

B. Z. SOBEL

HEBREW CHRISTIANITY: THE THIRTEENTH TRIBE



A volume in
CONTEMPORARY RELIGIOUS MOVEMENTS:
A WILEY-INTERSCIENCE SERIES
edited by Irving I. Zaretsky

Hebrew Christianity The Thirteenth Tribe

Michael R. Darby



Hebrew Christianity The Thirteenth Tribe:

Hebrew Christianity B. Zvi Sobel, 1974 A Wiley Interscience publication Bibliography p 321 340 **The Emergence of the Hebrew Christian Movement in Nineteenth-Century Britain** Michael R. Darby, 2010-10-05 This monograph analyses almost forty Hebrew Christian institutions and the ideology of their founders in nineteenth century Britain components of a century long movement which were to varying degrees characteristic through identity negotiation of ethnic institutional theological and liturgical independence *The Emergence of the Hebrew Christian Movement in Nineteenth-Century Britain* Darby, 2010-10-05 In nineteenth century Britain the majority of Jewish believers in Christ worshipped in Gentile churches Some attained ethnic and institutional independence A few debated the implications of incorporating into their worship the observance of Jewish tradition and advocated the theological and liturgical independence of Hebrew Christianity characterised by opponents as the scandal of particularity Previous scholarship has documented several Hebrew Christian initiatives but this monograph breaks new ground by identifying almost forty discrete institutions as components of a century long movement The book analyses the major pioneers institutions and ideologies of this movement and recounts how through identity negotiation Hebrew Christians and also their Gentile supporters prepared the way for the development in the twentieth century of Messianic Judaism *Hugh Schonfield* Owen Power, 2013-03-13 With this book Owen Power offers the first full length intellectual history of the thinker Hugh Schonfield 1901 1988 Power contextualises Schonfield and his work in the spheres of Jewish ideology and Messianic Jewish politics as a means to explain the complicated nature of Messianic Jewish identity There are many problems in making sense of the varied claims made about the Jewishness of Jewish Believers in Jesus as there is a striking lack of agreement as to their Jewish status among halakhic authorities and there is no real consensus among Messianic Jews themselves in answering the question Who is a Messianic Jew On the other hand the attitude of many Jewish commentators regarding Messianic Jews is that they are traitors and apostates pretending to be Jews Christian missionaries hell bent on enticing Jews from their communities to the welcoming embrace of the Church Normative Jewish opinion tends to treat Jewish Believers in Jesus as a monolithic group and thus fails to recognise the wide range of groups and individuals who claim to be Messianic Jews even if there is among them little consensus as to what such a label means Schonfield's case both reinforces such convictions and problematizes them **A Handbook on the Jewish Roots of the Christian Faith** Craig Evans, David Mishkin, 2021-04-18 A Handbook on the Jewish Roots of the Christian Faith is a comprehensive handbook that serves as an introduction to the Jewish roots of the Christian Faith It includes Old Testament background Second Temple Judaism the life of Jesus the New Testament and the early Jewish followers of Jesus It is intended as a resource for college and or higher education It is no longer a novelty to say that Jesus was a Jew In fact the term Jewish roots has become something of a buzzword in books articles and especially on the internet But what does the Jewishness of Jesus actually mean and why is it important This collection of articles aims to address those questions and serve as a

comprehensive yet concise primer on the Jewish roots of the Christian faith It consists of thirteen chapters most of which are divided into four or five articles It is in a handbook format meaning that each article is brief but informative The thirteen chapters are grouped into four major sections 1 The Soil 2 The Roots 3 The Trunk and 4 The Branches Craig A Evans PhD DHabil is the John Bisagno Distinguished Professor of Christian Origins at Houston Baptist University in Texas He is a frequent contributor to scholarly journals and the author or editor of over seventy books Evans resides in Houston TX David Mishkin PhD serves on the faculty of Israel College of the Bible in Netanya Israel He is the author of *The Wisdom of Alfred Edersheim and Jewish Scholarship on the Resurrection of Jesus*

The Jewish Reclamation of Jesus Donald

Hagner,1997-04-04 How successful is the Jewish reclamation of Jesus in dealing with the data of the Gospels And how convincing It is Hagner s claim that the Jewish reclamation of Jesus has been possible only by a very selective reading of the Gospels Sects and Sectarianism in Jewish History Sacha Stern,2011-04-21 Several Jewish groups from Antiquity until today have been traditionally identified as sects or as sectarian most famously the Qumran community and the Qaraites This volume questions the appropriateness of this interpretation of social and religious movements in Jewish history

