

# The Heavenly Contract

Ideology and  
Organization in  
Pre-Revolutionary  
Portugal

David Zaret

# Heavenly Contract Ideology And Organization In Pre Revolutionary Puritanism

**Christopher Hill**



## **Heavenly Contract Ideology And Organization In Pre Revolutionary Puritanism:**

**The Heavenly Contract** David Zaret, 1985-04 The idea of a heavenly contract uniting God and humanity in a bargain of salvation emerged as the keystone of Puritan theology in early modern England Yet this concept with its connotations of exchange and reciprocity runs counter to other tenets of Calvinism such as predestination that were also central to Puritan thought With bold analytic intelligence David Zaret explores this puzzling conflict between covenant theology and pure Calvinism In the process he demonstrates that popular beliefs and activities had tremendous influence on Puritan religion

**Fate and Utopia in German Sociology, 1870-1923** Harry Liebersohn, 1990-08-15 Fate and Utopia in German Sociology provides a lucid introduction to a major sociological tradition in Western thought It is an intellectual history of five scholars Ferdinand Tönnies Ernst Troeltsch Max Weber Georg Simmel and Georg Lukács who created modern German sociology over the course of fifty years from 1870 to 1923 Liebersohn portrays his subjects as thinkers who were deeply immersed in the politics and poetry of their time and whose sociology benefited in unexpected ways from sources as diverse as medieval mysticism and Nietzsche's Birth of Tragedy He maps out their shared sociological discourse shaped in response to the fragmentation they perceived in public life in education and the arts and in Protestant religious life German sociology has generally been interpreted as having a tragic perspective on modern society as implied by the pervasive idiom of fate Liebersohn argues that this sense of fate was matched by an underlying utopian hope for an end to fragmentation rooted for all of his subjects in the Lutheran idea of community The book's five biographical chapters are structured to discuss ideas of community society and personality in the work of the individual discussed while there is a general movement among the chapters from community to society to socialism Many specific texts are discussed and the overall orientation is one of intellectual history rather than sociological analysis

*Pain, Pleasure and Perversity* John R. Yamamoto-Wilson, 2016-05-13 Luther's 95 Theses begin and end with the concept of suffering and the question of why a benevolent God allows his creations to suffer remains one of the central issues of religious thought In order to chart the processes by which religious discourse relating to pain and suffering became marginalized during the period from the Renaissance to the end of the seventeenth century this book examines a number of works on the subject translated into English from mainly Spanish and Italian Through such an investigation it is possible to see how the translators and editors of such works demonstrate in their prefaces and comments as well as in their fidelity or otherwise to the original text an awareness that attitudes in England are different from those in Catholic countries Furthermore by comparing these translations with the discourse of native English writers of the period a number of conclusions can be drawn regarding the ways in which Protestant England moved away from pre Reformation attitudes of suffering and evolved separately from the Catholic culture which continued to hold sway in the south of Europe The central conclusion is that once the theological justifications for undergoing inflicting or witnessing pain and suffering have been removed discourses of pain largely cease to have a legitimate context and any kind of

