

HEIDEGGER AND AQUINAS



An Essay on Overcoming Metaphysics

JOHN D. CAPUTO

Heidegger And Aquinas An Essay On Overcoming Metaphysics

Štefan Štofaník



Heidegger And Aquinas An Essay On Overcoming Metaphysics:

Heidegger and Aquinas John D. Caputo, 2024-10-22 Available in a new digital edition with reflowable text suitable for e readers The purpose of the present study is to undertake a confrontation of the thought of Martin Heidegger and Thomas Aquinas on the question of Being and the problem of metaphysics Now a confrontation which does no more than draw up a catalogue of common traits and points of difference is no more than a curiosity an idle comparison which bears no fruit

The Phenomenological Quest Between Avicenna and Heidegger Nader El-Bizri, 2000 The Phenomenological Quest between Avicenna and Heidegger investigates Avicenna s Ibn Sina s 980 1037 ontological epistemological mystic and linguistic accounts of being while at the same time accounting for Martin Heidegger s critique of the history of metaphysics This investigation constitutes one of the first elaborate examinations of Avicenna s phenomenological considerations of the question of being The consideration of Avicenna s philosophical works has been mainly conducted through primary Arabic medieval texts that have not yet been translated into English French or German nor sufficiently addressed by Western scholarship Martin Heidegger claims that the history of metaphysics is the history of the oblivion of being while holding that his fundamental ontology presents a genuine phenomenological account that attempts to overcome metaphysics However Avicenna s philosophical works do testify to the emergence of a phenomenological philosophical tradition that took the question of being to be the most central question of philosophical investigations This Avicennian philosophical heritage grounded subsequent developments that attested to the rise of a new strain in ontology that overcomes substance and subject based ontology while being characterized by salient phenomenological dimensions To sum up Avicenna s philosophical accounts of being present phenomenological dimensions in ontology that offer alternative phenomenological methods of investigation in ontology that would contribute to the renewal of philosophy in general and ontology and metaphysics in particular

Heidegger and Philosophical Atheology Peter S. Dillard, 2008-11-15 Heidegger and Philosophical Atheology offers an important new reading of Heidegger s middle and later thought Beginning with Heidegger s early dissertation on the doctrine of categories in Duns Scotus Peter S Dillard shows how Heidegger s middle and later works develop a philosophical anti theology or atheology that poses a serious threat to traditional metaphysics natural theology and philosophy of religion Drawing on the insights of Scholastic thinkers such as St Thomas Aquinas and Duns Scotus the book reveals the problematic assumptions of Heideggerian atheology and shows why they should be rejected Dillard s critique paves the way for a rejuvenation of Scholastic metaphysics and reveals its relevance to some contemporary philosophical disputes In addition to clarifying the question of being and explaining the role of phenomenology in metaphysics Dillard sheds light on the nature of nothingness necessity and contingency Ultimately the book offers a revolutionary reorientation of our understanding both of the later Heidegger and of the legacy of Scholasticism

Heidegger and Practical Philosophy François Raffoul, David Pettigrew, 2002-03-21 Leading scholars address the ethical

and practical dimensions of Heidegger's thought **Paul in the Grip of the Philosophers** Peter Frick, 2013-11-01 One of the remarkable developments in the contemporary study of Paul is the dramatic interest in his thought amongst European philosophers This collection of leading scholars makes accessible a discussion often elusive to those not already conversant in the categories of European philosophy Each scholar addresses systematically what major philosophers have made of Paul and why it matters *Philosophy of Nursing* Janice M. Brencick, Glenn A. Webster, 2000-01-01 Employs philosophy to help illuminate the nature of nursing and provide a holistic view of both nursing and persons **Heidegger's Eschatology** Judith Wolfe, 2013-07-25 Heidegger's Eschatology is a ground breaking account of Heidegger's early engagement with theology from his beginnings as an anti Modernist Catholic to his turn towards an undogmatic Protestantism and finally to a resolutely a theistic philosophical method The book centres on Heidegger's developing commitment to an eschatological vision derived from theological sources but reshaped into a central resource for the development of an atheistic phenomenological account of human existence This vision originated in Heidegger's attempt in the late 1910s to formulate a phenomenology of religious life that would take seriously the inherent temporality of human existence In this endeavour Heidegger turned to two trends in Protestant scholarship the discovery of eschatology as a central preoccupation of the Early Church by A Schweitzer and the History of Doctrine School and the existential eschatology of Karl Barth and Eduard Thurneysen indebted to Kierkegaard Dostoevsky and Franz Overbeck His synthesis of such trends within a phenomenological framework elaborated primarily via readings of Paul and Augustine in his lecture courses of 1921/2 led Heidegger to postulate an existential sense of eschatological unrest as the central characteristic of authentic Christian existence His description of this expectant restlessness however was now inescapably at odds with its Christian sources since Heidegger's commitment to a phenomenological description of the human situation led him to abstract the existential experience of expectation from its traditional object the blessed hope for the Kingdom of God Christian hope thus for Heidegger no longer constitutes but rather negates eschatological unrest because such hope projects an end to that unrest and thus to authentic existence itself Against the Christian vision Heidegger therefore develops a systematic eschatology without eschaton paradigmatically expressed as being unto death Judith Wolfe tells the story of his re-conception of eschatology using a wealth of primary and newly available original language sources and offering in depth analysis of Heidegger's relationship to theological tradition and the theology of his time *The Presence and Absence of God* Ingolf U. Dalferth, 2009 Safeguarding the distinction between God and world has always been a basic interest of negative theology But sometimes it has overemphasized divine transcendence in a way that made it difficult to account for the sense of God's present activity and experienced actuality Criticisms of the Western metaphysics of presence have made this even more difficult to conceive On the other hand there has been a widespread attempt in recent years to base all theology on religious experience the Christian church celebrates God's presence in its central sacraments of baptism and Eucharist process thought has re-conceptualized

