HELLENISTIC PHILOSOPHY OF MIND

JULIA E. ANNAS



Hellenistic Philosophy Of Mind

John Bengson, Marc A. Moffett

Hellenistic Philosophy Of Mind:

Hellenistic Philosophy of Mind Julia Annas,1992 Usually such a work becomes at some point too scholarly to be read by amateurs This is not the case here It s an admirable accomplishment David K Glidden University of California Riverside

Passions and Perceptions Jacques Brunschwig, Martha C. Nussbaum, 1993-03-25 This volume considers the important contributions to philosophy made by the philosophers of the Hellenistic schools Passions & Perceptions Jacques Brunschwig, Martha Craven Nussbaum, 2006 The philosophers of the Hellenistic schools in ancient Greece Rome Epicureans Stoics Sceptics Academics Cyrenaics made important contributions to the philosophy of mind and the philosophy of psychology This volume describes and analyses their contributions on issues such as the nature of the passions and their role Moral Transformation in Greco-Roman Philosophy of Mind Max J. Lee, 2020-04-15 Max J Lee examines the philosophies of Platonism and Stoicism during the Greco Roman era and their rivals including Diaspora Judaism and Pauline Christianity on how to transform a person s character from vice to virtue He describes each philosophical school s respective teachings on diverse moral topoi such as emotional control ethical action and habit character formation training mentorship and deity provided by publisher The Emotions in Hellenistic Philosophy J. Sihvola, T. Engberg-Pedersen, 1998-10-31 Discussions about the nature of the emotions in Hellenistic philosophy have aroused intense scholarly interest over the last few years The topics covered by the essays in this volume range from the classical background of Hellenistic theories through debates on emotion in the major Hellenistic schools to discussions in later antiquity Special emphasis is placed on the development of the Stoic views on the nature and value of the emotions The essays are written

with a high level of philosophical and classical scholarship but contain no exclusive technicalities Audience This first comprehensive treatment of the emotions in Hellenistic philosophy can be read with pleasure and profit not only by professionals in ancient philosophy but also all those who are interested in the philosophy of mind and its history

Hellenistic Philosophy ,1994 History of the Concept of Mind PaulS. Macdonald,2017-09-29 In the 20th century theorists of mind were almost exclusively concerned with various versions of the materialist thesis but prior to current debates accounts of soul and mind reveal an extraordinary richness and complexity which bear careful and impartial investigation This book is the first single authored comprehensive work to examine the historical linguistic and conceptual issues involved in exploring the basic features of the human mind from its most remote origins to the beginning of the modern period MacDonald traces the development of an armature of psychical concepts from the Old Testament and Homer s works to the 18th century advocacy of an empirical science of the mind Along the way detailed attention is paid to the Presocratics Plato Aristotle the Stoics and Epicurus before turning to look at the New Testament Neoplatonism Augustine Medieval Islam Aquinas and Dante Treatment of Renaissance theories is followed by an unusual perhaps unique chapter on the words soul and mind in English literature from Chaucer to Shakespeare the story then rejoins the mainstream with