fascination with pain comes to seem perverse if not perverted The author observes an increasing sense of discomfort throughout the seventeenth century with texts which betray such fascination Combining elements of theology literature and history this book provides a fascinating perspective on one of the key conundrums of early modern religious history     **A Nation of Change and Novelty** Christopher Hill, 2023-04-17 A Nation of Change and Novelty 1990 ranges broadly over the political and literary terrain of the seventeenth century examining the importance of the English Revolution as a decisive event in English and European history It emphasises the historical significance of the English Revolution exploring not only its causes but also its long term consequences basing both in a broad social context and viewing it as a necessary condition of England's having nurtured the first Industrial Revolution     **Invisible Masters** Elisabeth Ceppi, 2018-07-03 Invisible Masters rewrites the familiar narrative of the relation between Puritan religious culture and New England's economic culture as a history of the primary discourse that connected them service The understanding early Puritans had of themselves as God's servants and earthly masters was shaped by their immersion in an Atlantic culture of service and the worldly pressures and opportunities generated by New England's particular place in it Concepts of spiritual service and mastery determined Puritan views of the men women and children who were servants and slaves in that world So too did these concepts shape the experience of family labor law and economy for those men women and children the very bedrock of their lives This strikingly original look at Puritan culture will appeal to a wide range of Americanists and historians     **Fountainhead of Federalism** Charles S. McCoy, J. Wayne Baker, 1991-01-01 Fountainhead of Federalism offers a new translation of Heinrich Bullinger's presentation of his understanding of the covenant Charles McCoy also discusses Bullinger's work as it relates to the federal tradition     **The Spiritual Brotherhood** Paul Schaefer, 2011-01-01 During the late sixteenth and early seventeenth centuries a spiritual brotherhood formed among the Puritans shaped by the reforming activity and training of Cambridge These pastor theologians initiated a new emphasis within the established church stirring up a greater understanding of the Reformation doctrines of grace and preaching for conversion and Christian growth and piety In this study Paul Schaefer looks at six thinkers in this group who stand out because each was used as the human vehicle to bring the gospel to the next William Perkins Paul Baynes Richard Sibbes John Cotton John Preston and Thomas Shepard By examining their teaching on the relation between man's depraved nature and sovereign grace as well as the distinct but inseparable relation of justification and sanctification Schaefer demonstrates how the Puritan movement came to focus most intently on the cultivation of Reformed piety within the church Table of Contents 1 Knowing the Times The Spiritual Brotherhood and Its Puritanism in Its Cultural Intellectual and Social Contexts 2 William Perkins The Good Fight of the Heart Redeemed 3 Paul Baynes Ministering to the Heart Set Free 4 Richard Sibbes The Union of the Heart with Christ 5 John Preston The Triumph of Grace on the Inclinations of the Heart 6 An American Epilogue Looking at Sola Gratia from Differing Angles Cotton and Shepard and Massachusetts's Antinomian Controversy Appendix Orthodoxies in Massachusetts     *Teaching Predestination*

David H. Kranendonk, 2011-01-01 In *Teaching Predestination* David H. Kranendonk focuses on the ministry of an early seventeenth century Puritan leaning theologian Elnathan Parr 1577-1622. Although relatively unknown today, Parr's works were popular in his own day. Kranendonk's survey contributes a nuanced picture of this English Reformed pastor and demonstrates that Parr's scholastic development of predestination, coupled with his pastoral concern for the salvation and edification of his hearers, resists the caricature of Reformed Scholasticism as being a philosophically speculative system. Here one sees the practical use of predestination for the care of souls as Parr and others aimed to help increase the faith and joy of God's people.

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**The Death of Oliver Cromwell** H.F.

McMains, 2021-10-21 For centuries rumors have circulated in England that Lord Protector Oliver Cromwell did not die of natural causes. Now in a fascinating book that reads like a historical whodunit, we have a motive, a means, a murderer complete with his own deathbed confession and a supporting cast that includes John Milton and Andrew Marvell. Almost from the moment of Cromwell's death in 1658, writers and biographers have dismissed suspicions of foul play as little more than the result of a powerful person's unexpected demise. They have assumed that at age fifty-nine, Cromwell was in generally poor health and that his government's collapse was inevitable. But his family was generally long-lived and, contrary to royalist wishes, his government was becoming established. As the crucial first step toward the restoration of the Stuart monarchy in 1660, his death proved to be a turning point in British history. In a wide-ranging investigation that draws upon the fields of history, toxicology, medical forensics, and literature, H. F. McMains offers a fresh reading of evidence that has sat quietly in libraries and archives for more than two centuries. He examines the development of Cromwell's illness in 1658, analyzes his symptoms, and evaluates persons with motive, method, and opportunity to do him harm. The result is a reassessment of Cromwell's relationship with the English people and their government and a convincing investigation of his mysterious death.

