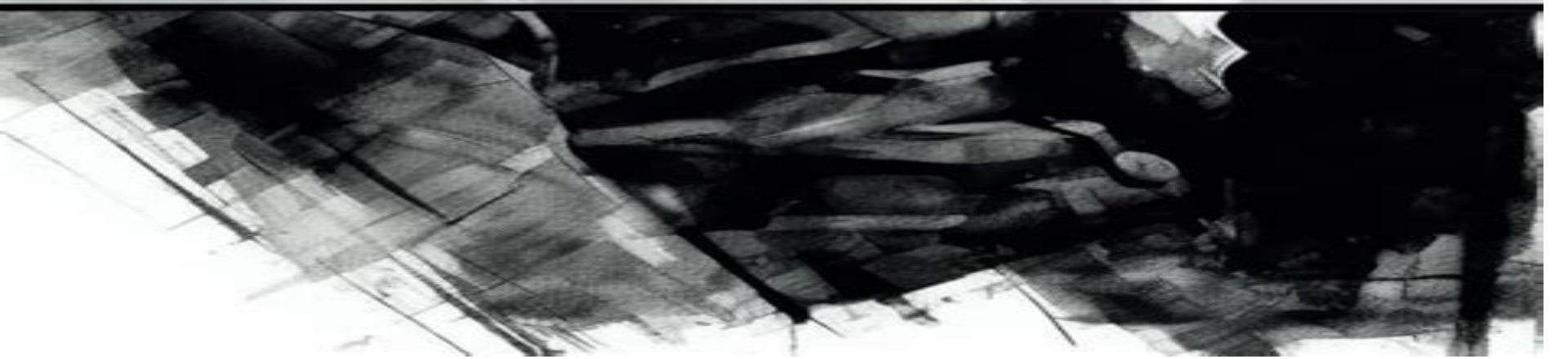




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# Kant and the Problem of Metaphysics

Martin  
Heidegger



# Heidegger The Problem Of Kno

**Charles B. Guignon**



## Heidegger The Problem Of Kno:

Heidegger and the Problem of Knowledge Charles B. Guignon, 1983-01-01 What Guignon does very skillfully is to use the problem of knowledge as a focus for organizing a discussion of Heidegger's thought in its entirety. Places him squarely within the philosophical tradition he struggled to overcome and provides an account of his development from *Being and Time* to the last writings.

*Heidegger's Interpretation of Kant* M. Weatherston, 2002-10-14 Is there any justification for Heidegger's famous violence against Kant's philosophy? An independent assessment of the worth of Heidegger's argument is also made, all the more pertinent by the evident misgivings Heidegger had about his interpretation of Kant. We must ask of Heidegger's interpretation of Kant: 1. Is this good Kant? and 2. Is this good Heidegger?

Kant and the Problem of Metaphysics, Fifth Edition, Enlarged Martin Heidegger, 1997-09-22 This edition of Heidegger's work on Kant's *Critique of Pure Reason* originally published in 1929 includes marginal notations made by Heidegger in his personal copy of the book and four new appendices of his postpublication notes: his review of Ernst Cassirer's *Philosophy of Symbolic Forms*; his response to reviews by Rudolf Odebrecht and Cassirer; and an essay *On the History of the Philosophical Chair since 1866*. No index. Annotation copyrighted by Book News Inc. Portland, OR.

**Heidegger's Philosophy and Theories of the Self** Derek Robert Mitchell, 2019-07-30 This title was first published in 2001. Explaining and defending a Heideggerian account of the self and our knowledge of the world, this book addresses the fundamental issues of selfhood and the elemental question of what it means to be human. The author critically examines theories of the self derived from two distinct schools of thought: Descartes, Hume, Kant, Sartre, and Stirner, representing a tradition which has dominated Western philosophy since Descartes; and Heidegger and Laing, representing a radical departure from the tradition. The author focuses on two key philosophical problems throughout: the problem of knowledge and the problem of identity. The author argues that ultimately Heidegger does no more than echo Stirner's empty egoism and provides a bleak, inescapable heroism for the individual.

*Heidegger's Philosophy of Being* Herman Philipse, 2021-05-11 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy: his celebrated *Question of Being* in the context of the full range of Heidegger's thought. With this comprehensive approach, Herman Philipse distinguishes in unprecedented ways the center from the periphery, the essential from the incidental in Heidegger's philosophy. Among other achievements, this allows him to shed new light on the controversial relationship between Heidegger's life and thought, in particular the connections between his philosophy and his involvement with Nazism. Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's thought. He then identifies various strands or leitmotifs in Heidegger's idea of being and shows how these strands hang together in the philosopher's work. In doing so, Philipse offers new insights into Heidegger's views on such subjects as human existence, authenticity, logic, and language, and into his readings of such philosophers as Aristotle, Kant, Hegel, and Nietzsche.

