a Jew unwilling to surrender loyalty to his ancestral community and equally unwilling to adhere to the strictures of orthodox observance Strauss saw truth and wisdom as transcending particular religious and national communities as well as the modern enlightened humanism in which he himself had been nurtured In his efforts to navigate between the Jewish and the philosophical the ancient and the modern Berlin and New York Strauss developed a distinctively programmatic way of reading and writing between the lines Sheppard recaptures the complexity and intrigue of this project which has been ignored by those who both reject and claim Strauss s legacy **Rewriting Maimonides** Igor H. De Souza, 2018-09-10 Maimonideanism the intellectual culture inspired by Maimonides writings has received much recent attention Yet a central aspect of Maimonideanism has been overlooked the formal reception of the Guide of the Perplexed through commentary In Rewriting Maimonides Igor H De Souza offers a comprehensive analysis of six early philosophical commentaries written in Italy Spain and France by some of Maimonides most loyal followers The early commentaries represent the most creative period of exegesis of the Guide De Souza's analysis dispels the notion that the tradition of commentary on the Guide is monolithic Rather De Souza's study illuminates how each commentator offers distinctive readings Challenging the hierarchy

of text and commentary Rewriting Maimonides studies commentaries on the Guide as texts in their own right De Souza approaches the form of commentary as a multifaceted cultural practice Employing historical philosophical and literary methods this publication fills a lacuna in the history of the Guide through a global perspective on commentary Power, and Cultural Hegemony Federico Dal Bo,2024-09-23 Federico Dal Bo examines the design of early Hebrew books from the late fifteenth and sixteenth centuries focusing not only on the words in these early books but also on how they were arranged on the page He follows in the tradition of scholars such as Christopher de Hamel Marvin J Heller and David Stern who have explored the importance of these Hebrew books in influencing Jewish learning and attracting the interest of Christians The author discusses important prints such as the first Talmud and rabbinical bibles which marked a shift from being for Jewish readers only to being for both Jews and Christians The collaboration between Jewish editors and Christian printers changed the way these books looked and the audience for whom they were intended At first these early prints copied the style of handwritten Hebrew manuscripts The simple layout could be difficult to read especially for long books like the Bible or Talmud But over time influenced by the humanism of the Italian Renaissance the layout became more complex The book also looks at how the layout changed from full page commentaries to a more complicated design in which the main text and commentaries shared the same page This shift challenged the idea of who was the primary author and emphasized the role of editors The layout with the main text in the center and the commentaries on the sides created a kind of unwritten rule for how to read religious texts Dal Bo s study also includes new information about a 1553 trial in which the Talmud was burned Overall it explores how the layout of these early Hebrew books shaped cultural power and influenced how people **Organ Donation and the Divine Lien in Talmudic Law** Madeline Kochen, 2014-08-21 This book offers a new read theory of property and distributive justice derived from Talmudic law illustrated by a case study involving the sale of organs for transplant Although organ donation did not exist in late antiquity this book posits a new way drawn from the Talmud to conceive of this modern means of giving to others Our common understanding of organ transfers as either a gift or sale is trapped in a dichotomy that is conceptually and philosophically limiting Drawing on Maussian gift theory this book suggests a different legal and cultural meaning for this property transfer It introduces the concept of the divine lien an obligation to others in need built into the definition of all property ownership Rather than a gift or sale organ transfer is shown to exemplify an owner s voluntary recognition and fulfilment of this latent property obligation The Death of Jesus in Matthew Catherine Sider Hamilton, 2017-06-16 In this book Catherine Sider Hamilton introduces a new lens through which to view the death of Jesus in Matthew Using the concept of innocent blood she situates the death of Jesus within a paradigm of purity and pollution one that was central in the Hebrew Scriptures and early Judaism from the Second Temple to the rabbis Hamilton traces the theme of innocent blood in Matthew's narrative in relation to two Jewish traditions of interpretation one in Second Temple literature reflecting on the story of Cain and Abel the other chiefly in rabbinic literature

on the blood of Zechariah Innocent blood yields a vision that resists the dichotomies intra muros vs extra muros rejection vs redemption that have characterized the debate a vision in which both judgment and redemption an end of exile may be true Innocent blood offers a new approach not only to the meaning of Jesus death in Matthew but also to the vexed question of the Gospel s attitude toward contemporary Judaism **Exodus** Victor P. Hamilton,2011-11-01 Victor Hamilton a highly regarded Old Testament scholar with over thirty years experience in the classroom offers a comprehensive exegesis of the book of Exodus Written in a clear and accessible style this major up to date evangelical exegetical commentary opens up the riches of the book of Exodus Hamilton relates Exodus to the rest of Scripture and includes his own translation of the text This commentary will be valued by professors and students of the Old Testament as well as pastors

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#### Table of Contents Hebrew Union College Annual 2003 Hebrew Union College Annual

- 1. Understanding the eBook Hebrew Union College Annual 2003 Hebrew Union College Annual
  - o The Rise of Digital Reading Hebrew Union College Annual 2003 Hebrew Union College Annual
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Hebrew Union College Annual 2003 Hebrew Union College Annual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Hebrew Union College Annual 2003 Hebrew Union College Annual
  - User-Friendly Interface

- 4. Exploring eBook Recommendations from Hebrew Union College Annual 2003 Hebrew Union College Annual
  - Personalized Recommendations
  - Hebrew Union College Annual 2003 Hebrew Union College Annual User Reviews and Ratings
  - Hebrew Union College Annual 2003 Hebrew Union College Annual and Bestseller Lists
- 5. Accessing Hebrew Union College Annual 2003 Hebrew Union College Annual Free and Paid eBooks
  - Hebrew Union College Annual 2003 Hebrew Union College Annual Public Domain eBooks
  - Hebrew Union College Annual 2003 Hebrew Union College Annual eBook Subscription Services
  - Hebrew Union College Annual 2003 Hebrew Union College Annual Budget-Friendly Options
- 6. Navigating Hebrew Union College Annual 2003 Hebrew Union College Annual eBook Formats
  - o ePub, PDF, MOBI, and More
  - Hebrew Union College Annual 2003 Hebrew Union College Annual Compatibility with Devices
  - Hebrew Union College Annual 2003 Hebrew Union College Annual Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of Hebrew Union College Annual 2003 Hebrew Union College Annual
  - Highlighting and Note-Taking Hebrew Union College Annual 2003 Hebrew Union College Annual
  - o Interactive Elements Hebrew Union College Annual 2003 Hebrew Union College Annual
- 8. Staying Engaged with Hebrew Union College Annual 2003 Hebrew Union College Annual
  - o Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Hebrew Union College Annual 2003 Hebrew Union College Annual
- 9. Balancing eBooks and Physical Books Hebrew Union College Annual 2003 Hebrew Union College Annual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Hebrew Union College Annual 2003 Hebrew Union College Annual
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Hebrew Union College Annual 2003 Hebrew Union College Annual
  - o Setting Reading Goals Hebrew Union College Annual 2003 Hebrew Union College Annual
  - o Carving Out Dedicated Reading Time

- 12. Sourcing Reliable Information of Hebrew Union College Annual 2003 Hebrew Union College Annual
  - Fact-Checking eBook Content of Hebrew Union College Annual 2003 Hebrew Union College Annual
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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