**The Mother's Legacy in Early Modern England** Jennifer Heller, 2016-03-03 Using printed and manuscript texts composed between 1575 and 1672, Jennifer Heller defines the genre of the mother's legacy as a distinct branch of the advice tradition in early modern England that takes the form of a dying mother's pious counsel to her children. Reading these texts in light of specific cultural contexts, social trends, and historical events, Heller explores how legacy writers used the genre to secure personal and family status, to shape their children's beliefs and behaviors, and to intervene in the period's tumultuous religious and political debates. The author's attention to the fine details of the period's religious and political swings, drawn from sources such as royal proclamations, sermons, and first-hand accounts of book burnings, creates a fuller context for her analysis of the legacies. Similarly, Heller explains the appeal of the genre by connecting it to social factors including mortality rates and inheritance practices. Analyses of related genres such as conduct books and fathers' legacies highlight the unique features and functions of mothers' legacies. Heller also attends to the personal side of the genre, demonstrating that a writer's

education marriages children and turns of fortune affect her work within the genre      **The Mother's Legacy in Early Modern England** Ms Jennifer Heller,2013-05-28 Using printed and manuscript texts composed between 1575 and 1672 Jennifer Heller defines the genre of the mother s legacy as a distinct branch of the advice tradition in early modern England that takes the form of a dying mother s pious counsel to her children Reading these texts in light of specific cultural contexts social trends and historical events Heller explores how legacy writers used the genre to secure personal and family status to shape their children s beliefs and behaviors and to intervene in the period s tumultuous religious and political debates The author s attention to the fine details of the period s religious and political swings drawn from sources such as royal proclamations sermons and first hand accounts of book burnings creates a fuller context for her analysis of the legacies Similarly Heller explains the appeal of the genre by connecting it to social factors including mortality rates and inheritance practices Analyses of related genres such as conduct books and fathers legacies highlight the unique features and functions of mothers legacies Heller also attends to the personal side of the genre demonstrating that a writer s education marriages children and turns of fortune affect her work within the genre      **Equitable Law of Contracts** Larry DiMatteo,2021-10-25 This remarkable study places the modern development of equitable contract principles on a firm theoretical foundation The text shows that the idea of the just and equitable contract has never been entirely absent from contract law and that its persistence in various guises albeit often in a covert manner has in fact been the essential element in judicial enforcement of contracts since Roman times In support of his thesis Professor DiMatteo plumbs the deepest currents of common law and civil law practice in every age showing how the principles of justice formulated by Aristotle Augustine Aquinas Kant Hegel Weber and other influential thinkers have become manifest in such underlying equitable contract principles as just price unconscionability and reasonableness A classroom adoption price is available Published under the Transnational Publishers imprint      Vatican II Melissa J. Wilde,2018-06-05 On an otherwise ordinary Sunday morning in 1964 millions of Roman Catholics around the world experienced history For the first time in centuries they attended masses that were conducted mostly in their native tongues This occasion marked only the first of many profound changes to emanate from the Second Vatican Council 1962 1965 Known popularly as Vatican II it would soon give rise to the most far reaching religious transformation since the Reformation In this groundbreaking work of cultural and historical sociology Melissa Wilde offers a new explanation for this revolutionary transformation of the Church Drawing on newly available sources including a collection of interviews with the Council s key bishops and cardinals and primary documents from the Vatican Secret Archive that have never before been seen by researchers Wilde demonstrates that the pronouncements of the Council were not merely reflections of papal will but the product of a dramatic confrontation between progressives and conservatives that began during the first days of the Council The outcome of this confrontation was determined by a number of factors the Church s decline in Latin America its competition and dialogue with other faiths particularly Protestantism in northern

