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**HEINRICH VON KLEIST UND  
DIE KANTISCHE PHILOSOPHIE**

# Heinrich Von Kleist Und Die Kantische

**Elisabeth Krimmer, Patricia Anne  
Simpson**



## **Heinrich Von Kleist Und Die Kantische:**

**Heinrich Von Kleist: Writing After Kant (Studies in German Literature, Linguistics, and Culture)** Timothy J. Mehigan, 2011 Kleist viewed anew as a major contributor to the tradition of post Kantian thought The question of Heinrich von Kleist's reading and reception of Kant's philosophy has never been satisfactorily answered The present study aims to reassess this question particularly in the light of Kant's rising importance for the humanities today It argues not only that Kleist was influenced by Kant but also that he may be understood as a Kantian albeit an unorthodox one The volume integrates material previously published by the author now updated with new chapters to form a greater whole What results is a coherent set of approaches that illuminates the question of Kleist's Kantianism from different points of view Kleist is thereby understood not only as a writer but also as a thinker one whose seriousness of purpose and clarity of design compares with that of other early expositors of Kant's thought such as Reinhold and Fichte Through the locutions and idioms of fiction and the essay Kleist becomes visible for the first time as an original contributor to the tradition of post Kantian ideas Tim Mehigan is Professorial Chair of German in the Department of Languages and Cultures at the University of Otago New Zealand and Honorary Professor in the School of Languages and Comparative Cultural Studies at the University of Queensland Australia

**Heinrich von Kleist und die Kantische Philosophie** Ernst Cassirer, 1919 *Heinrich von Kleist und die Kantische Philosophie* Ernst Cassirer, 2022-12-03 Goethes Wort da alles Lebendige eine Atmosphäre um sich her bildet gilt in ganz besonderem Maße auch von den großen philosophischen Gedankenbildungen Sie alle stehen nicht lediglich abgeleitet im leeren Raume des Begriffs und der Abstraktion sondern sie bewähren sich nach den verschiedensten Seiten hin als lebendige geistige Triebkräfte Ihr wahrhafter Bestand tritt erst in dieser Mannigfaltigkeit der Wirkungen die sie auf ihre Zeit und auf die großen Individuen ben ganz hervor Aber in dieser Breite der Wirkung liegt freilich zugleich für die Schärfe und Bestimmtheit ihres Begriffs eine unmittelbare Gefahr

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*Die kunstästhetische Perspektive in Ernst Cassirers Kulturphilosophie* Michaela Hinsch, 2001 *Akten des XI. Internationalen Germanistenkongresses Paris 2005* Jean-Marie Valentin, 2007

**Heinrich von Kleist und die Kantische Philosophie (Classic Reprint)** Ernst Cassirer, 2018-01-14 Excerpt from Heinrich von Kleist und die Kantische Philosophie Schwierigkeiten Wie aber wenn sich ein anderes Werk als die Kritik der reinen Vernunft namhaft machen ließe aus welchem Kleist seine neue Ansicht vom Wesen des transzendenten Idealismus geschöpft haben könnte und aus dem auch die neue Stellungnahme die er jetzt zu ihm einnimmt unmittelbar verständlich wird

rde Kleist spricht in seinem Bericht an Wilhelmine von der neueren sogenannten Kantischen Philosophie mit der er seit kurzem bekannt geworden sei Ein Ausdruck der gewi auffallen mu denn von Kant und seiner Lehre wu te damals in Deutschland wie ein oft zitierter Vers besagt jedes Kind oder glaubte davon etwas zu wissen Was bedeutete also diese merkwürdige Umschreibung Man wurde sie sofort verstehen wenn das Werk auf das Kleist sich hier bezieht Sich selbst zwar als getreuen Ausdruck der Kantischen Lehre bezeichnete und ausgab wenn aber die Frage ob dieser Anspruch zu Recht bestand noch unentschieden und strittig War Nun war im Jahre 1800 kaum ein Jahr vor dem Briefe Kleists an Wilhelmine eine Schrift erschienen die schon in ihrer Vorrede aussprach da sie all das was au erhalb der Schule von der neueren Philosophie brauchbar sei Vollständig darstellen wolle vorgetragen in derjenigen Ordnung in der es sich dem kunstlosen Nachdenken entwickeln m te die tieferen Zuriistungen welche gegen Einw rfe und Ausschweifungen des verk nstelten Verstandes gemacht werden das was nur Grundlage f r andere positive Wissenschaften ist Endlich was blo f r die P dagogik in weitestem Sinne D H F r die bedachte und willk rliche Erziehung des Menschengeschlechtes geh rt sollte von dem Umfange der selben ausgeschlossen bleiben Das Buch ist sonach nicht f r Philos0phen von Profession bestimmt Es sollte verstand lich sein f r alle Leser die berhaupt ein Buch zu verstehen verm chten Es sollte anziehen und erw rmen und den Leser kr ftig von der Sinnlichkeit zum Uebersinnlichen fortrei en W er mit der Denkweise mit den Bildungsidealen und der inneren Bildungsgeschichte des jungen Kleist vertraut ist der wird sich sagen m ssen Wie sehr ihn schon die Ank ndigung eines derartigen Zieles ergreifen mu te Und da sein Interesse auf About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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*The Oxford Handbook of European Romanticism* Paul Hamilton, 2016 The Oxford Handbook of European Romanticism focuses on the period beginning with the French Revolution and extending to the uprisings of 1848 across Europe It brings together leading scholars in the field to examine the intellectual literary philosophical and political elements of European Romanticism The volume begins with a series of chapters examining key