Philipse then integrates into his interpretation of Heidegger's overall theory the latest scholarship about the philosopher's engagement with Nazism. Finally, Philipse examines the fundamental structures of Heidegger's philosophy and assesses whether Heidegger's views are true, probable, or possess some other epistemic or existential value. As the most thorough interpretation of Heidegger's theory of being now available, this work represents a new phase in the vigorous debate about the philosopher's life and works. *Heidegger's Philosophy of Being* Herman Philipse, 1999. This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy: his celebrated question of being in the context of the full range of Heidegger's thought. With this comprehensive approach, Herman Philipse distinguishes in unprecedented ways the center from the incidental in Heidegger's philosophy. Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's idea of being and shows. *Heidegger's Shadow* Chad Engelland, 2017-03-16. Heidegger's Shadow is an important contribution to the understanding of Heidegger's ambivalent relation to transcendental philosophy. Its contention is that Heidegger recognizes the importance of transcendental philosophy as the necessary point of entry to his thought but he nonetheless comes to regard it as something that he must strive to overcome even though he knows such an attempt can never succeed. Engelland thoroughly engages with major texts such as Kant and the Problem of Metaphysics, Being and Time, and Contributions and traces the progression of Heidegger's readings of Kant and Husserl to show that Heidegger cannot abandon his own earlier breakthrough work in transcendental philosophy. This book will be of interest to those working on phenomenology, continental philosophy, and transcendental philosophy. **Ethics and Self-Knowledge** Peter Lucas, 2011-06-21. This book explores the theoretical basis of our ethical obligations to others as self-knowing beings; this task being envisaged as an essential supplement to a traditional ethic of respect for persons. Authoritative knowledge of others brings with it certain obligations which are reflected in inter alia the moral and legal safeguards designed to ensure that certain information is put out of play for job selection purposes etc. However, the theoretical basis for such obligations has never been fully clarified. This book begins by identifying a distinctive class of interpretive moral wrongs including stereotyping, discrimination, and objectification. It then shows how our obligations in respect of these wrongs can be understood drawing on insights from the tradition of philosophical reflection on recognition. The book will be of interest to anyone concerned with the adequacy of a modern ethic of respect for persons, particularly in applied and professional ethics. *The Weimar Moment* Leonard V. Kaplan, Rudy Koshar, 2012-01-26. The Weimar Moment's evocative assault on closure and political reaction, its offering of democracy against the politics of narrow self-interest cloaked in nationalist appeals to Volk and community, or as would be the case in Nazi Germany, race cannot but appeal to us today. This appeal, its historical grounding and content, its complexities and tensions, its variegated expressions across the networks of power and thought, is the essential context of the present volume.

whose basic premise is unhappiness with Hegel's remark that we learn no more from history than we cannot learn from it. The challenge of the papers in this volume is to provide the material to confront the present effectively drawing from what we can and do understand.

**From Rationalism to Existentialism** Robert C. Solomon, 2001. In this enduring text renowned philosopher Robert C. Solomon provides students with a detailed introduction to modern existentialism. He reveals how this philosophy not only connects with but derives from the thought of traditional philosophers through the works of Nietzsche, Kierkegaard, Husserl, Heidegger, Sartre, and Merleau-Ponty. Thus existentialism emerges from the school of rational thought as a logical evolution of respected philosophy.

**The Nature of Metaphysical Knowledge** George F. McLean, Hugo Anthony Meynell, 1988.

**Heidegger's Platonism** Mark A. Ralkowski, 2011-10-27. Heidegger's Platonism challenges Heidegger's 1940 interpretation of Plato as the philosopher who initiated the West's ontological decline into contemporary nihilism. Mark A. Ralkowski argues that in his earlier lecture course *On the Essence of Truth* in which he appropriates Plato in a positive light, Heidegger discovered the two most important concepts of his later thought: namely the difference between the Being of beings and Being as such, and the belonging together of Being and man in what he eventually calls *Ereignis*, the event of appropriation. Ralkowski shows that far from being the grand villain of metaphysics, Plato was in fact the gateway to Heidegger's later period. Because Heidegger discovers the seeds of his later thought in his positive appropriation of Plato, this book argues that Heidegger's later thought is a return to and phenomenological transformation of Platonism, which is ironic not least because Heidegger thought of himself as the West's first truly post-Platonic philosopher.

**A Guide to Heidegger's Being and Time** Magda King, 2001-01-01. An indispensable guide to the major work of one of the twentieth century's most influential thinkers.

**Queering Multiculturalism** Aret Karademir, 2018-09-15. *Queering Multiculturalism* argues for group-specific rights for ethno-cultural minorities but without ignoring that such rights may lead to ethnic chauvinism, balkanization, and the cultural marginalization of minorities within minorities such as ethnic LGBT people. Thus it aims to construct a liberal theory of minority rights to accommodate ethno-cultural diversity without destroying ethno-sexual diversity and without privileging one type of minority group over another.

