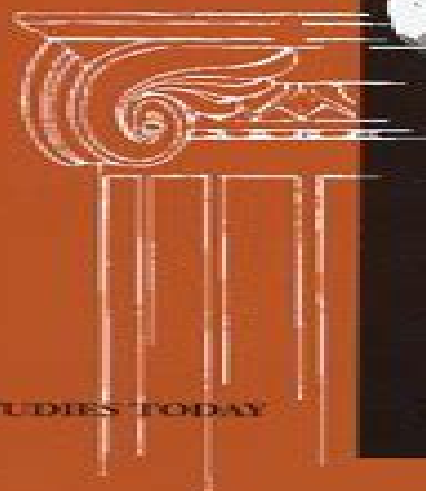


HELLENIZATION REVISITED:

Shaping a Christian Response within the Greco-Roman World

Wendy E. Helleman
Editor



CHRISTIAN STUDIES TODAY

Hellenization Reconsidered Shaping A Christian Response Within The Greco Roman World

Michael J. Dodds, OP



Hellenization Reconsidered Shaping A Christian Response Within The Greco Roman World:

Hellenization Revisited Institute for Christian Studies, 1994 This volume focuses on the role of Judaism particularly that of Philo and of Gnosticism as two important forces shaping the response of early Christianity to the Hellenistic Greco Roman culture of its time The sections which examine Hellenistic Judaism investigate themes from Greek philosophy like reason controlling the passions which are also crucial in shaping Philo's perception of the feminine The manner in which Jewish authors of this period attempt to synthesize Old Testament with Greek philosophical themes like creation cosmology receives specific treatment Essays dealing with Gnosticism re-examine themes from Greek philosophers like Plato and Aristotle in Gnostic documents but also look at the role of Hellenistic Judaism with its interests in Sophia Co published with the Institute for Christian Studies

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Orthodoxy and Heresy in Early Christian Contexts Paul A. Hartog, 2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re-wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer's influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with scholarly acumen and careful attention to historical cultural geographical and socio-rhetorical detail Although recognizing the importance of Bauer's critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson

Marcion and the Making of a Heretic Judith Lieu, 2015-03-26 This study explores Marcion's ideas through his writings and the writings of early Christian polemicists who

shaped the idea of heresy The Wiley Blackwell Companion to World Christianity Lamin Sanneh, Michael McClymond, 2016-05-23 The Wiley Blackwell Companion to World Christianity presents a collection of essays that explore a range of topics relating to the rise spread and influence of Christianity throughout the world Features contributions from renowned scholars of history and religion from around the world Addresses the origins and global expansion of Christianity over the course of two millennia Covers a wide range of themes relating to Christianity including women worship sacraments music visual arts architecture and many more Explores the development of Christian traditions over the past two centuries across several continents and the rise in secularization **Reconsidering Creation Ex Nihilo in Genesis 1** Nathan J. Chambers, 2020-11-15 There is a broad consensus among biblical scholars that creation ex nihilo from nothing is a late Hellenistic concept with little inherent connection to Genesis 1 and other biblical creation texts In this book Nathan J. Chambers forces us to reconsider the question arguing in favor of reading this chapter of the Bible in terms of ex nihilo creation and demonstrating that there is a sound basis for the early Christian development of the doctrine Drawing on the theology of Augustine of Hippo and Thomas Aquinas Chambers considers what the ex nihilo doctrine means and does in classical Christian dogma He examines ancient Near Eastern cosmological texts that provide a potential context for reading Genesis 1 Recognizing the distance between the possible historical and theological frameworks for interpreting the text he illuminates how this doctrine developed within early Christian thought as a consequence of the church's commitment to reading Genesis 1 as part of Christian Scripture Through original close readings of the chapter that engage critically with the work of Jon Levenson Hermann Gunkel and Brevard Childs Chambers demonstrates that far from precluding interpretive possibilities reading Genesis 1 in terms of creation from nothing opens up a variety of interpretive avenues that have largely been overlooked in contemporary biblical scholarship Timely and innovative this book makes the case for a new or recovered framework for reading Genesis 1 that will appeal to biblical studies scholars and seminarians **Gnostic Revisions of Genesis Stories And Early Jesus Traditions** Gerard P. Luttikhuisen, 2006 The book examines the critical use of biblical and early Christian traditions in such Christian Gnostic texts as the Apocryphon of John The Nature of the Archons The Apocalypse of Adam The Testimony of Truth The Apocalypse of Peter The Letter of Peter to Philip and the apocryphal Acts of John **The Christ's Faith** Michael Allen, 2011-11-03 The Christ's Faith coheres with orthodox Christology and Reformation soteriology and needs to be affirmed to properly confirm the true humanity of the incarnate Son Without addressing the interpretation of the Pauline phrase *pistis christou* this study offers a theological rationale for an exegetical possibility and enriches a dogmatic account of the humanity of the Christ The coherence of the Christ's faith is shown in two ways First the objection of Thomas Aquinas is refuted by demonstrating that faith is fitting for the incarnate Son Second a theological ontology is offered which affirms divine perfection and transcendence in qualitative fashion undergirding a Chalcedonian and Reformed Christology Thus the humanity of the Christ may be construed as a fallen human nature

