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Heism Versus Meism

James P. Stobaugh



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EVANGELICAL THEOLOGY—GOD Edward D. Andrews, 2023-05-10 Evangelical Theology God Essential Christian Beliefs About God is an in depth exploration into the heart of Christian theology offering a comprehensive understanding of God from an evangelical perspective This book rich in scholarly insights guides the reader through a journey of understanding the nature attributes and work of God The book begins by establishing foundational concepts in theology and exploring various worldviews that shape our understanding of God It delves into the metaphysical arguments for God s existence comparing and contrasting various theistic perspectives and addressing common objections Evangelical Theology God then considers the role of miracles as evidence of the supernatural and the importance of divine revelation for theological knowledge It takes a deep dive into the person and attributes of God presenting Him as a spirit a self existent being unchangeable eternal and limitless Continuing further the book explores the Law of God its nature and purpose while also highlighting key scriptural passages It provides guidance on working for God emphasizing service stewardship spreading the Gospel and demonstrating the power of faith at work In later chapters the book explores the concept of waiting on God trusting in His timing and understanding His providence It concludes by offering practical steps to strengthen our relationship with God and to live a life that pleases Him This book is a profound resource for anyone seeking a deeper understanding of God from an evangelical perspective It s a must read for theology students pastors Christian educators and believers who wish to deepen their faith and relationship with God

The Encyclodedia of Christianity, Vol. 5 Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth

Skills for Literary Analysis (Student) James P. Stobaugh, 2013-08-01 Equips high school students to analyze classic literary genres discern author s worldviews and apply biblical standards Helps you build vocabulary by using new words in every speech and essay Gain in depth instruction in the subjects of grammar punctuation and spelling Learn to convey important ideas in both writing and speech in this easy to follow daily format This is a dialectic and logic level course that prepares students for later academic pursuits This 35 week course presents diverse writings from Shakespeare to Jack London Lewis Carrol to Longfellow and Sir Walter Scott to C S Lewis Students are taught to analyze key elements of literature such as allegory narrative satire plot setting and more While Dr Stobaugh scrutinizes all literature from a Christian worldview his instruction also helps students develop their skills in public speaking writing and discernment to empower them to be more effective Christian apologists In the steps of Augustine Milton and Lewis students are invited to analyze the classics with a keen discerning eye and to identify positive and negative components of literary worldviews emergent among the classics

Atheism and the Problem of Evil Paul Draper, 2025-09-17 Atheism and the Problem of Evil motivates constructs and defends two arguments from evil against core theism Core theism is the thesis that an omnipotent omniscient and loving agent created the cosmos Core atheism is the

denial of that thesis Each argument involves comparing core theism to an alternative hypothesis and showing that the alternative is much more probable than core theism which implies that core theism is very probably false In the case of the first decisive evidence argument a form of deism is shown to fit the relevant data much better than theism does despite being no less plausible than theism In the case of the second decisive priors argument a naturalistic hypothesis called anaxiarchism is shown to fit the relevant data at least as well as theism does despite being much more plausible than theism Since these arguments conclude that core atheism is very probable all things considered their defense cannot ignore alleged evidence for core theism including ontological arguments cosmological arguments fine tuning arguments and arguments based on religious experience The book includes rigorous and original critiques of such arguments making it more comprehensive than other volumes on the problem of evil which typically focus only on evidence against theism In addition the book includes a chapter critiquing the strongest forms of skeptical theism which is the view that human ignorance makes us unqualified to judge how well core theism fits the relevant data including data about the well or ill being of conscious living things Another chapter examines attempts to expand or version theism by adding various auxiliary hypotheses to it whether in the form of Christian doctrines or sceptical claims or speculations about God s reasons for allowing suffering These attempts are shown to be of no help to the core theist Finally in a concluding chapter the justificatory gap between the belief that core atheism is very probably true and the belief that it is true is bridged by arguing that the high probability of core atheism is stable

The Fate of Reason Frederick C. Beiser, 2009-07-01 The Fate of Reason is the first general history devoted to the period between Kant and Fichte one of the most revolutionary and fertile in modern philosophy The philosophers of this time broke with the two central tenets of the modern Cartesian tradition the authority of reason and the primacy of epistemology They also witnessed the decline of the Aufklärung the completion of Kant s philosophy and the beginnings of post Kantian idealism Thanks to Beiser we can newly appreciate the influence of Kant s critics on the development of his philosophy Beiser brings the controversies and the personalities who engaged in them to life and tells a story that has uncanny parallels with the debates of the present