analyses of Descartes Spinoza Leibniz Hobbes Locke Berkeley and Hume Chapter focused bibliographies Soul and Mind in Greek Thought. Psychological Issues in Plato and Aristotle Marcelo D. Boeri, Yasuhira Y. Kanayama, Jorge Mittelmann, 2018-06-06 This book offers new insights into the workings of the human soul and the philosophical conception of the mind in Ancient Greece It collects essays that deal with different but interconnected aspects of that unified picture of our mental life shared by all Ancient philosophers who thought of the soul as an immaterial substance The papers present theoretical discussions on moral and psychological issues ranging from Socrates to Aristotle and beyond in connection with modern psychology Coverage includes moral learning and the fruitfulness of punishment human motivation emotions as psychic phenomena and more Some of these topics directly stemmed from the Socratic dialectical experience and its tragic outcome whereas others found their way through a complex history of refinements disputes and internal critique The contributors present the gradual unfolding of these central themes through a close inspection of the relevant Ancient texts They deliver a wide ranging survey of some central and mutually related topics In the process readers will learn new approaches to Platonic and Aristotelian psychology and action theory This book will appeal to graduate students and researchers in Ancient philosophy Any scholar with a general interest in the history of ideas will also find it a valuable The Oxford Handbook of Epicurus and Epicureanism Phillip Mitsis, 2020 Most complete and detailed account of all areas of Epicurus s philosophy in English Includes a detailed and authoritative account of Philodemus Examines later historical figures who were influenced by Epicureanism Explores the Herculaneum papyri and the inscription of Diogenes of Oenoanda Book jacket Selfhood and the Soul Richard Seaford, John Wilkins, Matthew Wright, 2017-02-16 Selfhood and the Soul is a collection of new and original essays in honour of Christopher Gill Emeritus Professor of Ancient Thought at the University of Exeter All of the essays in the volume contribute to a shared project the exploration of ancient concepts of self and soul understood in a broad sense and as in the work of the honorand himself they are distinguished by a diversity of approach and subject matter ranging widely across disciplinary boundaries to cover ancient philosophy psychology medical writing and literary criticism They can be read separately or together taking the reader on a journey through topics and themes as varied as money love hope pleasure rage free will metempsychosis Roman imperialism cookery and the Underworld yet all committed to examining central issues about the experience of being a person and the question of how best to live The international line up of contributors includes many established figures in the disciplines of classical literature ancient philosophy and ancient medicine as well as several younger scholars All have been inspired by Christopher Gill s contributions to scholarly research in these fields and their collective work aspires to honour through imitation his remarkable combination of range with focus Ancient Models of Mind Andrea Nightingale, David Sedley, 2010-11-11 How does God think How ideally does a human mind function Must a gap remain between these two paradigms of rationality Such questions exercised the greatest ancient philosophers including those featured in this book Socrates Plato Aristotle the

Stoics and Plotinus This volume encompasses a series of studies by leading scholars revisiting key moments of ancient philosophy and highlighting the theme of human and divine rationality in both moral and cognitive psychology It is a tribute to Professor A A Long and reflects multiple themes of his own work In the Mind, in the Body, in the World Douglas Cairns, Douglas L. Cairns, Curie Virág, 2024 This volume is the result of a three year collaboration funded by the American Council of Learned Societies and the British Academy between scholars of early China and of ancient Hellenistic Greece to investigate the emergent discourses of emotions in philosophy medicine and literature from around the fifth century BCE to the second century CE It brings together scholars working on the history and philosophy of emotions in the two ancient traditions and with different areas of expertise to investigate the emotions and their conceptualization at a crucial period in the cultural and intellectual development of both cultures The project was motivated by a desire to make an intervention in the existing scholarship on emotions in both fields which stands to benefit from a greater methodological self awareness about the category of emotions and the kinds of commitments it entails The volume aims to explore how the tools of cross cultural and cross disciplinary investigation might be deployed to advance our understanding of the emotions in the two ancient societies and to use that understanding as a contribution to current research on the emotions more generally History of Mind and Body in Late Antiquity Anna Marmodoro, Sophie Cartwright, 2018-05-31 The mind body relation was at the forefront of philosophy and theology in late antiquity a time of great intellectual innovation This volume the first integrated history of this important topic explores ideas about mind and body during this period considering both pagan and Christian thought about issues such as resurrection incarnation and asceticism A series of chapters presents cutting edge research from multiple perspectives including history philosophy classics and theology Several chapters survey wider themes which provide context for detailed studies of the work of individual philosophers including Numenius Pseudo Dionysius Damascius and Augustine Wide ranging and accessible with translations given for all texts in the original language this book will be essential for students and scholars of late antique thought the history of religion and theology and the philosophy of Common to Body and Soul R. A. H. King, 2006 The volume presents essays on the philosophical explanation of the mind relationship between body and soul in antiquity from the Presocratics to Galen including papers on Parmenides on thinking E Hussey R Dilcher Empedocles Love D O Brien tripartition of the soul in Plato T Buchheim Aristotle especially the Parva Naturalia C Rapp T Johansen P M Morel Peripatetics after Aristotle R Sharples Hellenistic Philosophy C Rapp C Gill and Galen R J Hankinson The title of the volume alludes to a phrase found in Plato Aristotle and Plotinus referring to aspects of living behaviour involving both body and soul and is a commonplace in ancient philosophy dealt with in very different ways by different authors Knowing How: Essays on Knowledge, Mind, and Action John Bengson, Marc A. Moffett, 2011-12-09 Knowledge how to do things is a pervasive and central element of everyday life Yet it raises many difficult questions that must be answered by philosophers and cognitive scientists aspiring to understand human cognition and