assumed by the person of the Word and sanctified by the Holy Spirit The dogmatic location of The Christ s Faith is sketched by suggesting its potential function within three influential theological systems Thomas Aquinas federal theology and Karl Barth Furthermore the soteriological role of the doctrine is demonstrated by showing the theological necessity of faith for valid obedience before God

Christian Dogmatics Michael Allen, Scott R. Swain, 2016-04-19 This one volume introduction to systematic theology draws deeply on the catholic and Reformed heritage to present the major doctrines of the Christian faith displaying the power of theological retrieval for the church s renewal Leading Reformed theologians such as Kevin Vanhoozer John Webster Michael Horton and Oliver Crisp offer the state of the question on standard theological topics and engage in both exegetical and historical retrieval for the sake of theological analysis The book represents the exciting new theological trajectory of Reformed catholicity

Classical Philology and Theology Catherine Conybeare, Simon Goldhill, 2020-09-17 Explores for the first time the deep and significant interactions between classical philology and theology

The One Creator God in Thomas Aquinas and Contemporary Theology Michael J. Dodds, OP, 2020-08-21 This book provides a fundamental introduction to Aquinas s theology of the One Creator God Aimed at making that thought accessible to contemporary audiences it gives a basic explanation of his theology while showing its compatibility with contemporary science and its relevance to current theological issues Opening with a brief account of Aquinas s life it then describes the purpose and nature of the Summa Theologica and gives a short review of current varieties of Thomism Without neglecting other works it then focuses primarily on the discussion of the One God in the first part of the Summa Theologica God s transcendence and immanence is a recurrent theme in that discussion Evidence of God s immanent causality in the natural world grounds Aquinas s five arguments for the existence of God the Five Ways which then open onto God s transcendence The subsequent discussion of the divine attributes builds on the modes of God s causality established in the Five Ways It also shows the need for a language of analogy to preserve God s transcendence and prevent us from reducing God to the level of creatures even as qualities such as goodness and love which we first know from creatures are applied to God The discussion of God s providence and governance establishes that the transcendent Creator God is most intimately present in creation God acts in all creatures in a way that does not diminish their proper causality but is rather its source As there is no contradiction between God s transcendence and immanence so there is no competition between the primary causality of God and the secondary causality of creatures Empirical science which is limited by its method to the secondary causality of creatures is shown to be compatible with the broader discipline of theology which also embraces the primary causality of the Creator

The Image of God in the Theology of Gregory of Nazianzus Gabrielle Thomas, 2019-06-06 Provides the first full length analysis of Gregory Nazianzen s multifaceted account of the image of God against the backdrop of biblical themes

The Suffering of the Impassible God Paul L. Gavrilyuk, 2004-03-12 The Suffering of the Impassible God provides a major reconsideration of the issue of divine suffering and divine emotions in the early Church Fathers Patristic writers are

commonly criticized for falling prey to Hellenistic philosophy and uncritically accepting the claim that God cannot suffer or feel emotions Gavriluk shows that this view represents a misreading of evidence In contrast he construes the development of patristic thought as a series of dialectical turning points taken to safeguard the paradox of God's voluntary and salvific suffering in the Incarnation

Paul: Jew, Greek, and Roman Stanley E. Porter, 2009-01-31 What does it mean to study Paul the Apostle as Jew Greek and Roman The framing of the question exposes the fact that the distinctions themselves involve a complex of ethnic social and cultural designations Paul is both a complicated individual of the ancient world because he combines in his one personage features of life in each of these cultural ethnic and even religious areas of the ancient world and one of many people of that world who evidenced such complexity This volume Paul Jew Greek and Roman explores a number of the important and diverse cultural ethnic and religious dimensions of the multi faceted background of Paul the Apostle Some of the treatments are focused and specific while others range over the broad issues that go to making up the world of the Apostle