God's presence in panentheistic terms and some have argued that God might be poly present not omnipresent But what does it mean to say that God is present or absent For Jews Christians and Moslems alike God is not an inference an absentee entity of which we can detect only faint traces in our world On the contrary God is present reality indeed the most present of all realities However belief in God's presence cannot ignore the widespread experience of God's absence Moreover there is little sense in speaking of God's absence if it cannot be distinguished from God's non presence or non existence So how are we to understand the sense of divine presence and absence in religious and everyday life This is what the essays in this volume explore in the biblical traditions in Jewish and Christian theology and philosophy and in contemporary philosophy of religion

The Blackwell Companion to Postmodern Theology Graham Ward, 2008-04-15 This Companion provides a definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field and whose work will be significant for the theologies written in the new millennium The definitive collection of essays on postmodern theology drawing on the work of those individuals who have made a distinctive contribution to the field Each essay is introduced with a short account of the writer's previous work enabling the reader to view it in context Discusses the following disciplines Aesthetics Ethics Gender Hermeneutics Phenomenology Heideggerians and Derrideans Edited by Graham Ward one of the most outstanding and original theologians working in the field today

The Adventure of Weak Theology Štefan Štofaník, 2018-10-16 In this distinctive exploration of John D Caputo's work Štefan Štofaník traces Caputo's journey of philosophical discovery from his earlier more conventional academic writings to his later almost confessional works of weak theology and his deep engagement with Derrida Štofaník draws upon Caputo's life story to help explain sudden shifts in Caputo's thinking offers intricate readings of philosophical passages that have all too often been taken for granted and joins in Caputo's effort to find a theology that can be trusted and that does not rely upon dogmatic and hierarchical authority At the same time Štofaník subtly disagrees with aspects of Caputo's view and turns to the work of Antoine de Saint Exupéry as a way to suggest that one cannot take leave of the tradition of theology as easily as Caputo thinks At times *The Adventure of Weak Theology* reads like a letter to Caputo and Štofaník's own passion for theology his deep understanding of Caputo's work and his gift for writing makes this an immensely appealing book for both admirers and critics of Caputo

The Collegium Phaenomenologicum, The First Ten Years J. Sallis, Giuseppina Moneta, J. Taminiaux, 2012-12-06 It is our hope that this volume will serve to document both the history of the Collegium Phaenomenologicum during its first ten years as well as some of the philosophical work that has grown out of the annual gatherings in Perugia The Introduction narrates the history and is supplemented by the Appendices in which the programs and the participants for each of the ten years are listed The essays on the other hand present in more finished form work that was developed in connection with courses lectures or seminars conducted during the first ten years of the Collegium Giuseppina Moneta John Sallis Jacques Taminiaux Introduction *The Collegium Phaenomenologicum in Its First Ten Years*