Europe and North America and progressive clerics deep belief in the holiness of compromise and their penchant for consensus building Wilde's account will fascinate not only those interested in Vatican II but anyone who wants to understand the social underpinnings of religious change *The Call to Happiness* Nathaniel A. Warne, 2019-12-12 In *The Call to Happiness* Nathaniel A. Warne examines how sixteenth and seventeenth century Puritans adopted a eudaimonistic conception of ethics in their writings He shows how classical eudaimonism within the Puritan context is related to other areas of theology ethics and politics and that the idea of divine calling or vocation fits within Puritan eudaimonism Warne further shows how work can also be understood as an aspect of human flourishing when illuminated from within this tradition of Christian eudaimonism alongside the doctrine of calling **Ordained Ministry in Free Church Perspective** Jan Martijn Abrahamse, 2020-10-12 In *Ordained Ministry in Free Church Perspective* Jan Martijn Abrahamse presents a constructive theology of ordained ministry by returning to the life and thought of the English Separatist Robert Browne c 1550 1633 This study makes a substantial contribution not only by solving one of the most thorny problems in congregational ecclesiology but also by recovering the legacy of this ecclesial pioneer Through an in depth analysis of Browne's literature the author provides a covenantal theology of ordained ministry in conversation with present day authors Stanley Hauerwas and Kevin Vanhoozer Inspired by the emerging trend of theology of retrieval Abrahamse offers a methodologically innovative way of doing systematic theology in a manner in which voices from the past can be made fruitful for today **Windows into Men's Souls** Kenneth L. Campbell, 2012-08-17 *Windows into Men's Souls* uses the works of John Robinson Thomas Helwys and John Smyth to examine the concept of religious nonconformity that was inherent in the English Reformation Kenneth Campbell frames the primary works and historical development of various groups and individuals as examples of a general impulse toward religious nonconformity during the sixteenth and early seventeenth centuries During this time religious nonconformity became an integral part of English culture and society shaped by a historical experience that led to rebellion and civil war The issues that English thinkers wrestled with during this period led to profound insights on both Christianity and on religious toleration that continue to shape Anglo American and Western religious culture to the present day This is the story of courageous people Catholics and Protestants Separatists and non Separatists who ignored defied or challenged their government to pursue their own version of religious truth in an age of religious intolerance that valued conformity at all costs *The Cambridge Companion to Puritanism* John Coffey, Paul C. H. Lim, 2008-10-09 Puritan was originally a term of contempt and Puritanism has often been stereotyped by critics and admirers alike As a distinctive and particularly intense variety of early modern Reformed Protestantism it was a product of acute tensions within the post Reformation Church of England But it was never monolithic or purely oppositional and its impact reverberated far beyond seventeenth century England and New England This Companion broadens our understanding of Puritanism showing how students and scholars might engage with it from new angles and uncover the surprising diversity that fermented beneath its surface The book

explores issues of gender literature politics and popular culture in addition to addressing the Puritans core concerns such as theology and devotional praxis and coverage extends to Irish Welsh Scottish and European versions of Puritanism as well as to English and American practice It challenges readers to re evaluate this crucial tradition within its wider social cultural political and religious contexts

**The Protestant Ethic Turns 100** William H. Swatos Jr, Lutz Kaelber, 2016-01-08 Marking the centennial anniversary of the first publication of Max Weber's Protestant Ethic essays a group of internationally recognized Weber scholars review the significance of Weber's essays by addressing their original context historical reception and ongoing relevance Lawrence Scaff Hartmut Lehmann Philip Gorski Stephen Kalberg Martin Riesebrodt Donald Nielsen Peter Kivisto and the editors offer original perspectives that engage Weber's indelible work so as to inform current issues central to sociology history religious studies political science economics and cultural studies Available in several English translations the Protestant Ethic is listed by the International Sociological Association among the top five Books of the Century The Protestant Ethic continues to be a standard assigned reading in undergraduate and graduate courses spanning a variety of academic disciplines

***Innerworldly Individualism*** Adam B. Seligman, 2017-07-12 *Innerworldly Individualism* looks to colonial history in particular seventeenth century New England to understand the sources of modern nation building Seligman analyzes how cultural assumptions of collective identity and social authority emerged out of the religious beliefs of the first generation of settlers in New England He goes on to examine how these assumptions crystallized three generations later into patterns of normative order forming the foundation of an American consciousness Seligman uses sociological research grounded in early American history as his laboratory and does so in a highly original way Seligman uses Max Weber's paradigm of sociological inquiry to explore how a combination of ideational and structural factors helped to develop modern conceptions of authority and collective identity among New England communities Seligman addresses a number of significant issues including social change the mutual interaction and development of process and structure and the role of charisma in the forging of a social order His book profoundly increases our understanding of the ideological and social processes prevalent in early American history as well as their contemporary influence on civil identity *Innerworldly Individualism* uniquely intertwines sociological study with cultural history It uses American history to develop and elucidate problems of broad theoretical significance Seligman's argument is bolstered by a close examination of concrete detail His book will be of interest to anthropologists sociologists political theorists and historians of American culture

***The Evangelical Counter-Enlightenment*** William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba'al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions



and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader

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