Iesus Deus M. David Litwa, 2014 What does it mean for Jesus to be deified in early Christian literature Early Christians did not simply assert Jesus divinity in their literature they depicted Jesus with the specific and widely recognized traits of Mediterranean deities Relying on the methods of the history of religions and ranging judiciously across Hellenistic literature M David Litwa shows that at each stage in their depiction of Jesus life and ministry early Christian writings from the beginning relied on categories drawn not from Judaism alone but on a wide pan Mediterranean understanding of deity

Reforming Apologetics J. V. Fesko, 2019-03-19 Challenging the dominant Van Tillian approach in Reformed apologetics this book by a leading expert in contemporary Reformed theology sets forth the principles that undergird a classic Reformed approach J V Fesko's detailed exegetical theological and historical argument takes as its starting point the classical Reformed understanding of the two books of God's revelation nature and Scripture Believers should always rest on the authority of Scripture but also can and should appeal to the book of nature in the apologetic task

God Is Impassible and Impassioned Rob Lister, 2012-11-30 Modern theologians are focused on the doctrine of divine impassibility exploring the significance of God's emotional experience and most especially the question of divine suffering Professor Rob Lister speaks into the issue outlining the history of the doctrine in the views of influential figures such as Augustine Aquinas and Luther while carefully examining modernity's growing rejection of impassibility and the subsequent evangelical response With an eye toward holistic synthesis this book proposes a theological model based upon fresh insights into the historical biblical and theological dimensions of this important doctrine

Unmanly Men Brittany E. Wilson, 2015-04-14 Brittany Wilson examines key male characters in Luke Acts in relation to constructions of masculinity in the Greco Roman world and argues that Lukan men do not conform to elite representations of manliness

The Cambridge Companion to Philo Adam Kamesar, 2009-04-20 The works of Philo of Alexandria a slightly older contemporary of Jesus and Paul constitute an essential source for the study of Judaism and the rise of Christianity They are also of extreme

importance for understanding the Greek philosophy of the time and help to explain the onset of new forms of spirituality that would dominate the following centuries This handbook presents an account of Philo's achievements It contains a profile of his life and times a systematic overview of his many writings and survey chapters of the key features of his thought as seen from the perspectives of Judaism and Greek philosophy The volume concludes with a section devoted to Philo's influence and significance Composed by an international team of experts The Cambridge Companion to Philo gives readers a sense of the state of scholarship and provides depth of vision in key areas of Philonic studies

Outsider Theory Jonathan Eburne, 2018-09-18 A vital and timely reminder that modern life owes as much to outlandish thinking as to dominant ideologies What do the Nag Hammadi library Dan Brown's *The Da Vinci Code* speculative feminist historiography Marcus Garvey's finances and maps drawn by asylum patients have in common Jonathan P Eburne explores this question as never before in *Outsider Theory* a timely book about outlandish ideas Eburne brings readers on an adventure in intellectual history that stresses the urgency of taking seriously especially in an era of fake news ideas that might otherwise be discarded or regarded as errant unfashionable or even unreasonable Examining the role of such thinking in contemporary intellectual history Eburne challenges the categorical demarcation of good ideas from flawed wild or bad ones addressing the surprising extent to which speculative inquiry extends beyond the work of professional intellectuals to include that of nonprofessionals as well whether amateurs unfashionable observers or the clinically insane Considering the work of a variety of such figures from popular occult writers and gnostics to so-called outsider artists and pseudoscientists Eburne argues that an understanding of its circulation and recirculation is indispensable to the history of ideas He devotes close attention to ideas and texts usually omitted from or marginalized within orthodox histories of literary modernism critical theory and continental philosophy yet which have long garnered the critical attention of specialists in religion science studies critical race theory and the history of the occult In doing so he not only sheds new light on a fascinating body of creative thought but also proposes new approaches for situating contemporary humanities scholarship within the history of ideas However important it might be to protect ourselves from bad ideas *Outsider Theory* shows how crucial it is for us to know how and why such ideas have left their impression on modern day thinking and continue to shape its evolution

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