GIUSEPPINA C MONETA The idea of the Collegium Phaenomenologicum first took shape in a conversation that I had with Werner Marx at his home in Bollschweil in the Spring of 1975 Previously I had thought of the possibility of a gathering of phenomenologists somewhere in Italy during the summer months And when I explained to Werner Marx that it would not be difficult to find accommodation for such a gathering in a Franciscan monastery in Umbria he responded enthusiastically and assured me that such a project would have the support of the Husserl Archives in Leuven and in Freiburg Jean-Luc Marion Robyn Horner,2017-03-02 Jean Luc Marion is one of the leading Catholic thinkers of our time a formidable authority on Descartes and a major scholar in the philosophy of religion This book presents a concise accessible and engaging introduction to the theology of Jean Luc Marion Described as one of the leading thinkers of his generation Marion's take on the postmodern is richly enhanced by his expertise in patristic and mystical theology phenomenology and modern philosophy In this first introduction to Marion's thought Robyn Horner provides the essential background to Marion's work as well as analysing the most significant themes for contemporary theology This book serves as an ideal starting point for students of theology and philosophy as well as for those seeking to further their knowledge of cutting edge thinking in contemporary theology Intimate Conflict Brian G. Caraher,1992-08-17 In a comprehensive introduction and six tightly argued essays the authors demonstrate how rich and suggestive the notion of contradiction in discourse can be Henry Johnstone on Hesiod Charles Altieri on Plato and Socrates Mili Clark on Milton and his God Marc Shell on Kant and Hegel Brian Caraher on Wordsworth and I A Richards and Richard Kuhns on Melville Freud and Bertrand Russell contribute provocative analyses of how rhetorical and conceptual contradictions produce rather than disable constructive discourse Along the way strife among competing truth claims the ethos of self evasive irony the generative nature of paradox the dialectical sublation of opposites the experiential structure of poetic metaphor and the fictional implications of the liar's paradox are engaged *Philosophies of Christianity* Balázs M. Mezei,Matthew Z. Vale,2020-01-09 This book examines key issues in Christianity from various philosophical points of view It brings together European authors with American theologians and philosophers on an interconfessional basis Coverage combines analytical and continental approaches in a unique way This comprehensive innovative analysis will help readers gain a deep understanding into a wide range of philosophical approaches to basic Christian problems The novelty of this volume is the unique combination of philosophical and theological approaches It merges these points of view in a rational manner which characterizes segments of Anglo American and Continental thought The scope of the work covers historical issues contemporary problems of atheism and also novel approaches to fundamental notions Readers will learn about questions surrounding the French New Theology Zizek's philosophical sources the notion of revelation and much more As a work produced by European and United States scholars this volume is an important contribution not only to the dialogue between various academic cultures but also to the expression of their fruitful cooperation which grounds and inspires serious academic research The readership of this work begins at an undergraduate

level and reaches up to academic researchers and professors interested in borderline problems between philosophy and theology history and contemporary issues

Against Ethics John D. Caputo, 1993-10-22 A brilliant and witty postmodern critique of ethics framed as a contemporary restaging of Kierkegaard's Fear and Trembling John D Caputo undertakes a passionate poetic and satiric search for the basis of an ethics in the postmodern situation Restaging Kierkegaard's Fear and Trembling Caputo defends the notion of obligation without ethics of responsibility without the support of ethical foundations Retelling the story of Abraham and Isaac he strikes the pose of a postmodern day Johannes de Silentio accompanied by communications from such startling figures as Johanna de Silentio Felix Sineculpa and Magdalena de la Cruz In dialogue with the thought of Kierkegaard Nietzsche Derrida and Lyotard Caputo forges a challenging original account of what is possible and what is not possible for a continentalist ethics today Against Ethics is a bold work A counterethics whose multiple voices will be heard long after the trivializing arguments of many analytic ethicists have vanished and the arcane formulations of many postmoderns have been jettisoned Edith Wyschogrod Caputo provides a brilliant new analysis of the limits of ethics Essential reading for anyone concerned with the philosophical issues raised in postmodernity Drucilla Cornell One of the most important works on philosophical ethics written in recent years Caputo speaks with a passion and concern that are rare in academic philosophy Mark C Taylor Against Ethics is beautifully written clever learned thought provoking and even inspiring Theological Studies Writing in the form of his ideas Caputo offers the reader a truly exquisite reading experience His iconic style mirrors a truly refreshing honesty that draws the reader in to play Quarterly Journal of Speech

Thinking about Thinking James D. Madden, 2023-10-31 Thinking About Thinking Mind and Meaning in the Era of Techno Nihilism addresses our existential crisis by reminding us of the conditions for meaning that have been obscured by the modern technological mentality Madden weaves together disparate insights from Wittgenstein Hegel Aristotle Heidegger Merleau Ponty Nietzsche Sophocles and others in an attempt to account for our mindedness in terms of its inextricable connection to a world capable of inspiring our care The mind is not a discrete entity locked behind the skull or withdrawn into a ghostly realm but a participation in an inheritance biological and cultural held in common with other participants and taking responsibility for that world is crucial for the meaning The ever increasing technological mediation of our lives undermines this worldliness We are subsequently losing our minds and as our mindedness fades so goes our sense of dignity and value Madden makes this case deploying insights from phenomenology analytic philosophy Aristotelianism neuroscience and cognitive science and along the way confronts the mind body problem freedom artificial intelligence transhumanism and nihilism More importantly he invites the reader into an accessible dialogue concerning issues of grave importance to the meaning of our lives