Anti-Semitic Stereotypes Frank Felsenstein,1999-03-19 This work focuses on English cultural attitudes toward Jews from roughly 1660 to 1830 Frank Felsenstein describes the persistence through the period of certain negative biases that in many cases can be traced back at least to the late Middle Ages *From Falashas to Ethiopian Jews* Daniel

Summerfield,2017-09-25 In the light of the Israeli government s plan to halt Ethiopian immigration this book provides original research into the transformation of the Falashas to Ethiopian Jews during the twentieth century which made them eligible for immigration into Israel adding a new dimension to the question of Who is a Jew namely the case of the manufactured Jew

Three Perspectives: Jewish, Christian, and Muslim Steven H. Propp,2009-12-30

Youre Jewish arent you This blunt question is the way that college freshman Richard Cohn is introduced to an outspoken fellow student named Dov Epstein who calls himself a Messianic Jew and believes that God has a special purpose for the Jewish people in these Last Days Raised by secular Jewish parents Richard is completely oblivious to his own Jewish background until this ongoing dialogue forces him to confront his own heritage The two young men vigorously argue with each other over the interpretation of the Hebrew Bible particularly its reputed predictions of a Messiah Christian doctrines such as the Trinity and most significantly about the identity and significance of Jesus of Nazareth The rigorous process of self examination this initiates leads Richard to embrace his Jewish identity even as he vehemently denies the same for Dov The two ultimately become fast friends but as they progress from an academic environment to the professional world they are challenged by racist statements made by prominent national figures anti Semitic doctrines such as Christian Identity which teaches that white Anglo Saxons are the true Israel and also purported scholars who deny the reality of the Holocaust itself Circumstances in life connect them with a young Iranian migr named Jahangir Khatami whose Muslim beliefs conflict

strongly with their own Yet when a violent incident brings the three of them together they are forced to reexamine not just their differences but their similarities While they clash over the ideals of Zionism and its ramifications in the modern State of Israel they are united in their horror over the terrorist attacks of September 11 2001 Join a diverse cast of characters some of whom appeared in the authors earlier book *Beyond Heaven and Earth* in a probing exploration that may help you reconsider just what it means to be Jewish Christian or Muslim in the modern world *Messianic Judaism* Dan Cohn-Sherbok,2013-02-11 Who are the Messianic Jews What do they believe and practice What is the Jewish community's reaction to the development of Messianic Judaism In this pioneering study Dan Cohn Sherbok traces the development of the Messianic movement from ancient times to its transformation after World War II Focusing on the nature of the movement today the volume continues with a detailed examination of Messianic practices and the place of Messianic Judaism within the contemporary Jewish community **Religious Movements in Contemporary America** Irving I. Zaretsky,Mark P.

Leone,2015-03-08 Contemporary religious movements in America vary greatly in their organization goals methods and membership Reflecting the striking diversity of the current religious movement the papers in this volume consider three categories of religious movements native American churches recently founded religious groups and syncretistic groups based on imported cults The general aim is to understand the varieties of human behavior within these institutions and to point out their relationship to society in the United States Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Middle Eastern Studies Frances A. S. Perry,1994 First Published in 1994 Routledge is an imprint of Taylor Francis an informa company Sacred Times for Chosen People Evert W. Poll,2008 **Judaizing Christianity and Christian Zionism in Northern Ireland** Véronique Altglas,2025-04-22 This book explores the contemporary Judaization of evangelical Christianity through the ethnography of a Messianic congregation in Northern Ireland A constellation of Messianic congregations have expanded worldwide over recent years combining Jewish liturgy symbols and artifacts with prophecies about the End Times and the return of Jesus Increasingly recognized as a legitimate subdivision within evangelicalism the Messianic movement has facilitated a popularization of Jewish practices and symbolism beyond its own congregations The author considers What insights do these congregations offer about the deregulation of religions Is there any logic to the combinations of Christian and Jewish sources in Messianic beliefs and practices How can we understand this fascination with Jews and Judaism Finally what is the political significance of Messianic relationship with Jewish people the state of Israel and Christian Zionism The book will be of particular interest to scholars of the sociology and anthropology of religion religion and