texts written by major writers in languages including French German Italian Spanish Russian Hungarian Greek and Polish amongst others Then follows a second section based on the naturally inter disciplinary quality of Romanticism encapsulated by the different discourses with which writers of the time set up an internal comparative dynamic These chapters highlight the sense a discourse gives of being written knowledgeably against other pretenders to completeness or comprehensiveness of understanding and the Enlightenment encyclopaedic project Discourses typically push their individual claims to resume European culture collaborating and trying to assimilate each other in the process The main examples featuring here are history geography drama theology language geography philosophy political theory the sciences and the media Each chapter offers original and individual interpretation of individual aspects of an inherently comparative world of individual writers and the discursive idioms to which they are historically subject Together the forty one chapters provide a comprehensive and unique overview of European Romanticism

*Posthumanism in the Age of Humanism* Edgar Landgraf, Gabriel Trop, Leif Weatherby, 2018-10-04 The literary and scientific renaissance that struck Germany around 1800 is usually taken to be the cradle of contemporary humanism Posthumanism in the Age of Humanism shows how figures like Immanuel Kant and Johann Wolfgang Goethe as well as scientists specializing in the emerging modern life and cognitive sciences not only established but also transgressed the boundaries of the human This period so broadly painted as humanist by proponents and detractors alike also grappled with ways of challenging some of humanism's most cherished assumptions the dualisms for example between freedom and nature science and art matter and spirit mind and body and thereby also between the human and the nonhuman Posthumanism is older than we think and the so called humanists of the late Enlightenment have much to offer our contemporary re thinking of the human

**“Wenn sie das Wort Ich gebraucht”.** John Pustejovsky, Jacqueline Vansant, 2013 This volume of original essays celebrates Barbara Becker Cantarino whose prolific publications on German literary culture from 1600 to the twentieth century are major milestones in the field of German cultural studies The range of topics in the collection reflects the breadth of Becker Cantarino's scholarship Examining literature from the sixteenth to the twenty first centuries the contributors explore the intersections of gender race and genre history and gender and gender and violence They provide fresh readings of the works of known and lesser known writers including Cyriacus Spangenberg Maria Anna Sagers Luise Gottsched Heinrich von Kleist Frank Wedekind Christa Wolf Helga Schütz Terzia Mora and Martina Hefter Their discussions explore the possibilities and limitations of theoretical discourses on travel literature deconstruction and gender and suggest new avenues of investigation

**Kleist's Female Leading Characters and the Subversion of Idealist Discourse** Grant Profant McAllister, 2005 Heinrich von Kleist's problematic relationship with the philosophy and the aesthetics of idealism informs his parodic rebellious and destructive oeuvre This book focuses on this relationship and examines Kleist's female leading characters and their role as amorphous ciphers for his own subversive aesthetic theory Through parody these characters call into question idealist philosophy regarding truth knowledge and gender and offer a