The Fragmentation of Being Kris McDaniel, 2017 The Fragmentation of Being offers answers to some of the most fundamental questions in ontology There are many kinds of beings but are there also many kinds of being The world contains a variety of objects each of which let us provisionally assume exists but do some objects exist in different

ways Do some objects enjoy more being or existence than other objects Are there different ways in which one object might enjoy more being than another Most contemporary metaphysicians would answer no to each of these questions So widespread is this consensus that the questions this book addressed are rarely even raised let alone explicitly answered But Kris McDaniel carefully examines a wide range of reasons for answering each of these questions with a yes In doing so he connects these questions with many important metaphysical topics including substance and accident time and persistence the nature of ontological categories possibility and necessity presence and absence persons and value ground and consequence and essence and accident In addition to discussing contemporary problems and theories McDaniel also discusses the ontological views of many important figures in the history of philosophy including Aquinas Aristotle Descartes Heidegger Husserl Kant Leibniz Meinong and many more *Deconstruction and Philosophy* John Sallis,1987

Acknowledgments Note on Translations Introduction Deconstruction and the Inscription of Philosophy Infrastructures and Systematicity Rodolphe Gasche Philosophy Has Its Reasons Hugh J Silverman Destinerrance The Apotropaicality of Translation John P Leavey Jr Deconstruction and the History of Metaphysics In Stalling Metaphysics At the Threshold Ruben Berezdivin Doubling the Space of Existence Exemplarity in Derrida the Case of Rousseau Irene E Harvey Regulations Kant and Derrida at the End of Metaphysics Stephen Watson A Point of Almost Absolute Proximity to Hegel John Llewelyn Deconstruction and Phenomenology The Economy of Signs in Husserl and Derrida From Uselessness to Full Employment John D Caputo The Perfect Future A Note on Heidegger and Derrida David Farrell Krell Deconstruction and the Possibility of Ethics Robert Bernasconi Deconstruction in Withdrawal Following Derrida David Wood Geschlecht II Heidegger s Hand Jacques Derrida Notes on Contributors Index Radical Hermeneutics John D. Caputo,1988-01-22 Radical Hermeneutics forges a closer collaboration between hermeneutics and deconstruction than has previously been attempted For John D Caputo hermeneutics means radical thinking without transcendental justification attending to the ruptures and irregularities in existence before the metaphysics of presence has a chance to smooth them over Part One shows how Kierkegaardian repetition and Husserlian constitution are fused in Heidegger s classic of hermeneutic statement Being and Time Part Two takes up the radicalization of Husserl s and Heidegger s questioning carried out by Derrida Here Caputo urges a more radical reading of Heidegger as well as a more hermeneutic reading of Derrida Part Three argues that radical thinking is not an exercise in nihilism as its critics charge but a renewed vigilance about the gaps and differences inherent in our experience Caputo projects the possibility of a postmetaphysical conception of rationality an ethics of dissemination and a notion of faith liberated from the onto theo logic Radical Hermeneutics addresses the most trenchant issues in recent Continental thought

The Ruse of Techne Dimitris Vardoulakis,2024-09-03 The Ruse of Techne offers a reappraisal of Heidegger s entire work by focusing on the forms of activity he regards as separate from instrumentality Non instrumental activities like authenticity poetry and thinking in short the ineffectual are critical for Heidegger as they offer the only path to the truth of being

throughout his work By unearthing the source of the conception of non instrumental action in Heidegger s reading of Aristotle Vardoulakis elaborates how it forms part of Heidegger s response to an old problem namely how to account for difference after positing a single and unified being that is not amenable to change He further demonstrates that an action without ends and effects leads to an ethics and politics rife with difficulties and contradictions that only become starker when compared to other responses to the same problem that we find in the philosophical tradition and which rely on instrumentality Heidegger s conception of an action without ends or effect forgets the role of instrumentality in the tradition that posits a single unified being And yet the ineffectual has had a profound influence in how continental philosophy determines the ethical and the political since World War II The critique of the ineffectual in Heidegger is thus effectively a critique of the conception of praxis in continental philosophy Vardoulakis proposes that it is urgent to undo the forgetting of instrumentality if we are to conceive of a democratic politics and an ethics fit to respond to the challenges of high capitalism

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