politics and Jewish Christian relations Jewish Christianity Matt Jackson-McCabe, 2020-06-23 A fresh exploration of the category Jewish Christianity from its invention in the Enlightenment to contemporary debates For hundreds of years historians have been asking fundamental questions about the separation of Christianity from Judaism in antiquity Matt Jackson McCabe argues provocatively that the concept Jewish Christianity which has been central to scholarly reconstructions represents an enduring legacy of Christian apologetics Freethinkers of the English Enlightenment created this category as a means of isolating a distinctly Christian religion from what otherwise appeared to be the Jewish culture of Jesus and the apostles Tracing the development of this patently modern concept of a Jewish Christianity from its origins to early twenty first century scholarship Jackson McCabe shows how a category that began as a way to reimagine the apologetic notion of an authoritative original Christianity continues to cause problems in the contemporary study of Jewish and Christian antiquity He draws on promising new approaches to Christianity and Judaism as socially constructed terms of identity to argue that historians would do better to leave the concept of Jewish Christianity behind **Jewish Life After the USSR** Zvi Y. Gitelman, Musya Glants, Marshall I. Goldman, 2003 Provides up to date information and insights on the political economic and cultural situation of post Soviet Jewry Between Dixie and Zion Walker Robins, 2020-03-17 Explores the roots of evangelical Christian support for Israel through an examination of the Southern Baptist Convention One week after the establishment of the State of Israel in 1948 delegates to the Southern Baptist Convention SBC repeatedly and overwhelmingly voted down resolutions congratulating fellow Southern Baptist Harry Truman on his role in Israel s creation From today s perspective this seems like a shocking result After all Christians particularly the white evangelical Protestants who populate the SBC are now the largest pro Israel constituency in the United States How could conservative evangelicals have been so hesitant in celebrating Israel s birth in 1948 How did they then come to be so supportive Between Dixie and Zion Southern Baptists and Palestine before Israel addresses these issues by exploring how Southern Baptists engaged what was called the Palestine question whether Jews or Arabs would or should control the Holy Land after World War I Walker Robins argues that in the decades leading up to the creation of Israel most Southern Baptists did not directly engage the Palestine question politically Rather they engaged it indirectly through a variety of encounters with the land the peoples and the politics of Palestine Among the instrumental figures featured by Robins are tourists foreign missionaries Arab pastors converts from Judaism biblical interpreters fundamentalist rebels editorialists and of course even a president While all revered Palestine as the Holy Land each approached and encountered the region according to their own priorities Nevertheless Robins shows that Baptists consistently looked at the region through an Orientalist framework broadly associating the Zionist movement with Western civilization modernity and progress over and against the Arabs whom they viewed as uncivilized premodern and backward He argues that such impressions were not idle they suggested that the Zionists were bringing to fruition Baptists long expressed hopes that Israel would regain the prosperity it had held in the

biblical era the Holy Land would one day be revived and biblical prophecies preceding the return of Christ would be fulfilled

Remembering: the Soul of You Meyrene Cowell,2021-10-27 In 1998 someone asked me to contemplate the question Who am I When I removed all the labels such as daughter wife mother and teacher and then even my name too I realised how vulnerable I was I wondered what was left of me That was the catalyst that began my search for the Greater Me my eternal Spirit self As I searched listened and read I gained new belief systems that were wider than religion and more liberating than my social conditioning The greatest freedom came though when I finally understood the language of symbols especially those used in the ancient Marseilles Tarot Pack I spent almost twenty years exploring the blueprint of the archetypes that are embedded in these cards Each of the 22 major arcana cards took me on a deep souljourney towards consciousness knowledge and a change of heart What I discovered was that I am more than I could ever have imagined and so are you When we become conscious of painful and inhibiting beliefs that no longer serve us we begin a journey into loving acceptance of self and others too

The Invention of the Jewish People Shlomo Sand,2010-06-14 A historical tour de force The Invention of the Jewish People offers a groundbreaking account of Jewish and Israeli history Exploding the myth that there was a forced Jewish exile in the first century at the hands of the Romans Israeli historian Shlomo Sand argues that most modern Jews descend from converts whose native lands were scattered across the Middle East and Eastern Europe In this iconoclastic work which spent nineteen weeks on the Israeli bestseller list and won the coveted Aujourd hui Award in France Sand provides the intellectual foundations for a new vision of Israel s future

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