Spiritual Care in a Hospital Setting Wim Smeets, 2006-10-01 This book reports on a theoretical and empirical study of spiritual care as a profession in health care particularly from the angle of quality care Theoretically the central issues in spiritual care are analysed quality care medicalisation and contingency as its limit the function of worldviews in health care personal identity legitimacy and position in health care goals and tasks of the profession Specific attention is spent to the determinants of the goals in the interaction with patients Empirically the attitudes of Dutch spiritual caregivers towards these issues are investigated The book provides insight into the professional discipline spiritual care and discusses some challenges for the future the intrinsic meaning of the plurality of worldviews within spiritual care the institutional aspects of this spiritual care and the educational implications of spiritual care as a professional discipline The book is particularly useful for spiritual caregivers in their reflection on their practice and for education of future spiritual

caregivers *250 Arguments for Atheism* Jan Bryxi, 2025-03-03 This book presents 250 compelling arguments for atheism challenging both personal and impersonal deistic concepts of God It is designed for everyone from the casual reader to the dedicated philosophy enthusiast Even if you choose to skip some of the more complex arguments your personal selection will still sharpen your critical thinking and deepen your understanding of the subject If you approach this book objectively and without bias its arguments may lead you to abandon belief in any form of God **A Primer of Philosophy** Angelo Solomon Rappoport, 1904 **The Cambridge Companion to Constant** Helena Rosenblatt, 2009-04-13 Benjamin Constant is widely regarded as a founding father of modern liberalism The Cambridge Companion to Constant presents a collection of interpretive essays on the major aspects of his life and work by a panel of international scholars offering a necessary overview for anyone who wants to better understand this important thinker Separate sections are devoted to Constant as a political theorist and actor his work as a social analyst and literary critic and his accomplishments as a historian of religion Themes covered range from Constant's views on modern liberty progress terror and individualism to his ideas on slavery and empire literature women and the nature and importance of religion The Cambridge Companion to Constant is a convenient and accessible guide to Constant and the most up to date scholarship on him **The Romantic Imperative** Frederick C. Beiser, 2006-04-28 This book by one of the most respected scholars of the Romantic era offers an explanation of Romanticism that not only restores but enhances understanding of the movement's origins development aims and accomplishments and of its continuing relevance *Bibliotheca Sacra and Theological Review*, 1867 **Analogy Considered as a Guide to Truth and Applied as an Aid to Faith** James Buchanan, 1864 **Metaphysics and God** Kevin Timpe, 2009-05-07 This volume focuses on contemporary issues in the philosophy of religion through an engagement with Eleonore Stump's seminal work in the field Topics covered include the metaphysics of the divine nature e g divine simplicity and eternity the nature of love and God's relation to human happiness and the issue of human agency e g the nature of the human soul and hell **Speculative Grace** Adam S. Miller, 2013-04-09 This book offers a novel account of grace framed in terms of Bruno Latour's principle of irreduction It thus models an object oriented approach to grace experimentally moving a traditional Christian understanding of grace out of a top down theistic ontology and into an agent based object oriented ontology In the process it also provides a systematic and original account of Latour's overall project The account of grace offered here redistributes the tasks assigned to science and religion Where now the work of science is to bring into focus objects that are too distant too resistant and too transcendent to be visible the business of religion is to bring into focus objects that are too near too available and too immanent to be visible Where science reveals transcendent objects by correcting for our nearsightedness religion reveals immanent objects by correcting for our farsightedness *Speculative Grace* remaps the meaning of grace and examines the kinds of religious instruments and practices that as a result take center stage **The Overland Monthly**, 1885 **CHRISTIAN APOLOGETICS** A. B. *Alphabet of Natural Theology, for the Use of Beginners* James Rennie, 1834

Bruce,2022-05-31 Even Jesus disciples at times gave way to doubt By means of the Bible God provides the answers we need to remove our doubts Do not let doubts destroy your faith Explore responses to doubts about the Christian faith Alexander Balmain Bruce A B Bruce went through an extreme crisis of faith during his college days After overcoming his doubts and going into the ministry he gave others a reasonable and rational basis for Christian beliefs Written for Christians facing similar struggles CHRISTIAN APOLOGETICS reflects Bruce s view of apologetics as an aid to faith against doubts The Relational Power of God Eleanor O'Donnell,2023-01-23 When we find the courage to allow our rebel voice to speak many of us question traditional Christian beliefs about God s power and how it is exercised in the world and in the church We ask What if God is not in omnipotent control of everything What if God s exercise of power is relational and noncoercive instead What if it is the quality rather than the quantity of God s power that really matters This book focuses on the theology of power that emerges when we ask such questions It draws on the social Trinitarian theology of Jürgen Moltmann and the process thought of Charles Hartshorne to image God as a Social Trinity in process This vision of God understands the Holy Trinity to be fully relational and thoroughly with us and all creation To think of God and God s power this way ensures freedom for creature and creation and enables a viable response to the problem of evil and suffering It also leads to the conclusion that human relationships in the world and in the church are best modeled on the power sharing solidarity of the Triune God **The Jewish Religion** Michael Friedländer,1891 **The Jewish Quarterly Review** ,1892

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