agency What is the connection between knowing how and knowing that Is knowledge how simply a type of ability or disposition to act Is there an irreducibly practical form of knowledge What is the role of the intellect in intelligent action This volume contains fifteen state of the art essays by leading figures in philosophy and linguistics that amplify and sharpen the debate between intellectualists and anti intellectualists about mind and action highlighting the conceptual empirical and linguistic issues that motivate and sustain the conflict The essays also explore various ways in which this debate informs central areas of ethics philosophy of action epistemology philosophy of language and philosophy of mind and cognitive science Knowing How covers a broad range of topics dealing with tacit and procedural knowledge the psychology of skill expertise intelligence and intelligent action the nature of ability the syntax and semantics of embedded questions the mind body problem phenomenal character epistemic injustice moral knowledge the epistemology of logic linguistic competence the connection between knowledge and understanding and the relation between theory and practice This is the book on knowing how an invaluable resource for philosophers linguists psychologists and others concerned with knowledge mind and action

Metaphysics, Soul, and Ethics in Ancient Thought Ricardo Salles, 2005-02-03 Leading figures in ancient philosophy present new essays on themes from the work of Richard Sorabji paying tribute to his great achievements and leading his ideas in fresh directions Sorabji himself contributes to the volume with a fascinating intellectual autobiography Contributors Sylvia Berryman Marcelo D Boeri Robert Bolton Sarah Broadie Myles Burnyeat Gabriela Roxana Carone V Caston Christopher Gill Frans A J de Haas Brad Inwood Charles H Kahn A A Long Mary Margaret McCabe Alexander P D Mourelatos A W Price Ricardo Salles David Sedley Bob Sharples Richard Sorabji The Oxford Handbook of the History of Ethics Roger Crisp, 2013-01-31 This original and comprehensive volume explores the history of philosophical ethics in the western tradition from Homer until the present day Leading experts in the field use their expertise and specialist knowledge to illuminate key subjects and ideas in contemporary ethics and survey the history of the discipline Species intelligibilis. 1. Classical roots and medieval discussions Leen Spruit, 1994 The main purpose of this book is to offer a comprehensive historical analysis of the discussions on a crucial problem for the Medieval theory of knowledge the formal mediation of sensible reality in intellectual knowledge Regimens of the Mind Sorana Corneanu, 2022-12-22 In Regimens of the Mind Sorana Corneanu proposes a new approach to the epistemological and methodological doctrines of the leading experimental philosophers of seventeenth century England an approach that considers their often overlooked moral psychological and theological elements Corneanu focuses on the views about the pursuit of knowledge in the writings of Robert Boyle and John Locke as well as in those of several of their influences including Francis Bacon and the early Royal Society virtuosi She argues that their experimental programs of inquiry fulfill the role of regimens for curing ordering and educating the mind toward an ethical purpose an idea she tracks back to the ancient tradition of cultura animi Corneanu traces this idea through its early modern revival and illustrates how it organizes the experimental philosophers reflections on the discipline of judgment the

study of nature and the study of Scripture It is through this lens the author suggests that the core features of the early modern English experimental philosophy including its defense of experience its epistemic modesty its communal nature and its pursuit of objectivity are best understood **Emotion and Peace of Mind** Richard Sorabji,2000 Richard Sorabji presents a study of ancient Greek views of the emotions and their influence on subsequent theories and attitudes pagan and Christian It examines what emotion is and how one copes with emotions and establish peace of mind

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