**Human Nature and Natural Knowledge** B. Donagan, A. Perovich, M. Wedin, 2012-12-06. Everybody knows Marjorie Grene. In part this is because she is a presence: her vividness, her energy, her acute intelligence, her critical edge, her quick humor, her love of talking, her passion for philosophy—all combine to make her inevitable. Marjorie Grene cannot be missed or overlooked or undervalued. She is there. *Dasein* personified. It is an honor to present a *Festschrift* to her. It honors philosophy to honor her. Professor Grene has shaped American philosophy in her distinctive way, or we should say in distinctive ways. She was among the first to introduce Heidegger's thought critically to the American and English philosophical community, first in her early essay in the *Journal of Philosophy* 1938 and then in her book *Heidegger* 1957. She has written as well on Jaspers and Marcel as in the *Kenyon Review* 1957. Grene's book *Dreadful Freedom* 1948 was one of the most important and influential introductions to

Existentialism and her works on Sartre have been among the most profound and insightful studies of his philosophy from the earliest to the later writings her book Sartre 1973 and her papers L Homme est une passion inutile Sartre and Heidegger in the Kenyon Review 1947 Sartre's Theory of the Emotions in Yale French Studies 1948 Sartre A Philosophical Study in Mind 1969 The Aesthetic Dialogue of Sartre and Merleau Ponty in the initial volume of the Journal of the British Society for Phenomenology 1970 On First Reading L'Idiot de

**Tacit Knowledge** Neil Gascoigne, Tim Thornton, 2014-09-03 Tacit knowledge is the form of implicit knowledge that we rely on for learning It is invoked in a wide range of intellectual inquiries from traditional academic subjects to more pragmatically orientated investigations into the nature and transmission of skills and expertise Notwithstanding its apparent pervasiveness the notion of tacit knowledge is a complex and puzzling one What is its status as knowledge What is its relation to explicit knowledge What does it mean to say that knowledge is tacit Can it be measured Recent years have seen a growing interest from philosophers in understanding the nature of tacit knowledge Philosophers of science have discussed its role in scientific problem solving philosophers of language have been concerned with the speaker's relation to grammatical theories and phenomenologists have attempted to describe the relation of explicit theoretical knowledge to a background understanding of matters that are taken for granted This book seeks to bring a unity to these diverse philosophical discussions by clarifying their conceptual underpinnings In addition the book advances a specific account of tacit knowledge that elucidates the importance of the concept for understanding the character of human cognition and demonstrates the relevance of the recommended account to those concerned with the communication of expertise The book will be of interest to philosophers of language epistemologists cognitive psychologists and students of theoretical linguistics

*The Oxford Handbook of the History of Phenomenology* Dan Zahavi, 2018-06-04 This Oxford Handbook offers a broad critical survey of the development of phenomenology one of the main streams of philosophy since the nineteenth century It comprises thirty seven specially written chapters by leading figures in the field which highlight historical influences connections and developments and offer a better comprehension and assessment of the continuity as well as diversity of the phenomenological tradition The handbook is divided into three distinct parts The first part addresses the way phenomenology has been influenced by earlier periods or figures in the history of philosophy The second part contains chapters targeting prominent phenomenologists How was their work affected by earlier figures how did their own views change over time and what kind of influence did they exert on subsequent thinkers The contributions in the third part trace various core topics such as subjectivity intersubjectivity embodiment spatiality imagination etc in the work of different phenomenologists in order to explore how the notions were transformed enriched and expanded up through the century This volume will be a source of insight for philosophers students of philosophy and for people working in other disciplines of the humanities social sciences and sciences who are interested in the phenomenological tradition It is an authoritative guide to how phenomenology started how it developed and where it is heading

**Heidegger's 'Being and Time'** William

Blattner,2006-01-01 A Reader's Guide to one of the most influential and complex texts of the twentieth century

**Heidegger's Being and Time** Thomas Sheehan,2025-05-06 This important new book condenses and rephrases paragraph by paragraph the entirety of Heidegger's magnum opus Being and Time Leading Heidegger scholar Thomas Sheehan renders the text in reader friendly language that avoids the worst of the Heideggerese that persists in the wider scholarship He helpfully outlines each of the six chapters and in turn each of the eighty three individual sections of the book providing a critical and insightful commentary that draws on Heidegger's comments on Being and Time throughout his career The book also includes commentary and guidance on the terminology scope arguments achievements and limitations of Being and Time This reader's guide is an essential resource for students scholars and anyone engaging with Heidegger's complex work

**Understanding Hegelianism** Robert Sinnerbrink,2014-12-05 Understanding Hegelianism explores the ways in which Hegelian and anti Hegelian currents of thought have shaped some of the most significant movements in twentieth century European philosophy particularly the traditions of critical theory existentialism Marxism and poststructuralism The first part of the book examines Kierkegaard's existentialism and Marx's materialism which present two defining poles of subsequent Hegelian and anti Hegelian movements The second part looks at the contrasting critiques of Hegel by Lukacs and Heidegger which set the stage for the appropriation of Hegelian themes in German critical theory and the anti Hegelian turn in French poststructuralism The role of Hegelian themes in the work of Adorno Habermas and Honneth are explored In the third part the rich tradition of Hegelianism in modern French philosophy is considered the work of Wahl Kojève Hyppolite Lefebvre Sartre de Beauvoir as well as the radical critique of Hegelianism articulated by Derrida and Deleuze Although the focus is primarily on German and French appropriations of Hegelian thought the author also explores some of the recent developments in Anglophone Hegelianism

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