theory of aesthetic representation that replaces traditional binary oppositions with pluralities and nonclosure Nietzsche may have opened the door to postmodernism however Kleist unlocked it with four cunning female voices This is the first book in Kleist scholarship to focus solely on Kleist's female leading figures and their symbolic role as both character and literary theory a theory anticipating Derridean deconstruction **Gewagte Experimente und kühne Konstellationen** Christine Lubkoll, Günter Oesterle, 2001 **Heinrich Von Kleist: Writing After Kant (Studies in German Literature, Linguistics, and Culture)** Timothy J. Mehigan, 2011 Kleist viewed anew as a major contributor to the tradition of post-Kantian thought **Essays on Kant, Schelling, and German Aesthetics** Henry Crabb Robinson, 2010 As a student at the University of Jena at the beginning of the nineteenth century Henry Crabb Robinson 1775-1867 became the outstanding English mediator of the revolution in German thought For the first time this volume collects his early writings both published and unpublished The contents include Letters on the Philosophy of Kant and notes from F W J Schelling's lectures on the philosophy of art Further Robinson's private lectures for Madame de Staël are presented with her marginalia In the intellectual history of Romanticism Robinson emerges as a major figure whose lucid and entertaining essays can still guide the modern reader through the key German texts Empire of Chance Anders Engberg-Pedersen, 2015-03-10 Anders Engberg-Pedersen shows how the Napoleonic Wars inspired a new discourse on knowledge in the West Soldiers returning from battle were forced to reconsider what it is possible to know and how decisions are made in a fog of imperfect knowledge Chance no longer appeared exceptional but normative a prism for understanding the modern world Enlightened War Elisabeth Krimmer, Patricia Anne Simpson, 2011 New essays exploring the relationship between warfare and Enlightenment thought both historically and in the present Enlightened War investigates the multiple and complex interactions between warfare and Enlightenment thought Although the Enlightenment is traditionally identified with the ideals of progress eternal peace reason and self-determination Enlightenment discourse unfolded during a period of prolonged European warfare from the Seven Years War to the Napoleonic conquest of Europe The essays in this volume explore the palpable influence of war on eighteenth-century thought and argue for an ideological affinity among war Enlightenment thought and its legacy The essays are interdisciplinary engaging with history art history philosophy military theory gender studies and literature and with historical events and cultural contexts from the early Enlightenment through German Classicism and Romanticism The volume enriches our understanding of warfare in the eighteenth century and shows how theories and practices of war impacted concepts of subjectivity national identity gender and art It also sheds light on the contemporary discussion of the legitimacy of violence by juxtaposing theories of war concepts of revolution and human rights discourses Contributors Johannes Birgfeld David Colclasure Sara Eigen Figal Ute Frevert Wolf Kittler Elisabeth Krimmer Waltraud Maierhofer Arndt Niebisch Felix Saure Galili Shahrar Patricia Anne Simpson Inge Stephan Elisabeth Krimmer is Professor of German at the University of California Davis and Patricia Anne Simpson is Associate Professor of German Studies at Montana State

University     Kleist-Jahrbuch 1988/89 Hans Joachim Kreutzer, 1988     The Mirror of Justice Theodore Ziolkowski, 2018-06-05 This book studies major works of literature from classical antiquity to the present that reflect crises in the evolution of Western law the move from a prelegal to a legal society in *The Eumenides* the Christianization of Germanic law in *Njal s Saga* the disenchantment with medieval customary law in *Reynard the Fox* the reception of Roman law in a variety of Renaissance texts the conflict between law and equity in *Antigone* and *The Merchant of Venice* the eighteenth century codification controversy in the works of Kleist the modern debate between pure and free law in *Kafka s The Trial* and other fin de si cle works and the effects of totalitarianism the theory of universal guilt and anarchism in the twentieth century Using principles from the anthropological theory of legal evolution the book locates the works in their legal contexts and traces through them the gradual dissociation over the centuries of law and morality It thereby associates and illuminates these masterpieces from an original point of view and contributes a new dimension to the study of literature and law In contrast to prevailing adherents of Law and Literature this book professes Literature and Law in which the emphasis is historical rather than theoretical substantive rather than rhetorical and literary rather than legal Instead of adducing the literary work to illustrate debates about modern law this book consults the history of law as an essential aid to the understanding of the literary text and its conflicts     *Traces of Kant in the Works of Heinrich Von Kleist* Paul Andrew Denisowski, 1989

## Whispering the Strategies of Language: An Psychological Journey through **Heinrich Von Kleist Und Die Kantische**

In a digitally-driven earth where displays reign great and instant transmission drowns out the subtleties of language, the profound techniques and emotional nuances hidden within phrases usually move unheard. Yet, situated within the pages of **Heinrich Von Kleist Und Die Kantische** a charming fictional treasure sporting with organic emotions, lies an exceptional journey waiting to be undertaken. Written by an experienced wordsmith, that marvelous opus attracts readers on an introspective journey, gently unraveling the veiled truths and profound impact resonating within the fabric of each word. Within the mental depths of the moving evaluation, we will embark upon a sincere exploration of the book's core subjects, dissect its charming writing style, and yield to the effective resonance it evokes heavy within the recesses of readers' hearts.

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